

## Index to *Communal Societies*

Prepared by

Lyman Tower Sargent

### **AUTHORS OF ARTICLES**

- Ackelsberg, Martha, Sexual Divisions and Anarchist Collectivization in Civil War Spain 5 (1985): 101-21.
- Aguilar, Jade, Internet Technology's Impact on Intentional Communities: A Case Study of Acorn Community 29.2 (2009): 17-24.
- Altus, Deborah. Student Housing Cooperatives: Communitarianism among American Youth 17 (1997): 1-13.
- Andelson, Jonathan G[ary], The Challenge of Sustainability: A Cautionary Tale from Amana 31.1 (2011): 29-53.
- Andelson, Jonathan G[ary], Introduction: Boundaries in Communal Amana 14 (1994): 1-6.
- Andelson, Jonathan G[ary], The Gift To Be Single: Celibacy and Religious Enthusiasm in the Community of True Inspiration 5 (1985): 1-32.
- Andelson, Jonathan G[ary], What the Amana Inspirationists Were Reading 14 (1994): 7-19.
- Andrew, Bradley B., Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870 20 (2000): 45-58.
- Androes, Louis C., The Rajneesh Experience: A Report 6 (1986): 101-17.
- Arcudi, Melanie, The Brotherhood of the Sun, 1969-1985: A Memoir 5 (1985): 82-88.
- Atwood, Craig D. The Joyfulness of Death in Eighteenth-Century Moravian Communities 17 (1997): 39-58.
- Bach, Jeffrey, Ephrata and Moravian Relations: The View from Ephrata 21 (2001): 49-60.
- Bainbridge, William Sims, The Decline of the Shakers: Evidence from the United States Census 4 (1984): 19-34.
- Balzer, Anita, Donald Vose: Home Grown Traitor 8 (1988): 90-103.
- Bang [Bangs in the Table of Contents], Jan Martin, Challenge and Response: The Environmental Crisis and the Kibbutz Movement 18 (1998): 1-8.
- Barkun, Michael, Communal Societies as Cyclical Phenomena 4 (1984): 35-48.
- Barrow, C. Raymond, A General Typology of Communalism 23 (2003): 1-27.
- Beck, Rachel, A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri 36.1 (2016): 1-24.

- Becker, Carl M., ed., "They suffer no one to spit on the floor. . . ." 8 (1988): 122-24.
- Begos, Jane Dupree, "Icaria," a Footnote to the Peters Colony 6 (1986): 84-92.
- Begos, Jane Dupree, ed. and trans. Document: Henri Lévi's *The Perilous Voyage to Icaria* (1848) 3 (1983): 147-57.
- Ben-Rafael, Eliezer. Crisis and Transformation: The Kibbutz at the Turn of the Century 17 (1997): 75-102.
- Berger, Susan, A Workshop for the Education and Formation of Communal Households 6 (1986): 40-49.
- Bhagavati, Ma Jaya Sati, "Teach All Ways, For All Ways Are Mine" 21 (2001): 117-22.
- Bierbaum, Martin A., Bolton Hall's Free Acres Experiment: The Single Tax and Anarchism in New Jersey 6 (1986): 61-83.
- Borowik, Claire, Reflections on the Life and Passing of Father David 27 (2007): 95-133. Includes a reprint of *The New Good News! God Is Love!* (November 1994) on the death of Father David (David Berg) (1919-94) of the Children of God (The Family) (98-133).
- Borowski, Karol H., From the Tree House to the 2001 Center: The Renaissance Movement in the United States 4 (1984): 121-30.
- Botscharow, Lucy Jayne, Disharmony in Utopia: Social Categories in Robert Owen's New Harmony 9 (1989): 76-90.
- Bowen, Morgan E., Our Land: Rodger McAfee and His Life-Long Quest for Community in America 29.2 (2009): 81-114.
- Bradley, Martha, Building Community: The Fundamentalist Mormon Concept of Space 21 (2001): 1-19.
- Brewer, Priscilla J., "Numbers Are Not the Thing for Us to Glory In": Demographic Perspectives on the Decline of the Shakers 7 (1987): 25-35.
- Broslovsky, Ellen. "Just to Breathe": Personal Recollections of Synanon founder, Charles E. Dederich 20 (2000): 95-108.
- Broslovsky, Elena, Thickened Light and the Lengthened Shadowed of Charles E. Dederich 31.2 (2011): 75-78.
- Brown, Susan Love, God and Gender: Structures of Opportunity in an American, Yogic Community 24 (2004): 1-24.
- Caldwell, Alice M., Liturgical and Social Change in Moravian Communities, 1750-1823 9 (1989): 23-38.
- Carroll, Bret E., Spiritualism and Community in Antebellum America: The Mountain Cove Episode 12 (1992): 20-39.
- Cavan, Ruth Shonle, Analysis of Health Practices among the Amish with Reference to Boundary Maintenance 4 (1984): 59-73.
- Cavan, Ruth Shonle, The Contrasting Roles of Women at Oneida Community, the Midwestern Frontier and the Urban East in the Mid-Nineteenth Century 1 (Autumn 1981): 67-79.

- Chavance, Philippe, The Emancipation of Shakerism 36.1 (2016): 51-81.
- Clark, Michael, Colorado Co-operative Colony: The Brook Farm of the West 25 (2005): 75-90.
- Clark, Pamela J., Colorado Co-operative Colony: The Brook Farm of the West 25 (2005): 75-90.
- Clarke, Caroline, The Advent of the Disappointed: Why the Millerites Joined the Shakers and Why They Quickly Left 35.1 (2015): 55-79.
- Clay, J. Eugene, Russian Israel 18 (1998): 81-91.
- Cock, Peter H., Community Sustainability: The Challenge of Intergenerational Change 29.1 (2009): 23-34.
- Cohen, Uri, The Kibbutzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration 35.1 (2015): 29-53.
- Connell, David J., Philosophical Reflections on "The Communitarian Vision" 27 (2007): 71-81.
- Cook, Nell. Stories and Storytelling in Intentional Community 23 (2003): 121-28.
- Cooper, Matthew, Cyber-Utopias: Notes on How Historic American Communal Groups are represented on the World Wide Web 22 (2002): 127-36.
- Cosgel, Metin M., Market Integration and Agricultural Efficiency in Communal Amana 14 (1994): 36-48.
- Cosgel, Metin M., Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870 20 (2000): 45-58.
- Cosgel, Metin M., Regional Specialization in Communal Agricultural: The Shakers, 1850-1880 19 (1999): 73-84.
- Crawford, Sheri F., Arcosanti: An American Community Looking Toward the Millennium 14 (1994): 49-66.
- Cress, Kit Firth, Communitarian Connections: Josiah Warren, Robert Smith, and Peter Kaufmann 7 (1987): 67-81.
- Crittenden, Jack, Veneration of Community 9 (1989): 105-22.
- Crosthwaite, Jane F., The Spirit Drawings of Hannah Cohoon: Window On the Shakers and Their Folk Art 7 (1987): 1-15.
- Darom, Dov, Utopia and Reality: Some Contradictions and Challenges in Kibbutz Education 8 (1988): 67-76.
- Day, Le Roy J., Koinonia Partners: An Intentional Community Since 1942 10 (1990): 114-23.
- De Wolfe, Elizabeth, "So Much They have Got For Their Folly": Shaker Apostates and the Tale of Woe 18 (1998): 21-35.
- Don, Edna C., The Nature of Chinese People's Communes During the Cultural Revolution, 1966-1976 4 (1984): 197-203.
- Doot, Erika, Tourism Encourages Heritage Preservation in the Amana Colonies 26.2 (2006): 65-78.

- Dror, Yuval, Education for Cooperating in the Histadrut Labour Federation and Israeli National Frameworks, 1940-1960: Theory, Partial Success and Causes of Failure 13 (1993): 121-35.
- Dror, Yuval. The Total Institution-Day School Continuum: A Model for Adapting and Updating the "Ideal Commune" 17 (1997): 59-74.
- Duke, David Nelson, The Evolution of Religion in Wilhelm Keil's Community: A New Reading of Old Testimony 13 (1993): 84-98.
- Durham, Lewis E., The Urban Middle-Class Communal Movement 6 (1986): 31-39.
- Durnbaugh, Donald F., Eberhard Ludwig Gruber & Johann Adam Gruber: A Father & Son as Early Inspirationist Leaders 4 (1984): 150-60.
- Durnbaugh, Donald F., "A Pleasant & Peaceful Village": Mid-Nineteenth-Century Letters Relating to the Economy, Snow Hill, and Ephrata Societies 21 (2001): 21-35.
- Durnbaugh, Donald F., Relocation of the German Bruderhof to England, South America, and North America 11 (1991): 62-77.
- Eckhardt, Celia, Fanny Wright: Rebel & Communitarian Reformer 4 (1984): 183-93.
- Eisenberg, Ellen, The Limits of Gender Equality in 19th Century American Jewish Colonies 13 (1993): 71-83.
- Elliott, Josephine Mirabella, Madame Marie Fretageot: Communitarian Educator 4 (1984): 167-82.
- Embry, Jessie L., Harmony Hills: A Twentieth Century Mormon Cooperative 23 (2003): 75-94.
- Endleman, Shalom, Foreign Volunteers in the Kibbutz: The Dilemma of Ideology vs. The Work Force 8 (1988): 54-66.
- Evans, Simon M., Alberta Hutterite Colonies: An Exploration Past, Present and Future Settlement Patterns 30.2 (2010): 27-63.
- Favel, Garry, Culture, Collectivism, and Chaos: A Case Study 14 (1994): 90-112.
- Fischer, Gayle V., Dressing to Please God: Pants-Wearing Women in Mid-Nineteenth Century Religious Communities 15 (1995): 55-74.
- Flesher, Dale L., The Contributions of Accounting to the Early Success of the Harmonists 4 (1984): 109-20.
- Flesher, Tonya K., The Contributions of Accounting to the Early Success of the Harmonists 4 (1984): 109-20.
- Fogarty, Robert S., Leonard Montefiore: A Jew among the Utopian Gentiles 27 (2007): 83-94. Includes Montefiore's "The Socialists of Oneida." Rpt. from *The Times* (London) August 16, 1879) (87-94).
- Folk, Holly, Zion City: A Theocratic Municipality, With a Coda on Ave Maria 31.2 (2011): 1-20.
- Fölling-Albers, Maria, The Kibbutz As an Alternative Living Community and the Role of Education 5 (1985): 33-40.

- Forster, Peter Michael, Communal Groups: Social Laboratories or Places of Exile 20 (2000): 1-11.
- Foster, [William] Lawrence, Shaker Spiritualism and Salem Witchcraft: Perspectives on Trance and Possession Phenomena 5 (1985): 176-93.
- Foster, [William] Lawrence, The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879 8 (1988): 1-17.
- Foster, [William] Lawrence, Waco and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious-Communal Groups in America 28.2 (2008): 1-22.
- Foster, [William] Lawrence, When Do Millennial Movements Become Politically Revolutionary?: A Comparative Analysis of the Oneida Community, the Taiping Rebellion, and the Mormons during the Nineteenth Century 31.1 (2011): 1-28.
- Frantzman, Seth J., American Communes and the Holy Land. 28.1 (2008): 55-84.
- Friedman, Sora H., No Place Like Home: The Settling of Jersey Homesteads, New Jersey 19 (1999): 23-48.
- Friedman, Sora H., Planned Communities of the New Deal 26.2 (2006): 99-120.
- Fritz, Eberhard, Roots of Zoar, Ohio, in early 19<sup>th</sup> Century Württemberg: The Separatist group in Rottenacker and its Circle, Part One 22 (2002): 27-44.
- Fritz, Eberhard, Roots of Zoar, Ohio, in early 19<sup>th</sup> Century Württemberg: The Separatist group in Rottenacker and its Circle, Part II 23 (2003): 29-44.
- Gal, John, Pensions on the Kibbutz: The Implications of the Undermining of Social Security for the Aged in Communal Societies 18 (1998): 9-20.
- Garno, Diana M., Cabet's Recruitment of Women for the Icarian Emigration to America and Women's Sense of Betrayal 23 (2003): 63-73.
- Geoghegan, Vincent, Ralahine: Ireland's Lost Utopia 9 (1989): 91-104.
- Getz, Russell P., Music in the Ephrata Cloister 2 (Autumn 1982): 27-38.
- Gialanella, Leigh, Discord in Utopia: Reconciling Perfectionism with Human Nature in the Oneida Community 35.2 (2015): 185-211.
- Giesecke, Annette Lucia, Vitruvius to Vinyl: Paradise Lost: A Field Report from the Cul-de-Sacs of Despair 25 (2005): 127-45.
- Ginter, Carol, Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) 25 (2005): 57-74.
- Goering, Orlando J., The Agricultural Communes of the Am Olam 4 (1984): 74-86.

- Goering, Violet, The Agricultural Communes of the Am Olam 4 (1984): 74-86.
- Gooden, Rosemary D., A Preliminary Examination of the Shaker Attitude toward Work 3 (1983): 1-15.
- Goodwillie, Christian. "Dear Friend and Brother": Ernest F. McGregor and the Shakers 31.1 (2011): 55-82.
- Gordon, Beverly, Dress in American Communal Societies 5 (1985): 122-36.
- Graber, Robert Bates, A General Typology of Communalism 23 (2003): 1-27.
- Grant, H. Roger, Utopia Without Colony: The Labor Exchange Movement 1 (Autumn 1981): 43-54.
- Green, Ernest J., The Labadists of Colonial Maryland (1683-1722) 8 (1988): 104-21.
- Grossmann, Walter, The European Origins of the True Inspired of Amana ["European" not in Table of Contents] 4 (1984): 133-49.
- Grow, Matthew J., The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin 36.2 (2016): 153-70.
- Guarneri, Carl, Who Were the Utopian Socialists? Patterns of Membership in American Fourierist Communities 5 (1985): 65-81.
- Haagen, Mary Ann, The Truth, The Whole Truth?: A Re-examination of James Hervey Elkins' 15 Years in the Senior Order of Shakers 24 (2004): 47-63.
- Hainley, Barbara with Epilogue By Charles P. LeWarne, The Seventh Elect Church in Israel: Seattle's 'Long-Haired Preachers' 35.2 (2015): 131-57.
- Haldy, Lanny, In All the Papers: Newspaper Accounts of Communal Amana, 1867-1924 14 (1994): 20-35.
- Haldy, Lanny, Inspirational Imprints in America, 1849-1929: A Bibliography of German-Language Books Produced by the Community of True Inspiration 29.1 (2009): 69-88.
- Hall, John R., Jonestown and Bishop Hill: Continuities and Disjunctures in Religious Conflict 8 (1988): 77-89.
- Hall, Roger Lee, 'Simple Gifts': The Discovery and Popularity of a Shaker Dance Song 36.2 (2016): 99-123.
- Hamilton, Michael W., Mary Baker Eddy's Households: Community Experiments in early Christian Science History 28.2 (2008): 59-66.
- Hardy, Dennis, Utopian Communities in Britain in the Early Twentieth Century: The Example of New Town 12 (1992): 90-112.
- Harison, Casey, Louise Michel, the Paris Commune, and Icaria: Europe's Social Question and the Legacy of French Communalism 35.2 (2015): 159-84.
- Harrison, John F.C., Owenite Communitarianism in Britain and America 4 (1984): 243-48.

- Haselbach, Dieter. Franz Oppenheimer's [misspelled in the Table of Contents] Contributions to the Theory of Co-operation 17 (1997): 15-37.
- Haupert, Thomas J., Apprenticeship in the Moravian Settlement of Salem, North Carolina, 1766-86 9 (1989): 1-9.
- Heard, Ronda, A Workshop for the Education and Formation of Communal Households 6 (1986): 40-49.
- Heller, Laurie Rivlin, Basic Sense: The Moral Philosophy of Victor Baranov and the Institute of Human Abilities 25 (2005): 29-56.
- Helman, Anat, Kibbutz Dress in Dan's 1950s Caricatures 27 (2007): 1-25.
- Hill, Rebecca, A Journal Entry . . . 1999 24 (2004): 143-45.
- Hill, Rebecca, The Food Suitor 24 (2004): 142.
- Hodgdon, Tim, "The Male Work Ethic Was Busted": Manhood, Feminism, and the Sexual Division of Labor at Black Bear Ranch, 1968-1974 23 (2003): 95-120.
- Hoehnle, Peter, Communal Bonds Between the Amana Society and Other Communal Groups, 1843-1932 20 (2000): 59-80.
- Hoehnle, Peter, The Communal Wanderings of August Jacobi 29.1 (2009): 41-52.
- Hoehnle, Peter, The Jasper Colony: A German Utopia on the Iowa Prairie 30.2 (2010): 87-95.
- Hoehnle, Peter, Michael Hofer: A Communitarian in Two Worlds 22 (2002): 83-86.
- Hoehnle, Peter, With Malice Toward None: The Inspirationist Response to the Civil War, 1860-1865 18 (1998): 62-80.
- Hohn, Peter, Dark Error's Night Will Soon Be Gone! Dynamics of Participation in New Harmony 28.2 (2008): 67-92.
- Horrox, James, City Communes in Israel: Prolegomena to a Morphology of Urban Communalism 31.2 (2011): 21-44.
- Horrox, James, The New Kibbutzim: Case Study Overview of the Structure, Organization, and Management of a Kibbutz of Kvutzot 32.2 (2012): 122-45.
- Howlett, David J., The Bruderhof's "System of Objects": A Case Study in Material Culture and Christian Praxis, 1920-2001 26.2 (2006): 19-41.
- Hughes, Deidre, The World of Poor Eve: Re-defining Women's Roles in Nineteenth Century Utopian Communities 21 (2001): 95-103.
- Humez, Jean McMahon, "Weary of Petticoat Government": The Specter of Female Rule in Early Nineteenth-Century Shaker Politics 11 (1991): 1-17.
- Hunt, Stephen, Between Zion and Babylon. The Application of the Total Institution Model to a Christian Charismatic Community: The Case of the Jesus Fellowship 22 (2002): 99-125.

- Ingoldsby, Bron B., Courtship and Moral Reasoning of Hutterian Youth 25 (2005): 113-26. The Table of Contents gives the title as "Dating and Educational Behaviors of Hutterian Youth."
- Ingoldsby, Bron B., Group Conformity and the Amplification of Deviance: A Comparison of Hutterite and Mormon Dress Codes 22 (2002): 87-97.
- Ingram, Jeannine S., Music in American Moravian Communities: Transplanted Traditions in Indigenous Practices 2 (Autumn 1982): 39-51.
- Introvigne, Massimo, Damanhur: A Magical Community in Italy 16 (1996): 71-84.
- Israel, Understanding, Soul To Keep 30.1 (2010): 93-97. Love Israel community.
- Janzen, Donald E., The Intentional Community--National Community Interface: An Approach to the Study of Communal Societies [Study of left out and hyphen rather than dash in Table of Contents] 1 (Autumn 1981): 37-42.
- Janzen, Rod, Communal Aspects of Old Order River Brethren Life 26.2 (2006): 43-64.
- Janzen, Rod, From the Editor 21 (2001): unpaged.
- Janzen, Rod, The Prairieleut: A Forgotten Hutterite People 14 (1994): 67-89.
- Jarvis, Dale Gilbert, The Moravian Dead Houses of Labrador, Canada 21 (2001): 61-77.
- Jensen, Sandy Brown, Burden of Light: The Emissary of Divine Light Myth System as a Unifying Community Force 30.2 (2010): 97-115.
- Johnson, Janiece, Harmony Hills: A Twentieth Century Mormon Cooperative 23 (2003): 75-94.
- Johnston, Dale A., A Cyber-Bibliographic Essay: Internet Resources for Exploring Nineteenth Century American Utopian Communities 25 (2005): 147-76.
- Johnston, Laura Kohl, Seeing the Faces 29.2 (2009): 73-80. Jonestown from a survivor.
- Jones, Olive, Charitable Trusts and Longevity in New Zealand's Intentional Communities 32.2 (2012): 98-120.
- Kallman, Theodore, The Pilgrimage of Ralph Albertson 26.2 (2006): 79-98.
- Kamau, Lucy Jayne, The Anthropology of Space in Harmonist and Owenite New Harmony 12 (1992): 68-89.
- Kamau, Lucy Jayne, New Harmony, the Owen Brothers, and the Origin of the Smithsonian 29.2 (2009): 1-15.
- Kark, Ruth, American Communes and the Holy Land. 28.1 (2008): 55-84.

- Kark, Ruth, Post Civil War American Communes: A Millenarian Utopian Commune Linking Chicago and Nås, Sweden, to Jerusalem 15 (1995): 75-113.
- Kimberling, Clark, "I am, dear Sir, your grateful disciple, *Margaret Chappellsmith*" 20 (2000): 26-44.
- Kitts, James, Analyzing Communal Life-Spans: A dynamic Structural Approach 20 (2000): 13-25.
- Klee-Hartzell, Marlyn, The Oneida Community Family 16 (1996): 15-27.
- Kolmerten, Carol, Voices from New Harmony: The Letters of Hannah Fisher Price and Helen Gregoroffsky Fisher 12 (1992): 113-28.
- Kopp, James J., Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) 25 (2005): 57-74.
- Krakowski, Adam, Stillness at Last: Preservation of the Built Environment at Sabbathday Lake 31.2 (2011): 61-74.
- Kruger, Mark, The Concept of Individualism in American Historical Communities 26.2 (2006): 141-65.
- Landing, James E., Cyrus R. Teed, Koreshanity and Cellular Cosmogony [spelled Cosmogeny in Table of Contents] 1 (Autumn 1981): 1-17.
- Latimore, James, Natural Limits on the Size and Duration of Utopian Communities 11 (1991): 34-61.
- Lauer, Jeanette C., Sex Roles in Nineteenth-century American Communal Societies 3 (1983): 16-28.
- Lauer, Robert H., Sex Roles in Nineteenth-century American Communal Societies 3 (1983): 16-28.
- Lemieux, Christina M., The Sunrise Cooperative Farm Community: A Collectivist Utopian Experiment 10 (1990): 39-67.
- Lenz, Sophie, George Rapp and the Harmony Society. Trans. Robin White and Joe White 30.1 (2010): 83-91. Originally published in *Les Comptes-Rendu de L'Athénae Louisianais* (New Orleans) (1883).
- Lévi, Henri, The Perilous Voyage to Icaria (1848), ed. & trans. Jane Dupree Begos 3 (1983): 147-57.
- LeWarne, Charles P., "And Be Ye Separate": The Lopez Island Colony of Thomas Gourley 1 (Autumn 1981): 19-35.
- LeWarne, Charles P. The Commune That Didn't Come to Town: The Love Israel Family and a Small Town in Idaho 20 (2000): 81-95.
- Lewis, Johanna Miller, The Use of Water Power on the Wachovia Tract of North Carolina by the Moravians During the Eighteenth-Century 9 (1989): 10-22.
- Littell, Franklin H., The Communitarian Ideal in a Rapidly Changing Political Context 13 (1993): 99-120.
- Lockyer, Joshua, From Developmental Communalism to Transformative Utopianism: An Imagined Conversation with Donald Pitner 29.1 (2009): 1-14.

- Lockyer, Joshua, Intentional Communities and Sustainability 30.1 (2010): 17-30.
- Lowenthal, Bennett, The Topolobampo Colony in the Context of Porfirian Mexico 7 (1987): 47-66.
- Lyons, John E., Toil and a Peaceful Life: Peter V. Verigin and Doukhobor Education 11 (1991): 78-92.
- Madden, Etta, Cider as a Sign: Diverse Interpretations of Shaker Spirits and Spirituality 23 (2003): 45-62.
- Maendel, Dora, Objinka: Thanksgiving on a Hutterite Colony 28.1 (2008): 99-104.
- Mainwaring, W. Thomas, Communal Ideals, Worldly Concerns, and the Moravians of North Carolina, 1753-1772 6 (1986): 138-62.
- Marini, Stephen A., Hymnody in the Religious Communal Societies of Early America 2 (Autumn 1982): 1-25.
- Matarese, Susan, Assessing Psychopathology in Communal Societies 15 (1995): 25-54.
- McAllister, Catherine, The Brotherhood of the New Life, Brocton: Fictionalized Accounts of Community 28.2 (2008): 45-58.
- McCarthy, Tara M., The Medium of Grace: Mutual Criticism in the Oneida Community 18 (1998): 92-106.
- McKanan, Daniel, Camphill at Seventy-Five: Developmental Communalism in Process 36.1 (2016): 25-49.
- McKanan, Dan, Intentional Individuals: Growing Up in Radical Christian Communities 23 (2003): 129-44.
- McKanan, Dan, Self-Unfolding as Communitarian Vision: Brook Farm's Challenge to Contemporary Communities 26.2 (2006): 1-17.
- Medlicott, Carol, "Our spiritual ancestors": Alonzo Hollister's Record of Shaker "Pioneers" in the West 31.2 (2011): 45-59.
- Mellon, Knox, Job Harriman and Llano del Rio: The Chimerical Quest for a Secular Utopia 5 (1985): 194-206.
- Meltzer, Graham, Cohousing: Linking Communitarianism and Sustainability. 19 (1999): 85-100.
- Metcalf, William James, Communal Groups: Social Laboratories or Places of Exile 20 (2000): 1-11.
- Metcalf, William [James], Federative Home 24 (2004): 25-46.
- Metcalf, [William James] Bill, Fictional Intentional Communities in Literature 25 (2005): 185-87.
- Metcalf, William J[ames], Findhorn: The Routinization of Charisma 13 (1993): 1-21.
- Metcalf, William J[ames], Single-Sex, Secular Intentional Communities in Australia 32.2 (2012): 146-78.
- Metcalf, William [James], Utopian Communal Experiments in Tasmania: A Litany of Failure? 28.1 (2008): 1-26.

- Meyer, Pauline, The Brotherhood of the Sun, 1969-1985: A Memoir 5 (1985): 82-88.
- Miller, Timothy, Artists' Colonies as Communal Societies in the Arts and Crafts Era 16 (1996): 43-70.
- Miller, Timothy, A Guide to the Literature on the Hutterites 10 (1990): 68-86.
- Miller, Timothy, A Matter of Definition: Just What is an Intentional Community? *Communal Societies* 30.1 (2010): 1-15.
- Miller, Timothy, Memoirs of the 60s Communes, Just in Time 25 (2005): 189-94.
- Montefiore, Leonard A., "The Socialists of Oneida." Rpt. from *The Times* (London) (August 16, 1879) 27 (2007): 87-94.
- Moore, Charles E., Not a Lifestyle 23 (2003): 145-49.
- Murdoch, Norman H., Anglo-American Salvation Army Farm Colonies, 1890-1910 3 (1983): 111-21.
- Murray, John E., A Demographic Analysis of Shaker Mortality Trends 13 (1993): 22-44.
- Murray, John E. and Metin M. Cosgel. Regional Specialization in Communal Agricultural: The Shakers, 1850-1880. 19 (1999): 73-84.
- Near, Henry, Utopian and Post-Utopian Thought: The Kibbutz as Model 5 (1985): 41-58.
- Nethers, John L., Occupational Changes among the Old Order Amish in the Holmes County Vicinity of Ohio 3 (1983): 122-39.
- Nickless, Karen K., Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 7 (1987): 16-24.
- Nickless, Pamela J. Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 7 (1987): 16-24.
- Nørrung, Per, Work or Activity: From the Classical "Curse of Work" to the Willed Activity of Modern Production Communes 4 (1984): 97-108.
- Okugawa, Otohiko, Intercommunal Relationships among Nineteenth-century Communal Societies in America 3 (1983): 68-82.
- Ormsby, Alison. A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri 36.1 (2016): 1-24.
- Ormsby, Alison, Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius 36.2 (2016): 125-51.
- Oved, Yaacov, Communes & the Outside World: Seclusion & Involvement 3 (1983): 83-92.
- Oved, Yaacov, Communes in the Twentieth Century 19 (1999): 67-72.
- Oved, Yaacov, The Kibbutz and the American Communes. 28.1 (2008): 85-98.
- Parker, Donna, "Ho! for Drakes Creek:" Something Ventured, Nothing Gained 14 (1994): 113-22.

- Parsons, Arthur S., Redemptory Intimacy: The Family Culture of The Unification Church 5 (1985): 137-75.
- Paterwic, Stephen, From Individual to Community: Becoming a Shaker at New Lebanon 1780-1947 [Dates not in Table of Contents] 11 (1991): 18-33.
- Paterwic, Stephen J., The Ongoing Shaker Covenant 29.2 (2009): 63-71.
- Passet, Joanne E., Beyond Berlin Heights: The Free Lovers in History and Memory 25 (2005): 91-112.
- Patterson, Daniel W., Shaker Music 2 (Autumn 1982): 53-64.
- Petermann, Gerd Alfred, The Communia and Sociality Colonies and Their Roots in the German Social-Reform Movement of St. Louis, 1846-47 10 (1990): 1-23.
- Peters, Victor, The German Pietists: Spiritual Mentors of the German Communal Settlements in America 1 (Autumn 1981): 55-66.
- Pitzer, Donald E., Response to Lockyer's "From Developmental Communalism to Transformative Utopianism" 29.1 (2009): 15-21.
- Pitzer, Donald E., The Communal Studies Association at Forty: A Personal Retrospective 35.1 (2015): 81-108.
- Pitzer, Donald E., The Uses of the American Communal Past: Keynote Address for the Tenth Annual Historic Communal Societies Conference, New Harmony, Indiana, October 13, 1983 4 (1984): 215-42.
- Porterfield, Amanda, A Sister to Oneida: The Missionary Community at Mount Holyoake 16 (1996): 1-13.
- Quarter, Jack, Intergenerational Discontinuity in the Israeli Kibbutz 6 (1986): 1-27.
- Rainard, Lynn, Dissolution as an Act of Creation: The Koreshan Unity 30.2 (2010): 1-25.
- Ramagem, Sonia Bloomfield. Brazilians and Argentineans in a Kibbutz: The Difference Persists 17 (1997): 103-10.
- Rasley, Jeffrey S., The Outlaws of Kalalau, the Aloha Spirit, and Threats to the Commune 26.2 (2006): 167-77.
- Redenius, Charles, Lindisfarne: Change and Development in a Utopian Community 9 (1989): 62-75.
- Reiter, Isaac, "They suffer no one to spit on the floor. . ." 8 (1988): 122-24.
- Rhodes, Robert, The Road of No Return: Notes on a Spiritual Journey 21 (2001): 105-16.
- Roth, Regina, Taizé: A Memoir 6 (1986): 95-100.
- Rotundo, Barbara, Crossing the Dark River: Shaker Funerals and Cemeteries 7 (1987): 36-46.
- Salmon, Paul, Assessing Psychopathology in Communal Societies 15 (1995): 25-54.

- Santucci, James A., The Aquarian Foundation 9 (1989): 39-61.
- Sargent, Lyman Tower, Index to Communal Societies, Volumes 1-15 (1981-1995) 16 (1996): 85-104.
- Sargent, Lyman Tower, The Ohu Movement in New Zealand: An Experiment in Government Sponsorship of Communal Living in the 1970s. 19 (1999): 49-65.
- Sasson, Diane, Individual Experience, Community Control, and Gender: The Harvard Shaker Community During the Era of Manifestations 13 (1993): 45-70.
- Schaefer, Axel Rolf, The Intellectual Dilemma of Socialist Communitarian Thought: The Communal Settlements of Equality and Burley in Washington 10 (1990): 24-38.
- Schein, Lawrence, Searching for Solidarity in Uncharted Territory 24 (2004): 109-18.
- Schein, Rose, Searching for Solidarity in Uncharted Territory 24 (2004): 109-18.
- Schiff, Henry, Before & After 1932: A Memoir 4 (1984): 161-64.
- Scott, Hannah, Communal Aspects of Old Order River Brethren Life 26.2 (2006): 43-64.
- Scott, Stephen, Communal Aspects of Old Order River Brethren Life 26.2 (2006): 43-64.
- Swartz, David R., A Third Way: The Politics of Spiritual Community in the Evangelical Left 30.1 (2010): 57-80.
- Seachrist, Denise, Musical Treasures of the Snow Hill Cloister: Manuscripts, Monographs, and Monastical Mysteries 18 (1998): 53-61.
- Segal, Howard P., From Utopian Communities to Utopian Writings: A Change in Form & Purpose 3 (1983): 93-100.
- Selth, Jefferson P., The Ashram of Grafton Road: Morning Star Ranch, a California Commune in the 1960's 4 (1984): 204-11.
- Shepherd, Gary, Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion. 28.1 (2008): 27-53.
- Shepherd, Gordon, Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion. 28.1 (2008): 27-53.
- Sherry, Jesse, Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius 36.2 (2016): 125-51.
- Shields, Steven L., Communalism in the Latter Day Saint Movement 28.2 (2008): 23-43.
- Shirai, Atsushi, The Impact of Owenism on Japan 5 (1985): 59-64.

- Shor, Francis, The Utopian Project in a Communal Experiment of the 1930's: The Sunrise Colony in Historical and Comparative Perspective 7 (1987): 82-94.
- Siegfried, Regina, "Only a Signature": A Pioneer Religious Woman's Contribution to Community 22 (2002): 67-81.
- Smith, Michelle C., Painting the Living Scenery of Amana: A Case Study of a Rhetoric of Containment 27 (2007): 27-46.
- Smith, Suzanne R., Courtship and Moral Reasoning of Hutterian Youth 25 (2005): 113-26.
- Smith, William L., Families in Contemporary Intentional Communities: Diversity and Purpose 21 (2001): 79-93.
- Smith, William L., The Use of Structural Arrangements and Organizational Strategies by Urban Communes 6 (1986): 118-37.
- Snyder, Lillian M., The Contribution of Icarian, Alfred Piquenard, to Architecture in Iowa and Illinois 6 (1986): 163-71.
- Solomon, Irvin D. "The New Life is Here": The Koreshan Unity and its Commercial Enterprises in South Florida, 1894-1961 22 (2002): 45-65.
- Specht, Neva Jean, Constrained to Afford Them Countenance and Protection: The Role of the Philadelphia Friends in the Settlement of the Society of Separatists of Zoar 24 (2004): 95-107.
- Spurlock, John Calvin, Anarchy & Community at Modern Times, 1851-1863 3 (1983): 29-47.
- Stein, Stephen J., Shaker Gift and Shaker Order: A Study of Religious Tension in Nineteenth-Century America 10 (1990): 102-13.
- Stewart, David T., A Survey of Shiloh Arts 12 (1992): 40-67.
- Stone, Thomas, Property and the Management of Culture: The Construction of Community at Hopedale 27 (2007): 47-70.
- Storbakken, Jason, Radical Living 30.2 (2010): 117-20. Christian cohousing community in Brooklyn, NY.
- Straub, Carl Benton, Shakers and the landscape of Stewardship 35.2 (2015): 213-28.
- Strezewski, Michael, Harmonist Demography and Town Planning in New Harmony, Indiana 35.1 (2015): 1-27.
- Sullivan-Catlin, Heather, "A Good Borderland": Cohousing Communities and Social Change 24 (2004): 119-39.
- Sutton, Gordon F., Structural Features of an Enacted Community 4 (1984): 49-58.
- Sutton, Robert P., Etienne Cabet: Icaria's Paradoxical "Papa" 22 (2002): 1-8.
- Taylor, Anne, Darkness into Light: Laurence Oliphant's Experience of Communal Discipline in the United States & Palestine 4 (1984): 87-96.

- Thurman, Suzanne, "No idle hands are seen": The Social Construction of Work in Shaker Communities 18 (1998): 36-52.
- Timor, Doron, and Uri Cohen. The Kibbitzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration 35.1 (2015): 29-53.
- Tjaden, Angela, The Communal System of the Amana Colonies: Impact of Hired Labor, 1884-1932 29.1 (2009): 53-68.
- Turner, Kathryn, Becoming "Two-in-One:" Imaginary Space and Androgyny in Koreshan Universology 30.1 (2010): 31-55.
- Tussing, Ann K.U., The Hungry Orphan, Conrad Beissel 10 (1990): 87-101.
- Tyldesley, Michael, Gustav Landauer and the Bruderhof Communities 16 (1996): 23-41.
- Tyldesley, [Michael] Mike, Watson Thomson: An "Insider" Critique of Intentional Community 25 (2005): 1-14.
- Uemichi, Isao, Paradise in Japanese Literature 4 (1984): 1-18.
- Vogt, Peter, "*Ehereligion*": The Moravian Theory and Practice of Marriage as Point of Contention in the Conflict between Ephrata and Bethlehem 21 (2001): 37-48.
- Vonk, Martine, Timon Communities in the Netherlands: Training Schools for Communal Life 25 (2005): 177-83.
- Wagner, Jon, Sexuality and Gender Roles in Utopian Communities: A Critical Survey of Scholarly Work 6 (1986): 172-88.
- Wagner, Jon, Success in Intentional Communities: The Problem of Evaluation 5 (1985): 89-100.
- Wayland-Smith, Ellen, The Status and Self-Perception of Women in the Oneida Community 8 (1988): 18-53.
- Webber, Philip E., "Das Depot and the Post Office": Language Contact and Social Perspectives Among the Early Inspirationists 15 (1995): 115-20.
- Webber, Philip E., The Dreams of Christian Metz, Amana's Charismatic Founding Leader 22 (2002): 9-25.
- Webber, Philip E., Jakob Sylvan's Preface to the Zoarite Anthology *Die Wahre Separation, oder die Widergeburt* as an introduction to un(der)studied separatist principles. 19 (1999): 101-28.
- Webber, Philip E., Zoar in the Civil War: Choosing Between Pacifism and Participation 29.1 (2009): 35-40.
- Weimer, Mark, The William A. Hinds American Communities Collection 7 (1987): 95-103.
- Weisbrod, Carol, Communal Groups and the Larger Society: Legal Dilemmas 12 (1992): 1-19.
- Wergland, Glendyne, Lust, "Snare of Satan to Beguile the Soul": New Light on Shaker Celibacy 15 (1995): 1-23.

- Wergland, Glendyne, Validation in the Shaker Era of Manifestations: A Process Analysis 26.2 (2006): 121-40.
- Wetzel, Richard D., Harmonist Music Between 1827 [1927 in Table of Contents] and 1832: A Reappraisal 2 (Autumn 1982): 65-84.
- Wetzel, Richard D., J C. Müller & W.C. Peters at Economy: A Reappraisal 3 (1983): 158-74.
- Whisenhunt, Donald W., John Affolter: Co-op Activist and Community Builder 25 (2005): 15-28.
- Whisenhunt, Donald W., Utopians, Communalism & the Great Depression 3 (1983): 101-10.
- White, Joe, Introduction to George Rapp and the Harmony Society 30.1 (2010): 81-83.
- White, Robin, Introduction to George Rapp and the Harmony Society 30.1 (2010): 81-83.
- Whitney, Brian, The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin 36.2 (2016): 153-70.
- Whitsel, Bradley C., Marie Ogden and the Home Of Truth: A Millennial Prophet and the Life and Decline of her Community 29.2 (2009): 25-61.
- Whitsel, Brad, Taking Shelter from the Coming Storm: The Millenial Impulse of the Church Universal and Triumphant's Royal Teton Ranch 19 (1999): 1-22.
- Wisbey, Herbert A., Jr., Research Note: Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 3 (1983): 140-46.
- Wonderley, Anthony, How Women Worker in the Oneida Community during the 1870s 30.2 (2010): 65-85.
- Woo, Ilyon, From "Sensual Attraction" to "A Malady of the Mind": How Hervey Elkins Loved and Left the Shakers 24 (2004): 65-94.
- Wright-Summerton, Rachel E., Survey of Letters to Padanaram Settlement, 1967-1991/1992 15 (1995): 121-30.
- Wunderlich, Roger, The Three Phases of Modern Times--Communitarian, Reform, and Long Island 6 (1986): 50-60.
- Yassour, Avraham, Topos & Utopia in Landauer's & Buber's Social Philosophy 3 (1983): 48-67.

## **TITLES OF ARTICLES**

- The Advent of the Disappointed: Why the Millerites Joined the Shakers and Why They Quickly Left (Clarke) 35.1 (2015): 55-79.
- The Agricultural Communes of the *Am Olam* (Goering and Goering) 4 (1984): 74-86.
- Alberta Hutterite Colonies: An Exploration Past, Present and Future Settlement Patterns (Evans) 30.2 (2010): 27-63.

- American Communes and the Holy Land (Frantzman and Kark) 28.1 (2008): 55-84.
- Analysis of Health Practices among the Amish with Reference to Boundary Maintenance (Cavan) 4 (1984): 59-73.
- Analyzing Communal Life-Spans: A dynamic Structural Approach (Kitts) 20 (2000): 13-25.
- Anarchy & Community at Modern Times, 1851-1863 (Spurlock) 3 (1983): 29-47.
- "And Be Ye Separate": The Lopez Island Colony of Thomas Gourley (LeWarne) 1 (Autumn 1981): 19-35.
- Anglo-American Salvation Army Farm Colonies, 1890-1910 (Murdoch) 3 (1983): 111-21.
- The Anthropology of Space in Harmonist and Owenite New Harmony (Kamau) 12 (1992): 68-89.
- Apprenticeship in the Moravian Settlement of Salem, North Carolina, 1766-86 (Haupert) 9 (1989): 1-9.
- The Aquarian Foundation (Santucci) 9 (1989): 39-61.
- Arcosanti: An American Community Looking Toward the Millennium (Crawford) 14 (1994): 49-66.
- Artists' Colonies as Communal Societies in the Arts and Crafts Era (Miller) 16 (1996): 43-70.
- The Ashram of Grafton Road: Morning Star Ranch, a California Commune in the 1960's (Selth) 4 (1984): 204-11.
- Assessing Psychopathology in Communal Societies (Matarese and Salmon) 15 (1995): 25-54.
- Basic Sense: The More Philosophy of Victor Baranco and the Institute of Human Abilities (Heller) 25 (2005): 29-56.
- Becoming "Two-in-One:" Imaginary Space and Androgyny in Koreshan Universology (Turner) 30.1 (2010): 31-55.
- Before & After 1932: A Memoir (Schiff) 4 (1984): 161-64.
- Between Zion and Babylon. The Application of the Total Institution Model to a Christian Charismatic Community: The Case of the Jesus Fellowship (Hunt) 22 (2002): 99-125.
- Beyond Berlin Heights: The Free Lovers in History and Memory (Passat) 25 (2005): 91-112.
- Bolton Hall's Free Acres Experiment: The Single Tax and Anarchism in New Jersey (Bierbaum) 6 (1986): 61-83.
- Brazilians and Argentineans in a Kibbutz: The Difference Persists (Ramage) 17 (1997): 103-10.
- The Brotherhood of the New Life, Brocton: Fictionalized Accounts of Community (McAllister) 28.2 (2008): 45-58.
- The Brotherhood of the Sun, 1969-1985: A Memoir (Arcudi and Meyer) 5 (1985): 82-88.

- The Bruderhof's "System of Objects": A Case Study in Material Culture and Christian Praxis, 1920-2001 (Howlett) 26.2 (2006): 19-41.
- Building Community: The Fundamentalist Mormon Concept of Space (Bradley) 21 (2001): 1-19.
- Burden of Light: The Emissary of Divine Light Myth System as a Unifying Community Force (Jensen) 30.2 (2010): 97-115.
- Cabet's Recruitment of Women for the Icarian Emigration to America and Women's Sense of Betrayal (Garno) 23 (2003): 63-73.
- Camphill at Seventy-Five: Developmental Communalism in Process (McKanan) 36.1 (2016): 25-49.
- A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri (Beck and Ormsby) 36.1 (2016): 1-24.
- Challenge and Response: The Environmental Crisis and the Kibbutz Movement (Bang [Bangs in the Table of Contents]) 18 (1998): 1-8.
- The Challenge of Sustainability: A Cautionary Tale from Amana (Andelson) 31.1 (2011): 29-53.
- Charitable Trusts and Longevity in New Zealand's Intentional Communities (Jones) 32.2 (2012): 98-120.
- Cider as a Sign: Diverse Interpretations of Shaker Spirits and Spirituality (Madden) 23 (2003): 45-62.
- City Communes in Israel: Prolegomena to a Morphology of Urban Communalism (Horrox) 31.2 (2011): 21-44.
- Cohousing: Linking Communitarianism and Sustainability (Meltzer) 19 (1999): 85-100.
- Colorado Co-operative Colony: The Brook Farm of the West (Clark and Clark) 25 (2005): 75-90.
- Communal Aspects of Old Order River Brethren Life (Janzen, Scott, and Scott) 26.2 (2006): 43-64.
- Communal Bonds Between the Amana Society and Other Communal Groups, 1843-1932 (Hoehnle) 20 (2000): 59-80.
- Communal Groups and the Larger Society: Legal Dilemmas (Weisbrod) 12 (1992): 1-19.
- Communal Groups: Social Laboratories or Places of Exile (Forster and Metcalf) 20 (2000): 1-11.
- Communal Ideals, Worldly Concerns, and the Moravians of North Carolina, 1753-1772 (Mainwaring) 6 (1986): 138-62.
- Communal Societies as Cyclical Phenomena (Barkun) 4 (1984): 35-48.
- The Communal Studies Association at Forty: A Personal Retrospective (Pitzer) 35.1 (2015): 81-108.
- The Communal System of the Amana Colonies: Impact of Hired Labor, 1884-1932 (Tjaden) 29.1 (2009): 53-68.
- The Communal Wanderings of August Jacobi (Hoehnle ) 29.1 (2009): 41-52.

- Communalism in the Latter Day Saint Movement (Shields) 28.2 (2008): 23-43.
- The Commune That Didn't Come to Town: The Love Israel Family and a Small Town in Idaho 20 (Le Warne) (2000): 81-95.
- Communes & the Outside World: Seclusion & Involvement (Oved) 3 (1983): 83-92.
- Communes in the Twentieth Century (Oved) 19 (1999): 67-72.
- The Communia and Sociality Colonies and Their Roots in the German Social-Reform Movement of St. Louis, 1846-47 (Petermann) 10 (1990): 1-23.
- Communitarian Connections: Josiah Warren, Robert Smith, and Peter Kaufmann (Cress) 7 (1987): 67-81.
- The Communitarian Ideal in a Rapidly Changing Political Context (Littell) 13 (1993): 99-120.
- Community Sustainability: The Challenge of Intergenerational Change (Cock) 29.1 (2009): 23-34.
- The Concept of Individualism in American Historical Communities (Kruger) 26.2 (2006): 141-65.
- Constrained to Afford Them Countenance and Protection: The Role of the Philadelphia Friends in the Settlement of the Society of Separatists of Zoar (Specht) 24 (2004): 95-107.
- The Contrasting Roles of Women at Oneida Community, the Midwestern Frontier and the Urban East in the Mid-Nineteenth Century (Cavan) 1 (Autumn 1981): 67-79.
- The Contribution of Icarian, Alfred Piquenard, to Architecture in Iowa and Illinois (Snyder) 6 (1986): 163-71.
- The Contributions of Accounting to the Early Success of the Harmonists (Flesher and Flesher) 4 (1984): 109-20.
- Courtship and Moral Reasoning of Hutterian Youth (Smith and Ingoldsby) 25 (2005): 113-26.
- Crisis and Transformation: The Kibbutz at the Turn of the Century (Ben-Rafael) 17 (1997): 75-102.
- Crossing the Dark River: Shaker Funerals and Cemeteries (Rotundo) 7 (1987): 36-46.
- Culture, Collectivism, and Chaos: A Case Study (Favel) 14 (1994): 90-112.
- A Cyber-Bibliographic Essay: Internet Resources for Exploring Nineteenth Century American Utopian Communities (Johnston) 25 (2005): 147-76.
- Cyber-Utopias: Notes on How Historic American Communal Groups are represented on the World Wide Web (Cooper) 22 (2002): 127-36.
- Cyrus R. Teed, Koreshanity and Cellular Cosmogony [spelled Cosmogeny in Table of Contents] (Landing) 1 (Autumn 1981): 1-17.
- Damanhur: A Magical Community in Italy (Introvigne) 16 (1996): 71-84.

- Dark Error's Night Will Soon Be Gone! Dynamics of Participation in New Harmony (Hohn) 28.2 (2008): 67-92.
- Darkness into Light: Laurence Oliphant's Experience of Communal Discipline in the United States & Palestine (Taylor) 4 (1984): 87-96.
- "Das Depot and the Post Office": Language Contact and Social Perspectives Among the Early Inspirationists (Webber) 15 (1995): 115-20.
- Dating and Educational Behaviors of Hutterian Youth; see Courtship and Moral Reasoning of Hutterian Youth
- "Dear Friend and Brother": Ernest F. McGregor and the Shakers (Goodwillie) 31.1 (2011): 55-82.
- The Decline of the Shakers: Evidence from the United States Census (Bainbridge) 4 (1984): 19-34.
- A Demographic Analysis of Shaker Mortality Trends (Murray) 13 (1993): 22-44.
- Discord in Utopia: Reconciling Perfectionism with Human Nature in the Oneida Community (Gialanella ) 35.2 (2015): 185-211.
- Disharmony in Utopia: Social Categories in Robert Owen's New Harmony (Botscharow) 9 (1989): 76-90.
- Dissolution as an Act of Creation: The Koreshan Unity (Rainard) 30.2 (2010): 1-25.
- Document: Henri Lévi's *The Perilous Voyage to Icaria* (1848) (Begos, ed. and trans.) 3 (1983): 147-57.
- Donald Vose: Home Grown Traitor (Balzer) 8 (1988): 90-103.
- The Dreams of Christian Metz, Amana's Charismatic Founding Leader (Webber) 22 (2002): 9-25.
- Dress in American Communal Societies (Gordon) 5 (1985): 122-36.
- Dressing to Please God: Pants-Wearing Women in Mid-Nineteenth Century Religious Communities (Fischer) 15 (1995): 55-74.
- Eberhard Ludwig Gruber & Johann Adam Gruber: A Father & Son as Early Inspirationist Leaders (Durnbaugh) 4 (1984): 150-60.
- Education for Cooperating in the Histadrut Labour Federation and Israeli National Frameworks, 1940-1960: Theory, Partial Success and Causes of Failure (Dror) 13 (1993): 121-35.
- "Ehereligion": The Moravian Theory and Practice of Marriage as Point of Contention in the Conflict between Ephrata and Bethlehem (Vogt) 21 (2001): 37-48.
- The Emancipation of Shakerism (Chavance) 36.1 (2016): 51-81.
- Ephrata and Moravian Relations: The View from Ephrata (Bach) 21 (2001): 49-60.
- Etienne Cabet: Icaria's Paradoxical "Papa" (Sutton) 22 (2002): 1-8.
- The European Origins of the True Inspired of Amana ["European" not in Table of Contents] (Grossmann) 4 (1984): 133-49.

- The Evolution of Religion in Wilhelm Keil's Community: A New Reading of Old Testimony (Duke) 13 (1993): 84-98.
- Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion (Shepherd and Shepherd) 28.1 (2008): 27-53.
- Families in Contemporary Intentional Communities: Diversity and Purpose (Smith) 21 (2001): 79-93.
- Fanny Wright: Rebel & Communitarian Reformer (Eckhardt) 4 (1984): 183-93.
- Federative Home (Metcalf) 24 (2004): 25-46.
- Fictional Intentional Communities in Literature (Metcalf) 25 (2005): 185-87.
- Findhorn: The Routinization of Charisma (Metcalf) 13 (1993): 1-21.
- "The Food Suitor" (Hill) 24 (2004): 142.
- Foreign Volunteers in the Kibbutz: The Dilemma of Ideology vs. The Work Force (Endleman) 8 (1988): 54-66.
- From Developmental Communalism to Transformative Utopianism: An Imagined Conversation with Donald Pitzer (Lockyer) 29.1 (2009): 1-14.
- From Individual to Community: Becoming a Shaker at New Lebanon 1780-1947 [Dates not in Table of Contents] (Paterwic) 11 (1991): 18-33.
- From "Sensual Attraction" to "A Malady of the Mind": How Hervey Elkins Loved and Left the Shakers (Woo) 24 (2004): 65-94.
- From the Editor (Janzen) 21 (2001): unpaged.
- From the Tree House to the 2001 Center: The Renaissance Movement in the United States (Borowski) 4 (1984): 121-30.
- From Utopian Communities to Utopian Writings: A Change in Form & Purpose (Segal) 3 (1983): 93-100.
- A General Typology of Communalism (Graber and Barrow) 23 (2003): 1-27.
- George Rapp and the Harmony Society. Trans. Robin White and Joe White (Lenz) 30.1 (2010): 83-91. Originally published in *Les Comptes-Rendu de L'Athénae Louisianais* (New Orleans) (1883).
- The German Pietists: Spiritual Mentors of the German Communal Settlements in America (Peters) 1 (Autumn 1981): 55-66.
- The Gift To Be Single: Celibacy and Religious Enthusiasm in the Community of True Inspiration (Andelson) 5 (1985): 1-32.
- God and Gender: Structures of Opportunity in an American, Yogic Community (Brown) 24 (2004): 1-24.
- "A Good Borderland": Cohousing Communities and Social Change (Sullivan-Catlin) 24 (2004): 119-39.
- Group Conformity and the Amplification of Deviance; A Comparison of Hutterite and Mormon Dress Codes (Ingoldsby) 22 (2002): 87-97.

- A Guide to the Literature on the Hutterites (Miller) 10 (1990): 68-86.
- Gustav Landauer and the Bruderhof Communities (Tyldesley) 16 (1996): 23-41.
- Harmonist Demography and Town Planning in New Harmony, Indiana (Strezewski) 35.1 (2015): 1-27.
- Harmonist Music Between 1827 [1927 in Table of Contents] and 1832: A Reappraisal (Wetzel) 2 (Autumn 1982): 65-84.
- Harmony Hills: A Twentieth Century Mormon Cooperative (Embry and Johnson) 23 (2003): 75-94.
- Henri Lévi's *The Perilous Voyage to Icaria* (1848) (Begos, ed. and trans.) 3 (1983): 147-57.
- "Ho! for Drakes Creek:" Something Ventured, Nothing Gained (Parker) 14 (1994): 113-22.
- How Women Worker in the Oneida Community during the 1870s (Wonderley) 30.2 (2010): 65-85.
- The Hungry Orphan, Conrad Beissel (Tussing) 10 (1990): 87-101.
- Hymnody in the Religious Communal Societies of Early America (Marini) 2 (Autumn 1982): 1-25.
- "I am, dear Sir, your grateful disciple, *Margaret Chappellsmith*" (Kimberling) 20 (2000): 26-44.
- "Icaria", a Footnote to the Peters Colony (Begos) 6 (1986): 84-92.
- The Impact of Owenism on Japan (Shirai) 5 (1985): 59-64.
- In All the Papers: Newspaper Accounts of Communal Amana, 1867-1924 (Haldy) 14 (1994): 20-35.
- Index to *Communal Societies*, Volumes 1-15 (1981-1995) (Sargent) 16 (1996): 85-104.
- Individual Experience, Community Control, and Gender: The Harvard Shaker Community During the Era of Manifestations (Sasson) 13 (1993): 45-70.
- Inspirational Imprints in America, 1849-1929: A Bibliography of German-Language Books Produced by the Community of True Inspiration (Haldy) 29.1 (2009): 69-88.
- The Intellectual Dilemma of Socialist Communitarian Thought: The Communal Settlements of Equality and Burley in Washington (Schaefer) 10 (1990): 24-38.
- Intentional Communities and Sustainability (Lockyer) 30.1 (2010): 17-30.
- The Intentional Community--National Community Interface: An Approach to the Study of Communal Societies [Study of left out and hyphen rather than dash in Table of Contents] (Janzen) 1 (Autumn 1981): 37-42.
- Intentional Individuals: Growing Up in Radical Christian Communities (McKanan) 23 (2003): 129-44.
- Intercommunal Relationships among Nineteenth-century Communal Societies in America (Okugawa) 3 (1983): 68-82.

- Intergenerational Discontinuity in the Israeli Kibbutz (Quarter) 6 (1986): 1-27.
- Internet Technology's Impact on Intentional Communities: A Case Study of Acorn Community (Aguilar) 29.2 (2009): 17-24.
- Introduction: Boundaries in Communal Amana (Andelson) 14 (1994): 1-6.
- Introduction to George Rapp and the Harmony Society (White and White) 30.1 (2010): 81-83.
- J.C. Müller & W.C. Peters at Economy: A Reappraisal (Wetzel) 3 (1983): 158-74.
- The Jasper Colony: A German Utopia on the Iowa Prairie (Hoehnle) 30.2 (2010): 87-95.
- Jakob Sylvan's Preface to the Zoarite Anthology *Die Wahre Separation, oder die Widergeburt* as an introduction to un(der)studied separatist principles (Webber) 19 (1999): 101-28.
- Job Harriman and Llano del Rio: The Chimerical Quest for a Secular Utopia (Mellon) 5 (1985): 194-206.
- John Affolter: Co-op Activist and Community Builder (Whisenhunt) 25 (2005): 15-28.
- Jonestown and Bishop Hill: Continuities and Disjunctures in Religious Conflict (Hall) 8 (1988): 77-89.
- "A Journal Entry . . . 1999" (Hill) 24 (2004): 143-45.
- The Joyfulness of Death in Eighteenth-Century Moravian Communities (Atwood) 17 (1997): 39-58.
- Just to Breathe: Personal Recollections of Synanon founder, Charles E. Dederich (Broslovsky) 20 (2000): 95-108.
- The Kibbutz and the American Communes (Oved) 28.1 (2008): 85-98.
- The Kibbutz As an Alternative Living Community and the Role of Education (Fölling-Albers) 5 (1985): 33-40.
- The Kibbitzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration (Timor and Cohen) 35.1 (2015): 29-53.
- Kibbutz Dress in Dan's 1950s Caricatures (Helman) 27 (2007): 1-25.
- Koinonia Partners: An Intentional Community Since 1942 (Day) 10 (1990): 114-23.
- The Labadists of Colonial Maryland (1683-1722) (Green) 8 (1988): 104-21.
- Leonard Montefiore: A Jew among the Utopian Gentiles (Fogarty) 27 (2007): 83-94. Includes Montefiore, Leonard A. The Socialists of Oneida. Rpt. from *The Times* (London) August 16, 1879 (87-94).
- The Limits of Gender Equality in 19th Century American Jewish Colonies (Eisenberg) 13 (1993): 71-83.
- Lindisfarne: Change and Development in a Utopian Community (Redenius) 9 (1989): 62-75.

- Liturgical and Social Change in Moravian Communities, 1750-1823 (Caldwell) 9 (1989): 23-38.
- Louise Michel, the Paris Commune, and Icaria: Europe's Social Question and the Legacy of French Communalism (Harison) 35.2 (2015):159-84.
- Lust, "Snare of Satan to Beguile the Soul": New Light on Shaker Celibacy (Wergland) 15 (1995): 1-23.
- Madame Marie Fretageot: Communitarian Educator (Elliott) 4 (1984): 167-82.
- "The Male Work Ethic Was Busted": Manhood, Feminism, and the Sexual Division of Labor at Black Bear Ranch, 1968-1974 (Hodgson) 23 (2003): 95-120.
- Marie Ogden and the Home Of Truth: A Millennial Prophet and the Life and Decline of her Community (Whitsel) 29.2 (2009): 25-61.
- Market Integration and Agricultural Efficiency in Communal Amana (Cosgel) 14 (1994): 36-48.
- Mary Baker Eddy's Households: Community Experiments in early Christian Science History (Hamilton) 28.2 (2008): 59-66.
- A Matter of Definition: Just What is an Intentional Community? (Miller) *Communal Societies* 30.1 (2010): 1-15.
- The Medium of Grace: Mutual Criticism in the Oneida Community (McCarthy) 18 (1998): 92-106.
- Memoirs of the 60s Communes, Just in Time (Miller) 25 (2005): 189-94.
- Michael Hofer: A Communitarian in Two Worlds (Hoehnle) 22 (2002): 83-86.
- The Moravian Dead Houses of Labrador, Canada (Jarvis) 21 (2001): 61-77.
- Music in American Moravian Communities: Transplanted Traditions in Indigenous Practices (Ingram) 2 (Autumn 1982): 39-51.
- Music in the Ephrata Cloister (Getz) 2 (Autumn 1982): 27-38.
- Musical Treasures of the Snow Hill Cloister: Manuscripts, Monographs, and Monastical Mysteries (Seachrist) 18 (1998): 53-61.
- Natural Limits on the Size and Duration of Utopian Communities (Latimore) 11 (1991): 34-61.
- The Nature of Chinese People's Communes During the Cultural Revolution, 1966-1976 (Don) 4 (1984): 197-203.
- New Harmony, the Owen Brothers, and the Origin of the Smithsonian (Kamau) 29.2 (2009): 1-15.
- The New Kibbutzim: Case Study Overview of the Structure, Organization, and Management of a Kibbutz of Kvutzot (Horrox) 32.2 (2012): 122-45.
- "The New Life is Here": The Koreshan Unity and its Commercial Enterprises in South Florida, 1894-1961 (Solomon) 22 (2002): 45-65.

- "No idle hands are seen": The Social Construction of Work in Shaker Communities (Thurman) 18 (1998): 36-52.
- No Place Like Home: The Settling of Jersey Homesteads, New Jersey (Friedman) 19 (1999): 23-48.
- Not a Lifestyle (Moore) 23 (2003): 145-49.
- "Numbers Are Not the Thing for Us to Glory In": Demographic Perspectives on the Decline of the Shakers (Brewer) 7 (1987): 25-35.
- Objinka: Thanksgiving on a Hutterite Colony (Maendel) 28.1 (2008): 99-104.
- Occupational Changes among the Old Order Amish in the Holmes County Vicinity of Ohio (Nethers) 3 (1983): 122-39.
- The Ohu Movement in New Zealand: An Experiment in Government Sponsorship of Communal Living in the 1970s (Sargent) 19 (1999): 49-65.
- The Oneida Community Family (Klee-Hartzell) 16 (1996): 15-22.
- The Ongoing Shaker Covenant (Paterwic) 29.2 (2009): 63-71.
- "Only a Signature": A Pioneer Religious Woman's Contribution to Community (Siegfried) 22 (2002): 67-81.
- Oppenheimer's [misspelled in the Table of Contents] Contributions to the Theory of Co-operation (Haselbach) 17 (1997): 15-37.
- Our Land: Rodger McAfee and His Life-Long Quest for Community in America (Bowen) 29.2 (2009): 81-114.
- "Our spiritual ancestors": Alonzo Hollister's Record of Shaker "Pioneers" in the West (Medlicott) 31.2 (2011): 45-59.
- The Outlaws of Kalalau, the Aloha Spirit, and Threats to the Commune (Rasley) 26.2 (2006): 167-77.
- Owenite Communitarianism in Britain and America (Harrison) 4 (1984): 243-48.
- Painting the Living Scenery of Amana: A Case Study of a Rhetoric of Containment (Smith) 27 (2007): 27-46.
- Paradise in Japanese Literature (Uemichi) 4 (1984): 1-18.
- Pensions on the Kibbutz: The Implications of the Undermining of Social Security for the Aged in Communal Societies (Gal) 18 (1998): 9-20.
- The Perilous Voyage to Icaria* (1848) (Lévi/Ed. & trans. Begos) 3 (1983): 147-57.
- Philosophical Reflections on "The Communitarian Vision: (Connell) 27 (2007): 71-81.
- The Pilgrimage of Ralph Albertson (Kallman) 26.2 (2006): 79-98.
- The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin (Grow and Whitney) 36.2 (2016): 153-70.
- Planned Communities of the New Deal (Friedman) 26.2 (2006): 99-120.

- "A Pleasant & Peaceful Village": Mid-Nineteenth-Century Letters Relating to the Economy, Snow Hill, and Ephrata Societies (Durnbaugh) 21 (2001): 21-35.
- Post Civil War American Communes: A Millenarian Utopian Commune Linking Chicago and Nås, Sweden, to Jerusalem 15 (1995): 75-113.
- The Prairieleut: A Forgotten Hutterite People (Janzen) 14 (1994): 67-89.
- A Preliminary Examination of the Shaker Attitude toward Work (Gooden) 3 (1983): 1-15.
- Property and the Management of Culture: The Construction of Community at Hopedale (Stone) 27 (2007): 47-70.
- Radical Living (Storbakken) 30.2 (2010): 117-20. Christian cohousing community in Brooklyn, NY.
- The Rajneesh Experience: A Report (Androes) 6 (1986): 101-17.
- Ralahine: Ireland's Lost Utopia (Geoghegan) 9 (1989): 91-104.
- Redemptory Intimacy: The Family Culture of The Unification Church (Parsons) 5 (1985): 137-75.
- Reflections on the Life and Passing of Father David (Borowik) 27 (2007): 95-133. Includes a reprint of *Good News! God Is Love!* (November 1994) on the death of Father David (David Berg) (1919-94) of the Children of God (The Family) (98-133).
- Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870 (Andrew and Cosgel) 20 (2000): 45-58.
- Regional Specialization in Communal Agricultural: The Shakers, 1850-1880 (Murray and Cosgel) 19 (1999): 73-84.
- Relocation of the German Bruderhof to England, South America, and North America (Durnbaugh) 11 (1991): 62-77.
- Research Note: Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 (Wisbey) 3 (1983): 140-46.
- Response to Lockyer's "From Developmental Communalism to Transformative Utopianism" (Pitzer) 29.1 (2009): 15-21.
- The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879 (Foster) 8 (1988): 1-17.
- The Road of No Return: Notes on a Spiritual Journey (Rhodes) 21 (2001): 105-16.
- Roots of Zoar, Ohio, in early 19<sup>th</sup> Century Württemberg: The Separatist group in Rottenacker and its Circle, Part One (Fritz) 22 (2002): 27-44.
- Roots of Zoar, Ohio, in early 19<sup>th</sup> Century Württemberg: The Separatist group in Rottenacker and its Circle, Part II (Fritz) 23 (2003): 29-44.
- Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 (Wisbey) 3 (1983): 140-46.
- Russian Israel (Clay) 18 (1998): 81-91.

- Searching for Solidarity in Uncharted Territory (Schein and Schein) 24 (2004): 109-18.
- Seeing the Faces (Johnston) 29.2 (2009): 73-80. Jonestown from a survivor.
- Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) (Kopp and Ginter) 25 (2005): 57-74.
- Self-Unfolding as Communitarian Vision: Brook Farm's Challenge to Contemporary Communities (McKanan) 26.2 (2006): 1-17.
- The Seventh Elect Church in Israel: Seattle's 'Long-Haired Preachers' (Hainley with Epilogue LeWarne) 35.2 (2015): 131-57.
- Sex Roles in Nineteenth-century American Communal Societies (Lauer and Lauer) 3 (1983): 16-28.
- Sexual Divisions and Anarchist Collectivization in Civil War Spain (Ackelsberg) 5 (1985): 101-21.
- Sexuality and Gender Roles in Utopian Communities: A Critical Survey of Scholarly Work (Wagner) 6 (1986): 172-88.
- Shaker Gift and Shaker Order: A Study of Religious Tension in Nineteenth-Century America (Stein) 10 (1990): 102-13.
- Shaker Music (Patterson) 2 (Autumn 1982): 53-64.
- Shaker Spiritualism and Salem Witchcraft: Perspectives on Trance and Possession Phenomena (Foster) 5 (1985): 176-93.
- Shakers and the Landscape of Stewardship (Straub) 35.2 (2015): 213-28.
- "Simple Gifts": The Discovery and Popularity of a Shaker Dance Song (Hall) 36.2 (2016): 99-123.
- Single-Sex, Secular Intentional Communities in Australia (Metcalf) 32.2 (2012): 146-78.
- A Sister to Oneida: The Missionary Community at Mount Holyoke (Porterfield) 16 (1996): 1-13.
- "So Much They have Got For Their Folly": Shaker Apostates and the Tale of Woe (De Wolfe) 18 (1998): 21-35.
- The Socialists of Oneida. Rpt. from *The Times* (London) (August 16, 1879) (Montefiore) 27 (2007): 87-94.
- Soul To Keep (Israel) 30.1 (2010): 93-97. Love Israel community.
- The Spirit Drawings of Hannah Cohoon: Window On the Shakers and Their Folk Art (Crosthwaite) 7 (1987): 1-15.
- Spiritualism and Community in Antebellum America: The Mountain Cove Episode (Carroll) 12 (1992): 20-39.
- Stillness at Last: Preservation of the Built Environment at Sabbathday Lake (Krakowski) 31.2 (2011): 61-74.
- The Status and Self-Perception of Women in the Oneida Community (Wayland-Smith) 8 (1988): 18-53.

- Stories and Storytelling in Intentional Community (Cook) 23 (2003): 121-28.
- Structural Features of an Enacted Community (Sutton) 4 (1984): 49-58.
- Student Housing Cooperatives: Communitarianism among American Youth (Altus) 17 (1997): 1-13.
- Success in Intentional Communities: The Problem of Evaluation (Wagner) 5 (1985): 89-100.
- The Sunrise Cooperative Farm Community: A Collectivist Utopian Experiment (Lemieux) 10 (1990): 39-67.
- Survey of Letters to Padanaram Settlement, 1967-1991/1992 (Wright-Summerton) 15 (1995): 121-30.
- A Survey of Shiloh Arts (Stewart) 12 (1992): 40-67.
- Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius (Sherry and Ormsby) 36.2 (2016): 125-51.
- Taizé: A Memoir (Roth) 6 (1986): 95-100.
- Taking Shelter from the Coming Storm: The Millenial Impulse of the Church Universal and Triumphant's Royal Teton Ranch (Whitsel) 19 (1999): 1-22.
- "Teach All Ways, For All Ways Are Mine" (Bhagavati) 21 (2001): 117-22.
- "They suffer no one to spit on the floor. . . ." (Reiter/ed. Becker) 8 (1988): 122-24.
- Thickened Light and the Lengthened Shadowed of Charles E. Dederich (Broslovsky) 31.2 (2011): 75-78.
- A Third Way: The Politics of Spiritual Community in the Evangelical Left (Swartz) 30.1 (2010): 57-80.
- The Three Phases of Modern Times--Communitarian, Reform, and Long Island (Wunderlich) 6 (1986): 50-60.
- Timon Communities in the Netherlands: Training Schools for Communal Life (Vonk) 25 (2005): 177-83.
- Toil and a Peaceful Life: Peter V. Verigin and Doukhobor Education (Lyons) 11 (1991): 78-92.
- The Topolobampo Colony in the Context of Porfirian Mexico (Lowenthal) 7 (1987): 47-66.
- Topos & Utopia in Landauer's & Buber's Social Philosophy (Yassour) 3 (1983): 48-67.
- The Total Institution-Day School Continuum: A Model for Adapting and Updating the "Ideal Commune" (Dror) 17 (1997): 59-74.
- Tourism Encourages Heritage Preservation in the Amana Colonies (Doot) 26.2 (2006): 65-78.
- Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 (Nickless and Nickless) 7 (1987): 16-24.

- The Truth, The Whole Truth?: A Re-examination of James Hervey Elkins' 15 Years in the Senior Order of Shakers (Haagen) 24 (2004): 47-63.
- The Urban Middle-Class Communal Movement (Durham) 6 (1986): 31-39.
- The Use of Structural Arrangements and Organizational Strategies by Urban Communes (Smith) 6 (1986): 118-37.
- The Use of Water Power on the Wachovia Tract of North Carolina by the Moravians During the Eighteenth-Century (Lewis) 9 (1989): 10-22.
- The Uses of the American Communal Past: Keynote Address for the Tenth Annual Historic Communal Societies Conference, New Harmony, Indiana, October 13, 1983 (Pitzer) 4 (1984): 215-42.
- Utopia and Reality: Some Contradictions and Challenges in Kibbutz Education (Darom) 8 (1988): 67-76.
- Utopia Without Colony: The Labor Exchange Movement (Grant) 1 (Autumn 1981): 43-54.
- Utopian and Post-Utopian Thought: The Kibbutz as Model (Near) 5 (1985): 41-58.
- Utopian Communal Experiments in Tasmania: A Litany of Failure? (Metcalf) 28.1 (2008): 1-26.
- Utopian Communities in Britain in the Early Twentieth Century: The Example of New Town (Hardy) 12 (1992): 90-112.
- The Utopian Project in a Communal Experiment of the 1930's: The Sunrise Colony in Historical and Comparative Perspective (Shor) 7 (1987): 82-94.
- Utopians, Communalism & the Great Depression (Whisenhunt) 3 (1983): 101-10.
- Validation in the Shaker Era of Manifestations: A Process Analysis (Wergland) 26.2 (2006): 121-40.
- Veneration of Community (Crittenden) 9 (1989): 105-22.
- Vitruvius to Vinyl: Paradise Lost: A Field Report from the Cul-de-Sacs of Despair (Giesecke) 25 (2005): 127-45.
- Voices from New Harmony: The Letters of Hannah Fisher Price and Helen Gregoroffsky Fisher (Kolmerten) 12 (1992): 113-28.
- Waco and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious-Communal Groups in America 28.2 (Foster) (2008): 1-22.
- Watson Thomson: An "Insider" Critique of Intentional Community (Tyldesley) 25 (2005): 1-14.
- "Weary of Petticoat Government": The Specter of Female Rule in Early Nineteenth-Century Shaker Politics (Humez) 11 (1991): 1-17.
- What the Amana Inspirationists Were Reading (Andelson) 14 (1994): 7-19.
- When Do Millennial Movements Become Politically Revolutionary?: A Comparative Analysis of the Oneida Community, the Taiping

- Rebellion, and the Mormons during the Nineteenth Century (Foster) 31.1 (2011): 1-28.
- Who Were the Utopian Socialists? Patterns of Membership in American Fourierist Communities (Guarneri) 5 (1985): 65-81.
- The William A. Hinds *American Communities* Collection (Weimer) 7 (1987): 95-103.
- With Malice Toward None: The Inspirationist Response to the Civil War, 1860-1865 (Hoehnle) 18 (1998): 62-80.
- Work or Activity: From the Classical "Curse of Work" to the Willed Activity of Modern Production Communes (Nørrung) 4 (1984): 97-108.
- A Workshop for the Education and Formation of Communal Households (Heard and Berger) 6 (1986): 40-49.
- The World of Poor Eve: Re-defining Women's Roles in Nineteenth Century Utopian Communities (Hughes) 21 (2001): 95-103.
- Zion City: A Theocratic Municipality, With a Coda on Ave Maria (Folk) 31.2 (2011): 1-20.
- Zoar in the Civil War: Choosing Between Pacifism and Participation (Webber) 29.1 (2009): 35-40.

### **AUTHORS OF BOOKS REVIEWED**

- Abzug, Robert H., *Passionate Liberator: Theodore Dwight Weld and the Dilemma of Reform* (Smyrl) 3 (1983): 186-87.
- Alexander, Peter, ed. *Utopias* (Bennett) 7 (1987): 108-09.
- Allen, Douglas R., *Shaker Furniture Makers* (Wolford) 11 (1991): 95-99.
- Anders, Jentri, *Beyond Counterculture: The Community of Mateel* (Andelson) 15 (1995): 143-45.
- Appelbaum, Patricia, *Kingdom to Commune: Protestant Pacifist Culture between World War I and the Vietnam War* (Miller) 30.1 (2010): 101-02.
- Arndt, Karl J.R., *George Rapp's Years of Glory: Economy on the Ohio 1834-1847* (Friesen) 14 (1994): 130-32.
- Atwood, Craig D., ed., *The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday* (Folk) 26.2 (2006): 184-85.
- Ayers, Esther Royer, *Rolling Down Black Stockings: A Passage Out of the Old Order Mennonite Religion* (Lambach) 28.1 (2008): 110.
- Ball, John, *Ananda--Where Yoga Lives* (Carlton-Ford) 4 (1984): 262-63.
- Bang, Jan Martin, ed. *Camphill: From Founding Seed to Worldwide Movement* (McKanan) 31.2 (2011): 85-86. The title is actually *A Portrait of Camphill: From Founding Seed to Worldwide Movement*.
- Barayon, Ramon Sender, *A Planetary Sojourn: Stories, Articles, Essays, Letters and Four Recipes for Bliss* (Miller) 29.2 (2009): 121-22.

- Barkun, Michael, Crucible of the Millennium: The Burned-Over District in New York in the 1840s (Sweetland) 7 (1987): 111.
- Barkun, Michael, ed. Millennialism and Violence (Andelson) 17 (1997): 128.
- Barnes, Gregory A., A Biography of Lillian and George Willoughby, Twentieth-Century Quaker Peace Activists (Miller) 28.1 (2008): 114.
- Barth, Emmy, No Lasting Home: A Year in the Paraguayan Wilderness (Johnson) 30.1 (2010): 103-07.
- Barthel, Diane L., Amana: From Pietist Sect To American Community (Du Val) 5 (1985): 217-18.
- Baum, Markus, Against the Wind: Eberhard Arnold and the Bruderhof (Tyldesley) 19 (1999): 134-35.
- Beecher, Jonathan, ed. The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction (Sweetland) 5 (1985): 216-17.
- Ben-Rafael, Eliezer, Crisis and Transformation: The Kibbutz at Century's End (Andelson) 22 (2002): 137-39.
- Berry, Brian J.L., America's Utopian Experiments (Cosgel) 13 (1993): 136-37.
- Bhagavati, Ma Jaya Sati, Bones and Ash (Nelson) 24 (2004): 159-60.
- Bienvenu, Richard, ed. The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction (Sweetland) 5 (1985): 216-17.
- Blackburn, Absolem H., A Brief Account of the People Usually Denominated Shakers (Janzen) 17 (1997): 111-12.
- Blain, Georgia, Names for Nothingness (Metcalf) 25 (2005): 185-87.
- Bogdanov, Alexander, Red Star: The First Bolshevik Utopia, ed. Loren R. Graham and Richard Stites (Lewis) 6 (1986): 190-92.
- Bohleken-Zumpe, Elizabeth, Torches Extinguished: Memories of a Communal Bruderhof Childhood in Paraguay, Europe, and the U.S.A. (Mansheim) 16 (1996): 107-10.
- Boice, Martha, Maps of the Shaker West: A Journey of Discovery (Andelson) 17 (1997): 128.
- Bowman, Carl F., Brethren Society: The Cultural Transformation of a "Peculiar People" (Eller) 21 (2001): 130-34.
- Bowman, Carl F., On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren (Weaver) 22 (2002): 161-62.
- Boyle, T. Coraghessan, Drop City (Miller) 23 (2003): 160-62.
- Bradley, Martha Sontag, Kidnapped from That Land: The Government Raids on the Short Creek Polygamists (Eliason) 14 (1994): 123-24.
- Brewer, Priscilla J., Shaker Communities, Shaker Lives (Murray) 10 (1990): 125-26.

- Brewer, Priscilla J., Shaker Communities, Shaker Lives (Sweetland) 7 (1987): 111-12.
- Bringhurst, Newell C., ed. Scattering of the Saints: Schism Within Mormonism (Folk) 28.2 (2008): 93-95.
- Bringhurst, Newell C., ed. Scattering of the Saints: Schism within Mormonism (Folk) 31.1 (2011): 88-90.
- Brown, Candy Gunther, ed. The Future of Evangelicalism in America (Cox) 36.2 (2016): 171-74.
- Brown, Justine, All Possible Worlds: Utopian Experiments in British Columbia (LeWarne) 16 (1996): 105-06.
- Brumann, Christoph, Die Kunst des Teilens. Eine vergleichende Untersuchung zu den Überlebensbedingungen kommunitärer Gruppen (Ehmer) 22 (2002): 145-46.
- Brundage, W. Fitzhugh, A Socialist Utopia in the New South: The Ruskin Colonies in Tennessee and Georgia, 1894-1901 (Johnson) 20 (2000): 114-116.
- Burns, Deborah [misspelled in Table of Contents], Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric (Matarese) 15 (1995): 136-38.
- Bush, Perry, Two Kingdoms, Two Loyalties: Mennonite Pacifism in Modern America (Chmielewski) 20 (2000): 112-13.
- Carter, Thomas, Building Zion: The Material World of Mormon Settlement (Bradley-Evans) 35.2 (2015): 232-36.
- Celeste, Not Without My Sister: The True Story of Three Girls Violated and Betrayed (Lambach) 30.2 (2010): 131-33.
- Chmielewski, Wendy, ed. Women in Spiritual and Communitarian Societies in the United States (Sasson) 14 (1994): 132-33.
- Clark, Christopher, The Communitarian Moment: The Radical Challenge of the Northampton Association (Gaffney) 17 (1997): 112-14.
- Cook, Philip L., Zion City, Illinois: Twentieth Century Utopia (Fogarty) 17 (1997): 114-16.
- Cornell, Deirdre, A Priceless View: My Spiritual Homecoming (McKanan) 25 (2005): 202-04.
- Covington, Dale, Maps of the Shaker West: A Journey of Discovery (Andelson) 17 (1997): 128.
- Crosthwaite, Jane, Millennial Praises: A Shaker Hymnal (Medlicott) 30.2 (2010): 135-37.
- Curl, John, For All the People: Uncovering the Hidden History of Cooperation, Cooperative Movements and Communalism in America (White) 31.1 (2011): 109-11.
- Curl, John, Memories of Drop City: The First Hippie Commune of the 1960s and the Summer of Love (Miller) 27 (2007): 144-45.
- Dare, Philip N., American Communes to 1860; A Bibliography (Carlson) 12 (1992): 134-35.

- Davidson, Gordon, Builders of the Dawn: Community Lifestyles in a Changing World (Williams) 8 (1988): 125-26.
- Davis, Frances, A Fearful Innocence (Hartmann) 2 (Autumn 1982): 94-95.
- Dawson, Jonathan, Ecovillages: New Frontiers for Sustainability (Lockyer) 27 (2007): 140-43.
- Dawson, Veronica, Chinchilla's Communal Settlers (Kerr) 35.1 (2015): 113-16.
- Daynes, Kathryn M., More Wives Than One: Transformation of the Mormon Marriage System, 1840-1910 (DePillis) 22 (2002): 142-44.
- DeMaria, Richard, Communal Love at Oneida: A Perfectionist Vision of Authority, Property, and Social Order (Miller) 7 (1987): 106-08.
- DePillis, Mario, Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks (Foster) 31.1 (2011): 91-94.
- De Wolfe, Elizabeth, A Brief Account of the People Usually Denominated Shakers (Janzen) 17 (1997): 111-12.
- De Wolfe, Elizabeth A., Shaking the Faith: Women, Family, and Mary Marshall Dyer's Anti-Shaker Campaign, 1815-1867 (Andrews) 23 (2003): 151-52.
- Dodge, Shyam, Wet Hot and Wild: American Yogi (Hollenbach) 30.2 (2010): 123-26.
- Donnachie, Ian, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 (Kamau) 16 (1996): 125-26.
- Donnachie, Ian, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 [2<sup>nd</sup> ed.] (Brown) 36.1 (2016): 83-85.
- Donnachie, Ian, Robert Owen: Owen of New Lanark and New Harmony (Kamau) 22 (2002): 149-50.
- Doskey, John S., ed. The European Journals of William Maclure (Sweetland) 11 (1991): 104.
- Douglas, Paul, Architecture, Artifacts, and Arts in the Harmony Society of George Rapp: The Material Culture of a Nineteenth-Century American Utopian Community (Kamau) 30.1 (2010): 109-11.
- Duin, Julia, Days of Fire and Glory: The Rise and Fall of a Charismatic Community (Rice) 30.2 (2010): 143-47.
- Duncan, Floyd, The Utopian Prince: Robert Owen and the Search for the Millennium (Kamau) 29.1 (2009): 100-02.
- Durnbaugh, Donald F., Fruit of the Vine: A History of the Brethren, 1708-1995 (Eller) 21 (2001): 130-34.
- Eaglestone, Howard, ed. Two Airedale Landscapes: St. Ives and Saltaire (Hardy) 13 (1993): 138-40.
- Eckhardt, Celia Morris, Fanny Wright: Rebel in America (Campbell) 5 (1985): 213-14.

- Eisenberg, Ellen, Jewish Agricultural Colonies in New Jersey, 1882-1920 (Bartelt) 16 (1996): 112-13.
- Elliott, Josephine Mirabella, ed. Partnership for Posterity: The Correspondence of William Maclure and Marie Duclos Fretageot, 1820-1833 (Gutek) 15 (1995): 134-36.
- Emlen, Robert P., Picturing the Shakers in the Era of Manifestations (De Wolfe) 35.2 (2015): 240-41.
- Emlen, Robert P., Shaker Village Views: Illustrated Maps and Landscape Drawings by Shaker Artists of the Nineteenth Century (Wolford) 11 (1991): 95-99.
- Enfield Shaker Singers, We Find No Harm in Dancing (Goodwillie and Goethe-Jones) 29.1 (2009): 98-99.
- Engel, Katherine Carté, Religion and Profit: Moravians in Early America (Seachrist) 31.1 (2011): 107-08.
- English, Eileen Aiken, comp. Demographic Directory of the Harmony Society (Pitzer) 32.2 (2012): 180-81.
- Eyres, Patrick, ed. New Arcadias, Robert Owen and the Landscape of Utopia: New Lanark and New Harmony (Hardy) 13 (1993): 138-40.
- Eyres, Patrick, ed. Two Airedale Landscapes: St. Ives and Saltaire (Hardy) 13 (1993): 138-40.
- Fallon, D'Arcy, So Late, So Soon: A Memoir (Miller) 25 (2005): 189-94.
- Faull, Katherine M. Moravian Women's Memoirs: Their Related Lives, 1750-1820 (Plenk) 20 (2000): 120-21.
- Fellman, Michael, The Unbounded Frame: Freedom and Community in Nineteenth-Century American Utopianism (Guarneri) 5 (1985): 214-15.
- Fellowship for Intentional Community, Communities Directory: A Guide to Intentional and Cooperative Living (Janzen) 22 (2002): 147-48.
- Fernandez, Kathleen M., A Singular People: Images of Zoar (Pitzer) 24 (2004): 161-62.
- Fike, Rupert, ed. Voices From the Farm, Adventures in Community Living (Klee) 20 (2000): 117-19.
- Finch, Martha L., ed. Eating in Eden: Food and American Utopias (Guarneri) 28.1 (2008): 105-07.
- Fischer, Ernest C., Marxists and Utopians in Texas (Green) 4 (1984): 259-60.
- Foerstner, Abigail, Picturing Utopia: Bertha Shambaugh and the Amana Photographers (Webber) 20 (2000): 122-23.
- Fogarty, Robert S., All Things New: American Communes and Utopian Movements, 1860-1914 (Miller) 11 (1991): 93-95.
- Fogarty, Robert S., ed. Desire and Duty at Oneida: Tirzah Miller's Intimate Memoir (Klee) 23 (2003): 155-59.
- Fogarty, Robert S., Dictionary of American Communal and Utopia[n] History (Campbell) 1 (Autumn 1981): 85.

- Fogarty, Robert S., *The Righteous Remnant: The House of David* (Whisenhunt) 2 (Autumn 1982): 92-94.
- Foster, Lawrence, ed. *Free Love in Utopia: John Humphrey Noyes and the Origin of the Oneida Community* (Wayland-Smith) 25 (2005): 208-10.
- Foster, Lawrence, *Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons* (De Wolfe) 16 (1996): 120-21.
- Fourier, Charles, *The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction*. ed. Beecher and Bienvenu (Sweetland) 5 (1985): 216-17.
- Friesen, John W., *The Palgrave Companion to North American Utopias* (Miller) 24 (2004): 155-58.
- Friesen, Virginia Lyons, *The Palgrave Companion to North American Utopias* 24 (2004): 155-58.
- Frost, Julieanna, *The Worthy Virgin: Mary Purnell and Her City of David* (Van Wormer) 35.2 (2015): 247-49.
- Garden, Claire, *Child of the Wild Wind* (Metcalf) 25 (2005): 185-87.
- Garrett, Clarke, *Origins of the Shakers: From the Old World to the New World* (Haldy) 18 (1998): 109-11.
- Gaston, Paul M., *Women of Fair Hope* (Matarese) 5 (1985): 207-08.
- Gifford, Don, ed. *An Early View of the Shakers: Benson John Lossing and the Harper's Article of July, 1857* (Sataty) 9 (1989): 123-25.
- Gill, Roger, ed. *Utopias* (Bennett) 7 (1987): 108-09.
- Gilman, Diane, *Eco-Villages and Sustainable Communities* (Baker) 15 (1995): 131-32.
- Gilman, Robert, *Eco-Villages and Sustainable Communities* (Baker) 15 (1995): 131-32.
- Gingerich, Ray, ed. *Telling Our Stories: Personal Accounts of Engagement with Scripture* (Wiebe) 27 (2007): 148-49.
- Godwin, Joscelyn, *Upstate Cauldron: Eccentric Spiritual Movements in Early New York State* (Miller) 36.1 (2016): 93-94.
- Goodwillie [mis-spelled Goodwille], Christian, *Millennial Praises: A Shaker Hymnal* (Medlicott) 30.2 (2010): 135-37.
- Goodwillie, Christian, *Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks* (Foster) 31.1 (2011): 91-94.
- Gordon, Alastair, *Spaced Out: Radical Environments of the Psychedelic Sixties* (Miller) 29.1 (2009): 109-10.
- Graham, Loren R., ed. *Red Star: The First Bolshevik Utopia* (Lewis) 6 (1986): 190-92.
- Grant, H. Roger, *Spirit Fruit: A Gentle Utopia* (LeWarne) 11 (1991): 102-03.
- Grant, Jerry V., *Shaker Furniture Makers* (Wolford) 11 (1991): 95-99.

- Griffiths, Andrew, ed. Two Airedale Landscapes: St. Ives and Saltaire (Hardy) 13 (1993): 138-40.
- Grundstein, Margaret, Naked in the Woods: My Unexpected Years in a Hippie Commune (Willins) 36.2 (2016): 188-90.
- Guarneri, Carl J., The Utopian Alternative: Fourierism in Nineteenth-Century America (Tomasek) 12 (1992): 132-34.
- Guest, Tim, My Life in Orange: Growing Up with the Guru (Janzen) 28.1 (2008): 108-09.
- Hall, Roger L., A Guide to Shaker Music--With Music Supplement (Andelson) 17 (1997): 128-29.
- Hallman, J.C., In Utopia: Six Kinds of Eden and the Search for a Better Paradise (Madden) 31.1 (2011): 103-06.
- Hamer, John C., ed. Scattering of the Saints: Schism Within Mormonism (Folk) 28.2 (2008): 93-95.
- Hamer, John C., ed. Scattering of the Saints: Schism within Mormonism (Folk) 31.1 (2011): 88-90.
- Hamm, Thomas D., God's Government Begun: The Society for Universal Inquiry and Reform, 1842-1846 (Guarneri) 16 (1996): 113-15.
- Hammer, Olav, ed. Handbook of the Theosophical Current (Crow) 36.1 (2016): 86-89.
- Hampshire, Annette P., Mormonism in Conflict: The Nauvoo Years (Sweetland) 7 (1987): 113.
- Hampshire, Annette P., Mormonism in Conflict: The Nauvoo Years (Stanton) 8 (1988): 129-30.
- Hancock Shaker Village, The Singers of, Shaker Songs; Come to Zion (Sluder) 14 (1994): 125-27.
- Harrison, John F.C., The Second Coming: Popular Millenarianism, 1780-1850 (Sokolow) 4 (1984): 255-56.
- Hayden, Dolores, Seven American Utopias: The Architecture of Communitarian Socialism, 1790-1975 (Kraybill) 2 (Autumn 1982): 87-88.
- Hayden, Dolores, The Grand Domestic Revolution: A History of Feminist Designs for American Homes, Neighborhoods, and Cities (Guarneri) [misspelled in the Table of Contents] 3 (1983): 180-82.
- Henry, Lyell D., Jr., Zig-Zag and Swirl: Alfred Lawson's Quest for Greatness (Sweetland) 13 (1993): 140-41.
- Hermann, Janet Sharp, The Pursuit of a Dream (Smith) 22 (2002): 153-54.
- Hewitt, George, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 (Kamau) 16 (1996): 125-26.
- Hewitt, George, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 [2<sup>nd</sup> ed.] (Brown) 36.1 (2016): 83-85.
- Hewitt, Mark Alan, Gustave Stickley's Craftsman Farms. The Quest for an Arts and Crafts Utopia (Caulkins) 22 (2002): 140-41.

- Hicks, George L., Experimental Americans: Celo and Utopian Community in the Twentieth Century (Brown) 22 (2002): 159-60.
- Hine, Robert V., Community on the American Frontier: Separate but not Alone (Hinckley) 4 (1984): 249-50.
- Hodgdon, Timothy, Manhood in the Age of Aquarius (Altus) 30.1 (2010): 99-100.
- Hoehnle, Peter, ed. The Inspirationists, 1714-1932. 3 vols. (Andelson) 35.1 (2015): 117-20.
- Hofer, Samuel, The Hutterites: Lives and Images of a Communal People (Stanton) 21 (2001): 142-43.
- Hollenbach, Margaret, Lost and Found: My Life in a Group Marriage Commune (Miller) 25 (2005): 189-94.
- Holzach, Michael, Das Vergessene Volk: Ein Jahr bei den Deutschen Hutterern in Kanada (Krahn) 4 (1984): 258-59.
- Horgan, Edward R., The Shaker Holy Land: A Community Portrait (Ott) 3 (1983): 175-76.
- Horgan, Edward R., The Shaker Holy Land: A Community Portrait (Smith) 9 (1989): 126-27.
- Hostetler, John A., Amish Society, rev. 3<sup>rd</sup> ed. (Cavan) 1 (Autumn 1981): 87-88.
- Hostetler, John, Hutterite Society (Andelson) 17 (1997): 128.
- Humez, Jean, ed. Mother's First-Born Daughters: Early Shaker Writings on Women and Religion (Games) 13 (1993): 142-43.
- The Hutterian Brethren, The Chronicle of the Hutterian Brethren (Volume 1: Das Grosse Geschichbuch der Hutterian Brüder) (Peter) 8 (1988): 126-28.
- Innis, James R., Jr. , ed. The Shakers of White Water, Ohio, 1823-1916 (Rhorer) 35.1 (2015): 127-30.
- Jackson, Robin, ed. Discovering Camphill: New Perspectives, Research and Development (Cushing) 32.2 (2012): 194-99.
- Jackson, Stephen, ed. Industrial Colonies and Communities (Keene) 10 (1990): 128-29.
- James, Randy, Why Cows Learn Dutch and Other Secrets of Amish Farms (Webber) 28.1 (2008): 112-13.
- Janzen, David and others in Shalom Mission Communities, Fire, Salt, and Peace: Intentional Christian Communities Alive in North America (Siegfried) 17 (1997): 116-17.
- Janzen, Rhoda, Mennonite in a Little Black Dress: A Memoir of Going Home (Wiebe) 31.1 (2011):112-18.
- Janzen, Rod, The Hutterites in North America (Roth) 32.2 (2012): 186-89.
- Janzen, Rod, Paul Tschetter: The Story of a Hutterite Immigrant Leader, Pioneer and Pastor (Stanton) 29.2 (2009): 123-26.

- Janzen, Rod, *The Rise and Fall of Synanon, A California Utopia* (LeWarne) 22 (2002): 151-52.
- Jennings, Chris, *Paradise Now: The Story of American Utopianism* (Reinhalter) 36.1 (2016): 95-97.
- Jessop, Carolyn, *Escape* (Bradley) 29.1 (2009): 89-92.
- Juliana, Not Without My Sister: *The True Story of Three Girls Violated and Betrayed* (Lambach) 30.2 (2010): 131-33.
- K'Meyer, Tracy Elaine, *Interracialism and Christian Community in the Postwar South: The Koinonia Farm* (Brown) 18 (1998): 111-13.
- K'Meyer, Tracy Elaine, *Interracialism and Christian Community in the Postwar South: The Story of Koinonia Farm* (Lambach) 26.2 (2006): 191-93.
- Kahn, Stan, *Y3K* (Kopp) 29.1 (2009): 103-05.
- Kaplan, Jeffrey, *Radical Religion in America: Millenarian Movements from the Far Right to the Children of God* (Matarese) 21 (2001): 135-37.
- Kasdorf, Julia, *Fixing Tradition: Joseph W. Yoder, Amish American* (Wiebe) 26.2 (2006): 197-98.
- Kassay, John, *The Book of Shaker Furniture* (Wisbey) 1 (Autumn 1981): 83-84.
- Kephart, William M., *Extraordinary Groups: The Sociology of Unconventional Life-Styles*. 2nd edition (Vartorella) 3 (1983): 184-86.
- Kern, Louis J., ed. *Women in Spiritual and Communitarian Societies in the United States* (Sasson) 14 (1994): 132-33.
- Kesten, Seymour R., *Utopian Episodes: Daily Life in Experimental Colonies Dedicated to Changing the World* (Sutton) 14 (1994): 127-28.
- Kester, Matthew, *Remembering Iosepa: History, Place, and Religion in the American West* (Mills) 35.1 (2015): 121-23.
- Kinkade, Kit, *Is It Utopia Yet? An Insider's View of Twin Oaks Community in Its Twenty-Sixth Year* (Bishop) 16 (1996): 115-17.
- Kinsley, Jessie Catherine, *A Lasting Spring* (Gordon) 5 (1985): 211-13.
- Kirkby, Mary-Ann, *I Am Hutterite* (Lambach) 28.1 (2008): 111.
- Kitch, Sally L., *This Strange Society of Women: Reading the Letters and Lives of the Woman's Commonwealth* (Campbell) 14 (1994): 134-35.
- Klee-Hartzell, Marlyn, ed. *Women in Spiritual and Communitarian Societies in the United States* (Sasson) 14 (1994): 132-33.
- Kline, David, *Great Possessions: An Amish Farmer's Journal* (Green) 11 (1991): 101-02.
- Kohl, Laura Johnston, *Jonestown Survivor: An Insider's Look* (Lambach) 30.2 (2010): 127-30.
- Kopecky, Arthur, *New Buffalo: Journals from a Taos Commune* (Miller) 25 (2005): 189-94.

- Kopp, James, *Eden Within Eden: Oregon's Utopian Heritage* (LeWarne) 29.2 (2009): 117-19.
- Kosek, Joseph Kip, *Acts of Conscience: Christian Nonviolence and Modern American Democracy* (McKanan) 29.2 (2009): 12730. Fellowship of Reconciliation.
- Krakauer, Jon, *Under the Banner of Heaven: A Story of Violent Faith* (Brown) 25 (2005): 195-98.
- Krakauer, Jon, *Under the Banner of Heaven: A Story of Violent Faith* (Whitty) 28.2 (2008): 109-11.
- Kraybill, Donald, ed. *The Amish Struggle with Modernity* (Weaver) 15 (1995): 141-43.
- Kraybill, Donald B., *On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren* (Weaver) 22 (2002): 161-62.
- Kraybill, Donald B., *The Riddle of Amish Culture*. 2<sup>nd</sup> ed. (Hoehnle) 24 (2004): 147-49.
- Kripal, Jeffrey J., ed., *On the Edge of the Future: Esalen and the Evolution of American Culture* (Lambach) 26.2 (2006): 194-96.
- Kristina, *Not Without My Sister: The True Story of Three Girls Violated and Betrayed* (Lambach) 30.2 (2010): 131-33.
- Kriyananda, Swami, *Cooperative Communities: How to Start Them and Why* (Brown) 4 (1984): 264-65.
- Kross, Andrea L., *Historical Dictionary of Utopianism* (Miller) 28.2 (2008): 101-03.
- Kselman, Thomas, *Miracles and Prophecies in Nineteenth-Century France* (Galbreath) 4 (1984): 261-62.
- Kuhlmann, Hilke, *Living Walden Two: B.F. Skinner's Behaviorist Utopia and Experimental Communities* (Altus) 26.2 (2006): 179-83.
- Lächele, Rainer, *Das Echo Halles: Kulturelle Wirkungen des Pietismus* (Webber) 22 (2002): 163-65.
- Latona, Kris, *The Hippie Trip* (Metcalf) 25 (2005): 185-87.
- Lauer, Jeanette C., *The Spirit and the Flesh: Sex in Utopian Communities* (Nethers) 4 (1984): 257-58.
- Lauer, Robert H., *The Spirit and the Flesh: Sex in Utopian Communities* (Nethers) 4 (1984): 257-58.
- Levitas, Ruth, *The Concept of Utopia* (Rosenthal) 14 (1994): 129-30.
- LeWarne, Charles [P.], *The Love Israel Family: Urban Commune, Rural Commune* (Folk) 31.2 (2011): 79-82.
- LeWarne, Charles P., *Utopias of Puget Sound* (Fogarty) 2 (Autumn 1982): 96-97.
- Lewis, James R., ed. *The Order of the Solar Temple: The Temple of Death* (Folk) 28.2 (2008): 96-98.
- Louden, Mark L., *Pennsylvania Dutch: The Story of an American Language* (Weaver-Zercher) 36.2 (2016): 182-87.

- Maclure, William, *The European Journals of William Maclure*, ed. John S. Doskey (Sweetland) 11 (1991): 104.
- Madden, Etta M., *Bodies of Life: Shaker Literature and Literacies* (De Wolfe) 19 (1999): 129-30.
- Madden, Etta M., ed. *Eating in Eden: Food and American Utopias* (Guarneri) 28.1 (2008): 105-06.
- Mandelker, Ira L., *Religion, Society, and Utopia in Nineteenth-Century America* (Fellman) 4 (1984): 252-53.
- Marini, Stephen A., *Radical Sects of Revolutionary New England* (Newcomb) 2 (Autumn 1982): 91-92.
- Marsden, John, *Marxian and Christian Utopianism: Toward a Socialist Political Theology* (Schuler) 15 (1995): 138-40.
- Marty, Martin E., *Visions of Utopia* (Lynch) 24 (2004): 150-54.
- Mason, David Vaughn, *Brigham Young: Sovereign in America* (Davenport) 35.1 (2015): 109-12.
- Matthews, Mark, *Droppers: America's First Hippie Commune*, *Drop City* (Miller) 30.2 (2010): 139-41.
- McKanan, Dan, *The Catholic Worker After Dorothy: Practicing the Works of Mercy in a New Generation* (Rice) 28.2 (2008): 104-06.
- McKinstry, E. Richard, ed. *The Edward Deming Andrews Memorial Shaker Collection* (Joachim) 9 (1989): 125-26.
- McLaughlin, Corinne, *Builders of the Dawn: Community Lifestyles in a Changing World* (Sweetland) 7 (1987): 112-13.
- McLaughlin, Corinne, *Builders of the Dawn: Community Lifestyles in a Changing World* (Williams) 8 (1988): 125-26.
- Metcalf, Bill [William James], *The Findhorn Book of Community Living* (Lambach) 25 (2005): 199-201.
- Metcalf, Bill [William James], *The Gayndah Communes: From Aborigines and Squatters through Communes to Rural Depopulation in the Gayndah Area* (Cummings) 21 (2001): 127-29.
- Metcalf, Bill [William James], ed. *From Utopian Dreaming to Communal Reality? Cooperative Lifestyles in Australia* (Cummings) 16 (1996): 118-19.
- Metcalf, Bill [William James], *Shared Visions, Shared Lives: Communal Living Around the Globe* (Brown) 17 (1997): 120-21.
- Miller, Timothy, ed. *When Prophets Die: The Postcharismatic Fate of New Religious Movements* (Kaplan) 12 (1992): 131-32.
- Miller, Timothy, *The Hippies and American Values* (Hendershott) 12 (1992): 129-30.
- Miller, Timothy, *The Quest for Utopia in Twentieth-Century America: Volume I: 1900-1960* (Rainard) 21 (2001): 138-39.
- Monte, Brian, *Tiny Zion: Harvest Hills, an Intentional Zionic Community* (Foster) 36.2 (2016): 175-76.

- Morris, James M., *Historical Dictionary of Utopianism* (Miller) 28.2 (2008): 101-03.
- Morse, Flo, *The Shakers and the World's People* (Lawson) 1 (Autumn 1981): 86.
- Morse, Flo, *The Shakers and the World's People* (Sataty) 9 (1989): 123-25.
- Murphy, James L., *The Reluctant Radicals: Jacob Beilhart and the Spirit Fruit Society* (LeWarne) 11 (1991): 102-03.
- Muschamp, Herbert, *Visions of Utopia* (Lynch) 24 (2004): 150-54.
- Near, Henry, *The Kibbutz Movement, A History. Volume I: Origins and Growth, 1909-1939* (Rosenthal) 22 (2002): 157-58.
- Near, Henry, *Where Community Happens: The Kibbutz and the Philosophy of Communalism* (Metcalf) 31.2 (2011): 91-93.
- Nelson, Shirley, *Fair, Clear, and Terrible: The Story of Shiloh, Maine* (Horst) 11 (1991): 99-100.
- Newton, John, *The Double Rainbow: James K. Baxter, Ngäti Hau and the Jerusalem Commune* (Metcalf) 31.2 (2011): 94-96.
- Niman, Michael I., *People of the Rainbow: A Nomadic Utopia* (Butcher) 20 (2000): 109-11.
- Nordhoff, Charles, *American Utopias* (Dare) 15 (1995): 133-34.
- Norumbega Harmony, *Shaker Songs: Come to Zion* (Sluder) 14 (1994): 125-27.
- O'Connor, Carol A., *A Sort of Utopia, Scarsdale, 1891-1981* (Begos) 4 (1984): 254-55.
- Olshan, Marc A., ed. *The Amish Struggle with Modernity* (Weaver) 15 (1995): 141-43.
- Oved, Yaakov, *Distant Brothers: History of the Relations Between the Bruderhof and the Kibbutz* (Mansheim) 16 (1996): 107-10.
- Oved, Yaakov, *Two Hundred Years of American Communes* (Andelson) 13 (1993): 143-45.
- Packull, Werner O., *Hutterite Beginnings: Communitarian Experiments during the Reformation* (Mathieu) 18 (1998): 107-09.
- Palmer, Laura, *Escape* (Bradley) 29.1 (2009): 89-92.
- Palmer, Susan J., *Storming Zion: Government Raids on Religious Communities* (Miller) 36.1 (2016): 90-92.
- Patterson, Daniel W., *Gift Drawing and Gift Song: A Study of two forms of Shaker Inspiration* (Crosthwaite) 4 (1984): 250-52.
- Patterson, Daniel W., *The Shaker Spiritual* (Hall) 3 (1983): 177-79.
- Patzwald, Gari-Anne, *Waiting for Elijah: A History of the Megiddo Mission (Folk)* 27 (2007): 135-37.
- Pfaelzer, Jean, *The Utopian Novel in America: 1886-1896: The Politics of Form* (Sweetland) 7 (1987): 112.
- Pfaelzer, Jean, *The Utopian Novel in America: 1886-1896: The Politics of Form* (Murdoch) 9 (1989): 128-29.

- Pitzer, Donald E., ed. *America's Communal Utopias* (Clark) 17 (1997): 121-24.
- Pleil, Nadine Moonje, *Free from Bondage* (Mansheim) 16 (1996): 106-10.
- Porat, Reuven, *The History of the Kibbutz: Communal Education, 1904-1929* (Sweetland) 7 (1987): 112.
- Porat, Reuven, *The History of the Kibbutz: Communal Education, 1904-1929* (Gutek) 8 (1988): 131-32.
- Price, Roberta, *Huerfano: A Memoir of Life in the Counterculture* (Miller) 25 (2005): 189-94.
- Procter-Smith, Marjorie, *Women in Shaker Community and Worship: A Feminist Analysis of the Uses of Religious Symbolism* (Brace) 8 (1988): 128-29.
- Pulitzer, Lisa, *Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs* (Madden) 29.1 (2009): 106-08.
- Rawnsley, Stuart, ed. *Two Airedale Landscapes: St. Ives and Saltaire* (Hardy) 13 (1993): 138-40.
- Redekop, Benjamin W., eds., *Power, Authority, and the Anabaptist Tradition* (Wiebe) 26.2 (2006): 199-201.
- Redekop, Calvin W., eds., *Power, Authority, and the Anabaptist Tradition* (Wiebe) 26.2 (2006): 199-201.
- Reschly, Steven D., *The Amish on the Iowa Prairie, 1840 to 1910* (Schwieder) 21 (2001): 140-41.
- Rhodes, Robert, *Nightwatch: An Inquiry into Solitude: Alone on the Prairie with the Hutterites* (Hoehnle) 30.2 (2010): 121-22.
- Rich, Jane Kinsley, ed. *A Lasting Spring* (Gordon) 5 (1985): 211-13.
- Rosen, Joel Nathan, *From New Lanark to Mound Bayou: Owenism in the Mississippi Delta* (Kamau) 31.2 (2011): 83-84.
- Rosen, Joel Nathan, *From New Lanark to Mound Bayou: Owenism in the Mississippi Delta* (Brown) 32.2 (2012): 190-92.
- Rothstein, Edward, *Visions of Utopia* (Lynch) 24 (2004): 150-54.
- Rothstein, Mikael, ed. *Handbook of the Theosophical Current* (Crow) 36.1 (2016): 86-89.
- Sakmyster, Thomas, ed. *The Shakers of White Water, Ohio, 1823-1916* (Rhorer) 35.1 (2015): 127-30.
- Sangmeister, Ezechiel, *Life and Conduct of the late Brother Ezechiel Sangmeister*, translated from the German *Leben und Wandel* (Janzen) 9 (1989): 129-30.
- Sargent, Lyman Tower, *Living in Utopia: New Zealand's Intentional Communities* (Metcalf) 25 (2005): 205-07.
- Sargisson, Lucy, *Living in Utopia: New Zealand's Intentional Communities* (Metcalf) 25 (2005): 205-07.
- Sartwell, Crispin, ed. *The Practical Anarchist: Writings of Josiah Warren* (Brown) 35.1 (2015): 124-26.

- Sasson, Diane, The Shaker Spiritual Narrative (Siegfried) 7 (1987): 105-06.
- Saxby, Trevor J., Pilgrims of a Common Life: Christian Community of Goods Through the Centuries (Sweetland) 10 (1990): 124-25.
- Scheeres, Julia, A Thousand Lives: The Untold Story of Hope, Deception, and Survival at Jonestown (Stoddard) 32.2 (2012): 200-02.
- Schmidt, Leigh Eric, Heaven's Bride: The Unprintable Life of Ida C. Craddock, American Mystic, Scholar, Sexologist, Martyr, and Madwoman (Fleer) 32.2 (2012): 182-84.
- Schindler, Barbara M., trans. Life and Conduct of the late Brother Ezechiel Sangmeister, translated from the German Leben und Wandel (Janzen) 9 (1989): 129-30.
- Schneider, Ulf-Michael, Propheten der Goethezeit: Sprache, Literatur und Wirkung der Inspirierten (Webber) 16 (1996): 123-25.
- Seachrist, Denise A., Snow Hill: In the Shadows of the Ephrata Cloister (Brumm) 31.1 (2011): 83-87.
- Segal, Howard P., Technological Utopianism in American Culture (Bainbridge) 5 (1985): 208-10.
- Selth, Jefferson P., Alternative Lifestyles: A Guide to Research Collections on Intentional Communities, Nudism, and Sexual Freedom (Searing) 7 (1987): 109-10.
- Sensbach, Jon F., A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840 (Hewitt) 18 (1998): 113-15.
- Shapcott, Tom, Spirit Wrestlers (Metcalf) 25 (2005): 185-87.
- Shepherd, Gary, Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group (Miller) 32.2 (2012): 204-06.
- Shepherd, Gordon, Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group (Miller) 32.2 (2012): 204-06.
- Shuck, Glenn W., ed., On the Edge of the Future: Esalen and the Evolution of American Culture (Lambach) 26.2 (2006): 194-96.
- Siegrist, Joanne Hess, Mennonite Women of Lancaster County: A Story in Photographs 1855-1935 (Weaver) 17 (1997): 124-25.
- Silk, Mark, ed. The Future of Evangelicalism in America (Cox) 36.2 (2016): 171-74.
- Singular, Stephen, When Men Become Gods: Mormon Polygamist Warren Jeff, His Cult of Fear, and the Women Who Fought Back (Bradley) 29.1 (2009): 93-97.
- Sisters, Servants of the Immaculate Heart of Mary, comps. Building Sisterhood: A Feminist History of Sisters, Servants of the Immaculate Heart of Mary (McNamara) 18 (1998): 115-16.

- Smaby, Beverly Prior, *The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy* (Locklair) 10 (1990): 127-28.
- Solomon, Dorothy Allred, *Predators, Prey, and Other Kinfolk: Growing Up in Polygamy* (Brown) 25 (2005): 195-98.
- Soule, Sandra A., *Shaker Cut-and-Fold Booklets: Unfolding the Gift Drawings of Emily Babcock* (De Wolfe) 35.2 (2015): 237-39.
- Spence, Clark C., *The Salvation Army Farm Colonies* (Murdoch) 6 (1986): 189-90.
- Spence, Richard, *Maps of the Shaker West: A Journey of Discovery* (Andelson) 17 (1997): 128.
- Sreenivasan, Jyotsna, *Utopias in American History* (Kamau) 29.2 (2009): 115-16.
- Stanton, Max, *The Hutterites in North America* (Roth) 32.2 (2012): 186-89.
- Stein, Stephen J., ed. *Letters of a Young Shaker: William S. Byrd at Pleasant Hill* (Bogue) 5 (1985): 210-11.
- Stellhorn, Paul A., ed. *Planned and Utopian Experiments: Four New Jersey Towns* (Gerlach) 2 (Autumn 1982): 89-90.
- Sternfeld, Joel, *Sweet Earth: Experimental Utopias in America* (Miller) 27 (2007): 146-47.
- Stevick, James, *Beyond the Plain and Simple: A Patchwork of Amish Lives* (Webber) 28.1 (2008): 112-13.
- Stevick, Richard A., *Growing Up Amish: The Rumspringa Years* (Janzen) 35.2 (2015): 242-43.
- Stites, Richard, ed. *The Red Star: The First Bolshevik Utopia* (Lewis) 6 (1986): 190-92.
- Straub, Carl Benton, *An Honorable Harvest: Shakers and the Natural World* (Medlicott) 31.2 (2011): 87-90.
- Sutton, Robert P., *Les Icariens: The Utopian Dream in Europe and America* (Kamau) 19 (1999): 131-33.
- Taylor, R. James, *Mary's City of David* (Miller) 17 (1997): 125-27.
- Terri, Salli, arranger, *Music of the Shakers* (Malone) 3 (1983): 179-80.
- Thurman, Suzanne R., "O Sisters Ain't You Happy?" *Gender, Family, and Community Among the Harvard and Shirley Shakers, 1781-1918* (Madden) 22 (2002): 155-56.
- Umble, Diane Zimmerman, *Holding the Line: The Telephone in Old Order Mennonite and Amish Life* (Janzen) 17 (1997): 117-20.
- Van Ravenswaay, Charles, *Drawn from Nature: The Botanical Art of Joseph Prestele and Sons* (Sweetland) 5 (1985): 219.
- Vogt, Peter, ed., *The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday* (Folk) 26.2 (2006): 184-85.
- Vogt, Virgil, ed. *The Root of CONCERN: Writings on Anabaptist Renewal*,

- 1952-1957 (Lukens) 31.1 (2011): 100-102.
- Wadland, Justin, *Trying Home: The Rise and Fall of an Anarchist Utopia on Puget Sound* (LeWarne) 35.2 (2015): 244-46.
- Wall, Elissa, *Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs* (Madden) 29.1 (2009): 106-08.
- Waltner, Emil, *Banished for Faith*, 3rd ed. (Janzen) 16 (1996): 121-23.
- Wayland-Smith, Ellen, *Oneida: Free Love Utopia to a Well-Set Table* (Guiler) 36.2 (2016): 177-80.
- Weaver, Alain Epp, ed. *Under Vine and Fig Tree: Biblical Theologies of Land and the Palestinian-Israeli Conflict* (Youngquist) 28.2 (2008): 107-08.
- Weaver-Zercher, David, *The Amish in the American Imagination* (Hoehnle) 23 (2003): 153-54.
- Weaver-Zercher, David L., *Martyrs Mirror: A Social History* (Janzen) 36.2 (2016): 181-83.
- Webber, Phillip, *Zoar in the Civil War* (Hoehnle) 28.2 (2008): 99-100.
- Weisbrod, Carol, *The Boundaries of Utopia* (Bonsignore) 3 (1983): 182-84.
- Weisman, Alan, *Gaviotas: A Village to Reinvent the World* (Andelson) 18 (1998): 116-18.
- Werbner, Pnina, *Pilgrims of Love: The Anthropology of a Global Sufi Cult* (Folk) 27 (2007): 138-39.
- Wergland, Glendyne R., *One Shaker Life: Isaac Newton Youngs, 1793-1865* (Foster) 26.2 (2006): 188-91.
- Whitsel, Bradley C., *The Church Universal and Triumphant: Elizabeth Clare Prophet's Apocalyptic Message* (Folk) 26.2 (2006): 186-87.
- Wilson, William E., *The Angel and the Serpent: The Story of New Harmony* (Flesher) 7 (1987): 104-05.
- Wisbey, Herbert A., Jr., *The Sodus Shaker Community* (Lawson) 3 (1983): 176-77.
- Woo, Ilyon, *The Great Divorce: A Nineteenth Century Mother's Extraordinary Fight Against Her Husband, the Shakers, and Her Times* (Klee) 31.1 (2011): 95-99.
- Wright, Stuart A., *Storming Zion: Government Raids on Religious Communities* (Miller) 36.1 (2016): 90-92.
- Yaple, Henry M. *A Descriptive Bibliography of Imprints from the Israelite House of David and Mary's City of David, 1902-2010* (Van Wormer) 35.2 (2015): 250-52.
- Youmans, Vance Joseph, *The Plough and the Pen: Paul S. Gross and the Establishment of the Spokane Hutterian Brethren* (Stanton) 16 (1996): 110-11.
- Zeller, Benjamin, *Heaven's Gate: America's UFO Religion* (Asadi) 35.2 (2015): 229-31.

Zimmerman, Earl, ed. *Telling Our Stories: Personal Accounts of Engagement with Scripture* (Wiebe) 27 (2007): 148-49.

### **TITLES OF BOOKS REVIEWED**

- Acts of Conscience: Christian Nonviolence and Modern American Democracy (Kosek) 29.2 (2009): 127-30. Fellowship of Reconciliation.
- Against the Wind: Eberhard Arnold and the Bruderhof (Baum) 19 (1999): 134-35.
- All Possible Worlds: Utopian Experiments in British Columbia (Brown) 16 (1996): 105-06.
- All Things New: American Communes and Utopian Movements, 1860-1914 (Fogarty) 11 (1991): 93-95.
- Alternative Lifestyles: A Guide to Research Collections on Intentional Communities, Nudism, and Sexual Freedom (Selth) 7 (1987): 109-10.
- Amana: From Pietist Sect to American Community (Barthel) 5 (1985): 217-18.
- American Communes to 1860; A Bibliography (Dare) 12 (1992): 134-35.
- American Utopias (Nordhoff) 15 (1995): 133-34.
- America's Communal Utopias (Pitzer, ed.) 17 (1997): 121-24.
- America's Utopian Experiments (Berry) 13 (1993): 136-37.
- The Amish in the American Imagination (Weaver-Zercher) 23 (2003): 153-54.
- The Amish on the Iowa Prairie, 1840 to 1910 (Reschly) 21 (2001): 140-41.
- Amish Society. Rev. 3<sup>rd</sup> ed. (Hostetler) 1 (Autumn 1981): 87-88.
- The Amish Struggle with Modernity (Kraybill and Olshan, eds.) 15 (1995): 141-43.
- Ananda--Where Yoga Lives (Ball) 4 (1984): 262-63.
- The Angel and the Serpent: The Story of New Harmony (Wilson) 7 (1987): 104-05.
- Architecture, Artifacts, and Arts in the Harmony Society of George Rapp: The Material Culture of a Nineteenth-Century American Utopian Community (Douglas) 30.1 (2010): 109-11.
- Banished for Faith, 3rd ed. (Waltner) 16 (1996): 121-23.
- Beyond Counterculture: The Community of Mateel (Anders) 15 (1995): 143-45.
- Beyond the Plain and Simple: A Patchwork of Amish Lives (Stevick) 28.1 (2008): 112-13.
- A Biography of Lillian and George Willoughby, Twentieth- Century Quaker Peace Activists (Barnes) 28.1 (2008): 114.

- Bodies of Life: Shaker Literature and Literacies (Madden) 19 (1999): 129-30.
- Bones and Ash (Bhagavati) 24 (2004): 159-60.
- The Book of Shaker Furniture (Kassay) 1 (Autumn 1981): 83-84.
- The Boundaries of Utopia (Weisbrod) 3 (1983): 182-84.
- Brethren Society: The Cultural Transformation of a "Peculiar People" (Bowman) 21 (2001): 130-34.
- A Brief Account of the People Usually Denominated Shakers (Blackburn/Introduction De Wolfe) 17 (1997): 111-12.
- Brigham Young: Sovereign in America (Mason) 35.1 (2015): 109-12.
- Builders of the Dawn: Community Lifestyles in a Changing World (McLaughlin and Davidson) 7 (1987): 112-13.
- Builders of the Dawn: Community Lifestyles in a Changing World (McLaughlin and Davidson) 8 (1988): 125-26.
- Building Sisterhood: A Feminist History of Sisters, Servants of the Immaculate Heart of Mary (Sisters, Servants of the Immaculate Heart of Mary, comps.) 18 (1998): 115-16.
- Building Zion: The Material World of Mormon Settlement (Carter) 35.2 (2015): 232-36.
- Camphill: From Founding Seed to Worldwide Movement (Bang, ed.) 31.2 (2011): 85-86.
- The Catholic Worker After Dorothy: Practicing the Works of Mercy in a New Generation (McKanan) 28.2 (2008): 104-06.
- Child of the Wild Wind (Garden) 25 (2005): 185-87.
- Chinchilla's Communal Settlers (Dawson) 35.1 (2015): 113-16.
- The Chronicle of the Hutterian Brethren (Volume 1: Das Grosse Geschichtsbuch der Hutterian Brüder) (The Hutterian Brethren) 8 (1988): 126-28.
- The Church Universal and Triumphant: Elizabeth Clare Prophet's Apocalyptic Message (Whitsel) 26.2 (2006): 186-87.
- Communal Love at Oneida: A Perfectionist Vision of Authority, Property, and Social Order (DeMaria) 7 (1987): 106-08.
- The Communitarian Moment: The Radical Challenge of the Northampton Association (Clark) 17 (1997): 112-14.
- Communities Directory: A Guide to Intentional and Cooperative Living (Fellowship for Intentional Community) 22 (2002): 147-48.
- Community on the American Frontier: Separate but not Alone (Hine) 4 (1984): 249-50.
- The Concept of Utopia (Levitas) 14 (1994): 129-30.
- Cooperative Communities: How to Start Them and Why (Kriyananda) 4 (1984): 264-65.
- Crisis and Transformation: The Kibbutz at Century's End (Ben-Rafael) 22 (2002): 137-39.

- Crucible of the Millennium: The Burned-Over District in New York in the 1840s (Barkun) 7 (1987): 111.
- Das Echo Halles: Kulturelle Wirkungen des Pietismus (Lächele) 22 (2002): 163-165
- Das Vergessene Volk: Ein Jahr bei den Deutschen Hutterern in Kanada (Holzach) 4 (1984): 258-59.
- Days of Fire and Glory: The Rise and Fall of a Charismatic Community (Duin) 30.2 (2010): 143-47.
- Demographic Directory of the Harmony Society (English, comp.) 32.2 (2012): 180-81.
- A Descriptive Bibliography of Imprints from the Israelite House of David and Mary's City of David, 1902-2010 (Yaple) 35.2 (2015): 250-52.
- Desire and Duty at Oneida: Tirzah Miller's Intimate Memoir (Fogarty, ed.) 23 (2003): 155-59.
- Dictionary of American Communal and Utopia[n] History (Fogarty) 1 (Autumn 1981): 85.
- Discovering Camphill: New Perspectives, Research and Development (Jackson, ed.) 32.2 (2012): 194-99.
- Distant Brothers: History of the Relations Between the Bruderhof and the Kibbutz (Oved) 16 (1996): 107-10.
- The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday (Atwood and Vogt, eds.) 26.2 (2006): 184-85.
- The Double Rainbow: James K. Baxter, Ngäti Hau and the Jerusalem Commune (Newton) 31.2 (2011): 94-96.
- Drawn from Nature: The Botanical Art of Joseph Prestele and His Sons (Van Ravenswaay) 5 (1985): 219.
- Drop City (Boyle) 23 (2003): 160-62.
- Droppers: America's First Hippie Commune, Drop City (Matthews) 20.2 (2010): 139-41.
- An Early View of the Shakers: Benson John Lossing and the *Harper's Article of July, 1857* (Gifford, ed.) 9 (1989): 123.
- Eating in Eden: Food and American Utopias (Madden and Finch, eds.) 28.1 (2008): 105-06.
- Eco-Villages and Sustainable Communities (Gilman and Gilman) 15 (1995): 131-32.
- Ecovillages: New Frontiers for Sustainability (Dawson) 27 (2007): 140-43.
- Eden Within Eden: Oregon's Utopian Heritage (Kopp) 29.2 (2009): 117-19.
- The Edward Deming Andrews Memorial Shaker Collection (McKinstry, comp.) 9 (1989): 125-26.
- Escape (Jessop with Palmer) 29.1 (2009): 89-92.

- The European Journals of William Maclure (Maclure/Doskey, ed.) 11 (1991): 104.
- Experimental Americans: Celo and Utopian Community in the Twentieth Century (Hicks) 22 (2002): 159-60.
- Extraordinary Groups: The Sociology of Unconventional Life-Styles, 2<sup>nd</sup> ed. (Kephart) 3 (1983): 184-86.
- Fair, Clear, and Terrible: The Story of Shiloh, Maine (Nelson) 11 (1991): 99-100.
- Fanny Wright: Rebel in America (Eckhardt) 5 (1985): 213-14.
- A Fearful Innocence (Davis) 2 (Autumn 1982): 94-95.
- The Findhorn Book of Community Living (Metcalf) 25 (2005): 199-201.
- Fire, Salt, and Peace: Intentional Christian Communities Alive in North America (Janzen and others in Shalom Mission Communities) 17 (1997): 116-17.
- Fixing Tradition: Joseph W. Yoder, Amish American (Kasdorf) 26.2 (2006): 197-98.
- For All the People: Uncovering the Hidden History of Cooperation, Cooperative Movements and Communalism in America (Curl) 31.1 (2011): 109-11.
- Free from Bondage (Pleil) 16 (1996): 106-07.
- Free Love in Utopia: John Humphrey Noyes and the Origin of the Oneida Community (Foster, ed.) 25 (2005): 208-10.
- From New Lanark to Mound Bayou: Owenism in the Mississippi Delta (Rosen) 31.2 (2011): 83-84.
- From New Lanark to Mound Bayou: Owenism in the Mississippi Delta (Rosen) 32.2 (2012): 190-92.
- From Utopian Dreaming to Communal Reality? Cooperative Lifestyles in Australia (Metcalf, ed.) 16 (1996): 118-19.
- Fruit of the Vine: A History of the Brethren, 1708-1995 (Durnbaugh) 21 (2001): 130-34.
- The Future of Evangelicalism in America (Brown and Silk, eds.) 36.2 (2016): 171-74.
- Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks (DePillis and Goodwillie) 31.1 (2011): 91-94.
- Gaviotas: A Village to Reinvent the World (Weisman) 18 (1998): 116-18.
- The Gayndah Communes: From Aborigines and Squatters through Communes to Rural Depopulation in the Gayndah Area (Metcalf) 21 (2001): 127-29.
- George Rapp's Years of Glory: Economy on the Ohio 1834-1847 (Arndt) 14 (1994): 130-32.
- Gift Drawing and Gift Song: A Study of two forms of Shaker Inspiration (Patterson) 4 (1984): 250-52.

- God's Government Begun: The Society for Universal Inquiry and Reform, 1842-1846 (Hamm) 16 (1996): 113-15.
- The Grand Domestic Revolution: A History of Feminist Designs for American Homes, Neighborhoods, and Cities (Hayden) 3 (1983): 180-82.
- The Great Divorce: A Nineteenth Century Mother's Extraordinary Fight Against Her Husband, the Shakers, and Her Times (Woo) 31.1 (2011): 95-99.
- Great Possessions: An Amish Farmer's Journal (Kline) 11 (1991): 101-02.
- Growing Up Amish: The Rumspringa Years (Stevick) 35.2 (2015): 242-43.
- A Guide to Shaker Music--With Music Supplement (Hall) 17 (1997): 128-29.
- Gustave Stickley's Craftsman Farms. The Quest for an Arts and Crafts Utopia (Hewitt) 22 (2002): 140-41.
- Handbook of the Theosophical Current (Hammer and Rothstein, ed.) 36.1 (2016): 86-89.
- Heaven's Bride: The Unprintable Life of Ida C. Craddock, American Mystic, Scholar, Sexologist, Martyr, and Madwoman (Schmidt) 32.2 (2012): 182-84.
- Heaven's Gate: America's UFO Religion (Zeller) 35.2 (2015): 229-31.
- The Hippie Trip (Latona) 25 (2005): 185-87.
- The Hippies and American Values (Miller) 12 (1992): 129-30.
- Historic New Lanark: The Dale and Owen Industrial Community Since 1785 (Donnachie and Hewitt) 16 (1996): 125-26.
- Historic New Lanark: The Dale and Owen Industrial Community Since 1785 [2<sup>nd</sup> ed.] (Donnachie and Hewitt) 36.1 (2016): 83-85.
- Historical Dictionary of Utopianism (Morris and Kross) 28.2 (2008): 101-03.
- The History of the Kibbutz: Communal Education, 1904-1929 (Porat) 7 (1987): 112.
- The History of the Kibbutz: Communal Education, 1904-1929 (Porat) 8 (1988): 130-32.
- Holding the Line: The Telephone in Old Order Mennonite and Amish Life (Umble) 17 (1997): 117-20.
- An Honorable Harvest: Shakers and the Natural World (Straub) 31.2 (2011): 87-90.
- Huerfano: A Memoir of Life in the Counterculture (Price) 25 (2005): 189-94.
- Hutterite Beginnings: Communitarian Experiments during the Reformation (Packull) 18 (1998): 107-09.
- Hutterite Society (Hostetler) 17 (1997): 128.
- The Hutterites in North America (Janzen and Stanton) 32.2 (2012): 186-89.

- The Hutterites: Lives and Images of a Communal People (Hofer) 21 (2001): 142-43.
- I Am Hutterite (Kirkby) 28.1 (2008): 111.
- Les Icariens: The Utopian Dream in Europe and America (Sutton) 19 (1999): 131-33.
- Industrial Colonies and Communities (Jackson) 10 (1990): 128-29.
- The Inspirationists, 1714-1932. 3 vols. (Hoehnle, ed.) 35.1 (2015): 117-20.
- Interracialism and Christian Community in the Postwar South: The Koinonia Farm (K'Meyer) 18 (1998): 111-13.
- Interracialism and Christian Community in the Postwar South: The Story of Koinonia Farm (K'Meyer) 26.2 (2006): 191-93.
- In Utopia: Six Kinds of Eden and the Search for a Better Paradise (Hallman) 31.1 (2011): 103-06.
- Is It Utopia Yet? An Insider's View of Twin Oaks Community in Its Twenty-Sixth Year (Kinkade) 16 (1996): 115-17.
- Jewish Agricultural Colonies in New Jersey, 1882-1920 (Eisenberg) 16 (1996): 112-13.
- Jonestown Survivor: An Insider's Look (Kohl) 30.2 (2010): 127-30.
- The Kibbutz Movement, a History. Volume 1: Origins and Growth, 1909-1939 (Near) 22 (2002): 157-58.
- Kidnapped from That Land: The Government Raids on the Short Creek Polygamists (Bradley) 14 (1994): 123-24.
- Kingdom to Commune: Protestant Pacifist Culture between World War I and the Vietnam War (Appelbaum) 30.1 (2010): 101-02.
- Die Kunst des Teilens. Eine vergleichende Untersuchung zu den Überlebensbedingungen kommunitärer Gruppen (Brumann) 22 (2002): 145-46.
- A Lasting Spring (Kinsley/Rich, ed.) 5 (1985): 211-13.
- Letters from a Young Shaker: William S. Byrd at Pleasant Hill (Stein, ed.) 5 (1985): 210-11.
- Life and Conduct of the Late Brother Ezechiel Sangmeister (Sangmeister/trans. Schindler) 9 (1989): 129.
- Living in Utopia: New Zealand's Intentional Communities (Sargisson and Sargent) 25 (2005): 205-07.
- Living Walden Two: B.F. Skinner's Behaviorist Utopia and Experimental Communities (Kuhlmann) 26.2 (2006): 179-83.
- Lost and Found: My Life in a Group Marriage Commune (Hollenbach) 25 (2005): 189-94.
- The Love Israel Family: Urban Commune, Rural Commune (LeWarne) 31.2 (2011): 79-82.
- Ma Jaya Sati Bhagavati--Sharing the Heart: A Guide to Caregiving 21 (2001): 123-24.
- Manhood in the Age of Aquarius (Hodgdon) 30.1 (2010): 99-100.

- Maps of the Shaker West: A Journey of Discovery (Boice, Covington, and Spence) 17 (1997): 128.
- Martyrs Mirror: A Social History (Weaver-Zercher) 36.2 (2016): 181-83.
- Marxian and Christian Utopianism: Toward a Socialist Political Theology (Marsden) 15 (1995): 138-40.
- Marxists & Utopians in Texas (Fischer) 4 (1984): 259-60.
- Mary's City of David (Taylor) 17 (1997): 125-27.
- Memories of Drop City: The First Hippie Commune of the 1960s and the Summer of Love (Curl) 27 (2007): 144-45.
- Mennonite in a Little Black Dress: A Memoir of Going Home (Janzen) 31.1 (2011): 112-18.
- Mennonite Women of Lancaster County: A Story in Photographs 1855-1935 (Siegrist) 17 (1997): 124-25.
- Millennial Praises: A Shaker Hymnal (Goodwillie [mis-spelled Goodwille] and Crosthwaite) 30.2 (2010): 135-37.
- Millennialism and Violence (Barkun, ed.) 17 (1997): 128.
- Miracles and Prophecies in Nineteenth-Century France (Kselman) 4 (1984): 261-62.
- Moravian Women's Memoirs: Their Related Lives, 1750-1820 (Faull) 20 (2000): 120-21.
- More Wives Than One: Transformation of the Mormon Marriage System, 1849-1910 (Daynes) 22 (2002): 142-44.
- Mormonism in Conflict: The Nauvoo Years (Hampshire) 7 (1987): 113.
- Mormonism in Conflict: The Nauvoo Years (Hampshire) 8 (1988): 129-30.
- Mother's First-Born Daughters: Early Shaker Writings on Women and Religion (Humez) 13 (1993): 142-43.
- Music of the Shakers (Record) (Terri) 3 (1983): 179-80.
- My Life in Orange: Growing Up with the Guru (Guest) 28.1 (2008): 108-09.
- Naked in the Woods: My Unexpected Years in a Hippie Commune (Grundstein) 36.2 (2016): 188-90.
- Names for Nothingness (Blain) 25 (2005): 185-87.
- New Arcadias, Robert Owen, and the Landscape of Utopia: New Lanark and New Harmony (Eyres, ed.) 13 (1993): 138-40.
- New Buffalo: Journals from a Taos Commune (Kopecky) 25 (2005): 189-94.
- Nightwatch: An Inquiry into Solitude: Alone on the Prairie with the Hutterites (Rhodes) 30.2 (2010): 121-22.
- No Lasting Home: A Year in the Paraguayan Wilderness (Barth) 30.1 (2010): 103-07.
- Not Without My Sister: The True Story of Three Girls Violated and Betrayed (Kristina, Celeste, and Juliana) 30.2 (2010): 131-33.

- "O Sisters Ain't You Happy?" Gender, Family, and Community Among the Harvard and Shirley Shakers, 1781-1918 (Thurman) 22 (2002): 155-56.
- On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren (Kraybill and Bowman) 22 (2002): 161-62.
- On the Edge of the Future: Esalen and the Evolution of American Culture (Kripal and Shuck, eds.) 26.2 (2006): 194-96.
- One Shaker Life: Isaac Newton Youngs, 1793-1865 (Wergland) 26.2 (2006): 188-91.
- Oneida: Free Love Utopia to a Well-Set Table (Wayland-Smith) 36.2 (2016): 177-80.
- The Order of the Solar Temple: The Temple of Death (Lewis, ed.) 28.2 (2008): 96-98.
- Origins of the Shakers: From the Old World to the New World (Garrett) 18 (1998): 109-11.
- The Palgrave Companion to North American Utopias (Miller) 24 (Friesen and Friesen): 155-58.
- Paradise Now: The Story of American Utopianism (Jennings) 36.1 (2016): 95-97.
- Partnership for Posterity: The Correspondence of William Maclure and Marie Duclos Fretageot, 1820-1833 (Elliott, ed.) 15 (1995): 134-36.
- Passionate Liberator: Theodore Dwight Weld and the Dilemma of Reform (Abzug) 3 (1983): 186-87.
- Paul Tschetter: The Story of a Hutterite Immigrant Leader, Pioneer and Pastor (Janzen) 29.2 (2009): 123-26.
- Pennsylvania Dutch: The Story of an American Language (Louden) 36.2 (2016): 182-87.
- People of the Rainbow: A Nomadic Utopia (Niman) 20 (2000): 109-11.
- Picturing the Shakers in the Era of Manifestations (Emlen) 35.2 (2015): 240-41.
- Picturing Utopia: Bertha Shambaugh and the Amana Photographers (Foerstner) 20 (2000): 122-23.
- Pilgrims of a Common Life: Christian Community of Goods Through the Centuries (Saxby) 10 (1990): 124-25.
- Pilgrims of Love: The Anthropology of a Global Sufi Cult (Werbner) 27 (2007): 138-39.
- A Planetary Sojourn: Stories, Articles, Essays, Letters and Four Recipes for Bliss (Barayon) 29.2 (2009): 121-22.
- Planned and Utopian Experiments: Four New Jersey Towns (Stellhorn) 2 (Autumn 1982): 89-90.
- The Plough and the Pen: Paul S. Gross and the Establishment of the Spokane Hutterian Brethren (Youmans) 16 (1996): 110-11.
- A Portrait of Camphill: From Founding Seed to Worldwide Movement; see Camphill: From Founding Seed to Worldwide Movement

- Power, Authority, and the Anabaptist Tradition (Redekop and Redekop, eds.) 26.2 (2006): 199-201.
- The Practical Anarchist: Writings of Josiah Warren (Sartwell, ed.) 35.1 (2015): 124-26.
- Predators, Prey, and Other Kinfolk: Growing Up in Polygamy (Solomon) 25 (2005): 195-98.
- A Priceless View: My Spiritual Homecoming (Cornell) 25 (2005): 202-04.
- Propheten der Goethezeit: Sprache, Literatur und Wirkung der Inspirierten (Schneider) 16 (1996): 123-25.
- The Pursuit of a Dream (Hermann) 22 (2002): 153-154.
- The Quest for Utopia in Twentieth-Century America: Volume I: 1900-1960 (Miller) 21 (2001): 138-39.
- Radical Religion in America: Millenarian Movements from the Far Right to the Children of God (Kaplan) 21 (2001): 135-37.
- Radical Sects of Revolutionary New England (Marini) 2 (Autumn 1982): 91.
- Red Star: The First Bolshevik Utopia (Bogdanov/ed. Graham and Stites) 6 (1986): 190-92.
- Religion and Profit: Moravians in Early America (Engel) 31.1 (2011): 107-08.
- Religion, Society, and Utopia in Nineteenth-Century America (Mandelker) 4 (1984): 252-53.
- The Reluctant Radicals: Jacob Beilhart and the Spirit Fruit Society (Murphy) 11 (1991): 102-03.
- Remembering Iosepa: History, Place, and Religion in the American West (Kester) 35.1 (2015): 121-23.
- The Riddle of Amish Culture. 2<sup>nd</sup> ed. (Kraybill) 24 (2004): 147-49.
- The Righteous Remnant: The House of David (Fogarty) 2 (Autumn 1982): 92-94.
- The Rise and Fall of Synanon, A California Utopia (Janzen) 22 (2002): 151-52.
- Robert Owen: Owen of New Lanark and New Harmony (Donnachie) 22 (2002): 149-50.
- Rolling Down Black Stockings: A Passage Out of the Old Order Mennonite Religion (Ayers) 28.1 (2008): 110.
- The Root of CONCERN: Writings on Anabaptist Renewal, 1952-1957 (Vogt, ed.) 31.1 (2011): 100-102.
- The Salvation Army Farm Colonies (Spence) 6 (1986): 189-90.
- Scattering of the Saints: Schism Within Mormonism (Bringhurst and Hamer, eds.) 28.2 (2008): 93-95.
- Scattering of the Saints: Schism within Mormonism (Bringhurst and Hamer, eds.) 31.1 (2011): 88-90.
- The Second Coming: Popular Millenarianism, 1780-1850 (Harrison) 4 (1984): 255-56.

- A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840 (Sensbach) 18 (1998): 113-15.
- Seven American Utopias: The Architecture of Communitarian Socialism, 1790-1975 (Hayden) 2 (Autumn 1982): 87-88.
- Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric (Burns) 15 (1995): 136-38.
- Shaker Communities, Shaker Lives (Brewer) 7 (1987): 111-12.
- Shaker Communities, Shaker Lives (Brewer) 10 (1990): 125-26.
- Shaker Cut-and-Fold Booklets: Unfolding the Gift Drawings of Emily Babcock (Soule) 35.2 (2015): 237-39.
- Shaker Furniture Makers (Grant and Allen) 11 (1991): 95-99.
- The Shaker Holy Land: A Community Portrait (Horgan) 3 (1983): 175-76.
- The Shaker Holy Land: A Community Portrait (Horgan) 9 (1989): 126.
- Shaker Songs: Come to Zion (Norumbega Harmony and The Singers of Hancock Shaker Village) 14 (1994): 125-27.
- The Shaker Spiritual (Patterson) 3 (1983): 177-79.
- The Shaker Spiritual Narrative (Sasson) 7 (1987): 105-06.
- Shaker Village Views: Illustrated Maps and Landscape Drawings by Shaker Artists of the Nineteenth Century (Emlen) 11 (1991): 95-99.
- The Shakers and the World's People (Morse) 1 (Autumn 1981): 86.
- The Shakers and the World's People (Morse) 9 (1989): 123.
- The Shakers of White Water, Ohio, 1823-1916 (Innis and Sakmyster, eds.) 35.1 (2015): 127-30.
- Shaking the Faith: Women, Family, and Mary Marshall Dyer's Anti-Shaker Campaign, 1815-1867 (De Wolfe) 23 (2003): 151-52.
- Shared Lives, Personal Journeys. The Spirit of Camphill Soltane 21 (2001): 125-26.
- Shared Visions, Shared Lives: Communal Living Around the Globe (Metcalf) 17 (1997): 120-21.
- A Singular People: Images of Zoar (Fernandez) 24 (2004): 161-62.
- Snow Hill: In the Shadows of the Ephrata Cloister (Seachrist) 31.1 (2011): 83-87.
- So Late, So Soon: A Memoir (Fallon) 25 (2005): 189-94.
- A Socialist Utopia in the New South: The Ruskin Colonies in Tennessee and Georgia, 1894-1901 (Brundage) 20 (2000): 114-116.
- The Sodus Shaker Community (Wisbey) 3 (1983): 176-77.
- A Sort of Utopia, Scarsdale, 1891-1981 (O'Connor) 4 (1984): 254-55.
- Spaced Out: Radical Environments of the Psychedelic Sixties (Gordon) 29.1 (2009): 109-10.
- The Spirit and the Flesh: Sex in Utopian Communities (Lauer and Lauer) 4 (1984): 257-58.
- Spirit Fruit: A Gentle Utopia (Grant) 11 (1991): 102-03.
- Spirit Wrestlers (Shapcott) 25 (2005): 185-87.

- Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs (Wall with Pulitzer) 29.1 (2009): 106-08.
- Storming Zion: Government Raids on Religious Communities (Wright and Palmer) 36.1 (2016): 90-92.
- Sweet Earth: Experimental Utopias in America (Sternfeld) 27 (2007): 146-47.
- Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group (Shepherd and Shepherd) 32.2 (2012): 204-06.
- Telling Our Stories: Personal Accounts of Engagement with Scripture (Gingerich and Zimmerman, eds.) 27 (2007): 148-49.
- Technological Utopianism in American Culture (Segal) 5 (1985): 208-10.
- This Strange Society of Women: Reading the Letters and Lives of the Woman's Commonwealth (Kitch) 14 (1994): 134-35.
- A Thousand Lives: The Untold Story of Hope, Deception, and Survival at Jonestown (Scheeres) 32.2 (2012): 200-02.
- Tiny Zion: Harvest Hills, an Intentional Zionic Community (Monte) 36.2 (2016): 175-76.
- Torches Extinguished: Memories of a Communal Bruderhof Childhood in Paraguay, Europe, and the U.S.A. (Bohleken-Zumpe) 16 (1996): 107-10.
- The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy (Smaby) 10 (1990): 127-28.
- Trying Home: The Rise and Fall of an Anarchist Utopia on Puget Sound (Wadland) 35.2 (2015): 244-46.
- Two Airedale Landscapes: St. Ives and Saltaire (Eaglestone, Eyres, Griffiths, Rawnsley, eds.) 13 (1993): 138-40.
- Two Hundred Years of American Communes (Oved) 13 (1993): 143-45.
- Two Kingdoms, Two Loyalties: Mennonite Pacifism in Modern America (Bush) 20 (2000): 112-13.
- The Unbounded Frame: Freedom and Community in Nineteenth-Century American Utopianism (Fellman) 5 (1985): 214-16.
- Under the Banner of Heaven: A Story of Violent Faith (Krakauer) 25 (2005): 195-98.
- Under the Banner of Heaven: A Story of Violent Faith (Krakauer) 28.2 (2008): 109-11.
- Under Vine and Fig Tree: Biblical Theologies of Land and the Palestinian-Israeli Conflict (Weaver, ed.) 28.2 (2008): 107-08.
- Upstate Cauldron: Eccentric Spiritual Movements in Early New York State (Godwin) 36.1 (2016): 93-94.
- The Utopian Alternative: Fourierism in Nineteenth-Century America (Guarneri) 12 (1992): 132-34.

- Utopian Episodes: Daily Life in Experimental Colonies Dedicated to Changing the World (Kesten) 14 (1994): 127-28.
- The Utopian Novel in America: 1888-1896: The Politics of Form (Pfaelzer) 7 (1987): 112.
- The Utopian Novel in America: 1888-1896: The Politics of Form (Pfaelzer) 9 (1989): 128.
- The Utopian Prince: Robert Owen and the Search for the Millennium (Duncan) 29.1 (2009): 100-02.
- The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction (Fourier/Beecher and Bienvenu, eds.) 5 (1985): 216-17.
- Utopias (Alexander and Gill, eds.) 7 (1987): 108-09.
- Utopias in American History (Sreenivasan) 29.2 (2009): 115-16.
- Utopias on Puget Sound (LeWarne) 2 (Autumn 1982): 96-97.
- Visions of Utopia (Rothstein, Muschamp, and Marty) 24 (2004): 150-54.
- Voices From the Farm, Adventures in Community Living (Fike, ed.) 20 (2000): 117-19.
- Waiting for Elijah: A History of the Megiddo Mission (Patzwald) 27 (2007): 135-37.
- We Find No Harm in Dancing (The Enfield Shaker Singers) 29.1 (2009): 98-99.
- Wet Hot and Wild: American Yogi (Dodge) 30.2 (2010): 123-26.
- When Men Become Gods: Mormon Polygamist Warren Jeff, His Cult of Fear, and the Women Who Fought Back (Singular) 29.1 (2009): 93-97.
- When Prophets Die: The Postcharismatic Fate of New Religious Movements (Miller, ed.) 12 (1992): 131-32.
- Where Community Happens: The Kibbutz and the Philosophy of Communalism (Near) 31.2 (2011): 91-93.
- Why Cows Learn Dutch and Other Secrets of Amish Farms (James) 28.1 (2008): 112-13.
- Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons (Foster) 16 (1996): 120-21.
- Women in Shaker Community and Worship: A Feminist Analysis of the Uses of Religious Symbolism (Procter-Smith) 8 (1988): 128-29.
- Women in Spiritual and Communitarian Societies in the United States (Chmielewski, Kern, and Klee-Hartzell, eds.) 14 (1994): 132-33.
- Women of Fair Hope (Gaston) 5 (1985): 207-08.
- The Worthy Virgin: Mary Purnell and Her City of David (Frost) 35.2 (2015): 247-49.
- Y3K (Kahn) 29.1 (2009): 103-05.
- Zig-Zag and Swirl: Alfred Lawson's Quest for Greatness (Henry) 13 (1993): 140-41.
- Zion City, Illinois: Twentieth Century Utopia (Cook) 17 (1997): 114-16.

Zoar in the Civil War (Webber) 28.2 (2008): 99-100.

## AUTHORS OF BOOK REVIEWS

- Altus, Deborah (Hodgdon) 30.1 (2010): 99-100.  
Altus, Deborah (Kuhlmann) 26.2 (2006): 179-83.  
Altus, Deborah (Ma Jaya Sati Bhagavati) 21 (2001): 123-24.  
Altus, Deborah (Shared Lives, Personal Journeys) 21 (2001): 125-26.  
Andelson, Jonathan G. (Anders) 15 (1995): 143-45.  
Andelson, Jonathan G. (Barkun, ed.) 17 (1997): 128.  
Andelson, Jonathan G. (Ben-Rafael) 22 (2002): 137-39.  
Andelson, Jonathan G. (Boice, Covington, and Spence) 17 (1997): 128.  
Andelson, Jonathan G. (Hall) 17 (1997): 128-29.  
Andelson, Jonathan (Hoehnle, ed.) 35.1 (2015): 117-20.  
Andelson, Jonathan G. (Hostetler) 17 (1997): 128.  
Andelson, Jonathan G. (Oved) 13 (1993): 143-45.  
Andelson, Jonathan G. (Weisman) 18 (1998): 116-18.  
Andrews, Shirley (De Wolfe) 23 (2003): 151-52.  
Asadi, Torang (Zeller) 35.2 (2015): 229-31.  
Bainbridge, William Sims (Segal) 5 (1985): 208-10.  
Baker, J. Harvey (Gilman and Gilman) 15 (1995): 131-32.  
Bartelt, Pearl (Eisenberg) 16 (1996): 112-13.  
Begos, Jane Dupree (O'Connor) 4 (1984): 254-55.  
Bennett, Carolyn C. (Alexander and Gill, eds.) 7 (1987): 108-09.  
Bishop, Harv (Kinkade) 16 (1996): 115-17.  
Bogue, Margaret Beattie (Stein, ed.) 5 (1985): 210-11.  
Bonsignore, John (Weisbrod) 3 (1983): 182-84.  
Brace, Kathy D. (Procter-Smith) 8 (1988): 128-29.  
Bradley, Martha Sonntag (Jessop with Palmer) 29.1 (2009): 89-92.  
Bradley, Martha Sonntag (Singular) 29.1 (2009): 93-97.  
Bradley-Evans, Martha (Carter) 35.2 (2015): 232-36.  
Brown, George W. (Donnachie and Hewitt [2<sup>nd</sup> ed.]) 36.1 (2016): 83-85.  
Brown, George W. (Kriyananda) 4 (1984): 264-65.  
Brown, Susan Love (Hicks) 22 (2002): 159-60.  
Brown, Susan Love (K'Meyer) 18 (1998): 111-13.  
Brown, Susan Love (Krakauer; Solomon) 25 (2005): 195-98.  
Brown, Susan Love (Metcalf) 17 (1997): 120-21.  
Brown, Susan Love (Rosen) 32.2 (2012): 190-92.  
Brown, Susan Love (Sartwell, ed.) 35.1 (2015): 124-26.  
Brumm, Walter A. (Seachrist) 31.1 (2011): 83-87.  
Butcher, Allen (Niman) 20 (2000): 109-11.  
Campbell, D'Ann (Eckhardt) 5 (1985): 213-14.  
Campbell, D'Ann (Fogarty) 1 (Autumn 1981): 85.  
Campbell, D'Ann (Kitch) 14 (1994): 134-35.

- Carlson, Oksana (Dare) 12 (1992): 134-35.
- Carlton-Ford, Steven (Ball) 4 (1984): 262-63.
- Caulkins, Douglas (Hewitt) 22 (2002): 140-41.
- Cavan, Ruth Shonle (Hostetler) 1 (Autumn 1981): 87-88.
- Chmielewski, Wendy E. (Bush) 20 (2000): 112-13.
- Clark, Christopher (Pitzer, ed.) 17 (1997): 121-24.
- Cosgel, Metim M. (Berry) 13 (1993): 136-37.
- Cox, Brady Kal (Brown and Silk, eds.) 36.2 (2016): 171-74.
- Crosthwaite, Jane F. (Patterson) 4 (1984): 250-52.
- Crow, John L. (Hammer and Rothstein, eds.) 36.1 (2016): 86-89.
- Cummings, Michael S. (Metcalf) 21 (2001): 127-29.
- Cummings, Mike (Metcalf, ed.) 16 (1996): 118-19.
- Cushing, Pamela (Jackson, ed.) 32.2 (2012): 194-99.
- Dare, Philip N. (Nordhoff) 15 (1995): 133-34.
- Davenport, Stewart (Mason) 35.1 (2015): 109-12.
- De Wolfe, Elizabeth (Foster) 16 (1996): 120-21.
- De Wolfe, Elizabeth (Madden) 19 (1999): 129-30.
- De Wolfe, Elizabeth (Soule) 35.2 (2015): 237-39.
- De Wolfe, Scott (Emlen) 35.2 (2015): 240-41.
- DePillis, Mario S. (Daynes) 22 (2002): 142-44.
- Du Val, E. Alan (Barthel) 5 (1985): 217-18.
- Ehmer, Hermann (Brumann) 22 (2002): 145-46.
- Eliason, Eric Alden (Bradley) 14 (1994): 123-24.
- Eller, David (Bowman/Durnbaugh) 21 (2001): 130-34.
- Fellman, Michael (Mandelker) 4 (1984): 252-53.
- Fleer, Joshua (Schmidt) 32.2 (2012): 182-84.
- Flesher, Dale L. (Wilson) 7 (1987): 104-05.
- Fogarty, Robert S. (Cook) 17 (1997): 114-16.
- Fogarty, Robert S. (LeWarne) 2 (Autumn 1982): 96-97.
- Folk, Holly (Atwood and Vogt, eds.) 26.2 (2006): 184-85.
- Folk, Holly (Bringhurst and Hamer, eds.) 28.2 (2008): 93-95.
- Folk, Holly (Bringhurst and Hamer, eds.) 31.1 (2011): 88-90.
- Folk, Holly (LeWarne) 31.2 (2011): 79-82.
- Folk, Holly (Lewis, ed.) 28.2 (2008): 96-98.
- Folk, Holly (Patzwald) 27 (2007): 135-37.
- Folk, Holly (Werbner) 27 (2007): 138-39.
- Folk, Holly (Whitsel) 26.2 (2006): 186-87.
- Foster, [William] Lawrence (DePillis and Goodwillie with photography by Michael Fredericks) 31.1 (2011): 91-94.
- Foster, [William] Lawrence (Monte) 36.2 (2016): 175-76.
- Foster, [William] Lawrence (Wergland) 26.2 (2006): 188-90.
- Friesen, Gerhard K. (Arndt) 14 (1994): 130-32.
- Gaffney, Paul (Clark) 17 (1997): 112-14.
- Galbreath, Robert (Kselman) 4 (1984): 261-62.

- Games, Alison (Humez) 13 (1993): 142-43.
- Gerlach, Larry (Stellhorn) 2 (Autumn 1982): 89-90.
- Goethe-Jones, Sarah (The Enfield Shaker Singers) 29.1 (2009): 98-99.
- Goodwillie, Christian (The Enfield Shaker Singers) 29.1 (2009): 98-99.
- Gordon, Beverly (Kinsley/ed. Rich) 5 (1985): 211-13.
- Green, Ernest J. (Kline) 11 (1991): 101-02.
- Green, George N. (Fischer) 4 (1984): 259-60.
- Guarneri, Carl (Fellman) 5 (1985): 214-16.
- Guarneri, Carl (Hayden) 3 (1983): 180-82.
- Guarneri, Carl J. (Hamm) 16 (1996): 113-15.
- Guarneri, Carl J. (Madden and Finch, eds.) 28.1 (2008): 105-06.
- Guiler, Thomas A. (Wayland-Smith) 36.2 (2016): 177-80.
- Gutek, Gerald L. (Elliott, ed.) 15 (1995): 134-36.
- Gutek, Gerald L. (Porat) 8 (1988): 130-32.
- Haldy, Lanny (Garrett) 18 (1998): 109-11
- Hall, Roger L. (Patterson) 3 (1983): 177-79.
- Hardy, Dennis (Eyres, ed./Eaglestone, Eyres, Griffiths, Rawnsley, eds.) 13 (1993): 138-40.
- Hartmann, Susan M. (Davis) 2 (Autumn 1982): 94-95.
- Hendershott, Carmen (Miller) 12 (1992): 129-30.
- Hewitt, Gary L. (Sensbach) 18 (1998): 113-14.
- Hinckley, Ted C. (Hine) 4 (1984): 249-50.
- Hoehnle, Peter [Andrew] (Kraybill) 24 (2004): 147-49.
- Hoehnle, Peter [Andrew] (Rhodes) 30.2 (2010): 121-22.
- Hoehnle, Peter [Andrew] (Weaver-Zercher) 23 (2003): 153-54.
- Hoehnle, Peter A[ndrew] (Webber) 28.2 (2008): 99-100.
- Hollenbach, Margaret (Dodge) 30.2 (2010): 123-26.
- Horst, Stanley E. (Nelson) 11 (1991): 99-100.
- Janzen, Donald (Fellowship for Intentional Community) 22 (2002): 147-48.
- Janzen, Rod (Guest) 28.1 (2008): 108-09.
- Janzen, Rod (Stevick) 35.2 (2015): 242-43.
- Janzen, Rod (Umble) 17 (1997): 117-20.
- Janzen, Rod (Waltner) 16 (1996): 121-23.
- Janzen, Rod (Weaver-Zercher) 36.2 (2016): 181-83.
- Janzen, Rod A. (Sangmeister/trans. Schindler) 9 (1989): 129-30.
- Joachim, Martin D. (McKinstry, comp.) 9 (1989): 125-26.
- Johnson, J. Timothy (Barth) 30.1 (2010): 103-07.
- Johnson, Yvonne Belanger (Brundage) 20 (2000): 114-16.
- Kamau, Lucy Jayne (Donnachie and Hewitt) 16 (1996): 125-26.
- Kamau, Lucy Jayne (Donnachie) 22 (2002): 149-50.
- Kamau, Lucy Jayne (Douglas) 30.1 (2010): 109-11.
- Kamau, [Lucy] Jayne (Duncan) 29.1 (2009): 100-02.
- Kamau, Lucy Jayne (Rosen) 31.2 (2011): 83-84.

- Kamau, Lucy Jayne (Sreenivasan) 29.2 (2009): 115-16.
- Kamau, Lucy Jayne (Sutton) 19 (1999): 131-33.
- Kaplan, Jeffrey (Miller, ed.) 12 (1992): 131-32.
- Keene, Arthur (Jackson) 10 (1990): 128-29.
- Kerr, Ruth S. (Dawson) 35.1 (2015): 113-16.
- Klee, Marlyn McGary (Fike, ed.) 20 (2000): 117-19.
- Klee, Marlyn McGary (Fogarty, ed.) 23 (2003): 155-59.
- Klee, Marlyn McGary (Woo) 31.1 (2011): 95-99.
- Kopp, James K. (Kahn) 29.1 (2009): 103-05.
- Krahn, Cornelius (Holzach) 4 (1984): 258-59.
- Kraybill, Nancy C. (Hayden) 2 (Autumn 1982): 87-88.
- Lambach, Ruth B[aer] (Ayers) 28.1 (2008): 110.
- Lambach, Ruth B[aer] (K'Meyer) 26.2 (2006): 191-93.
- Lambach, Ruth B[aer] (Kirkby) 28.1 (2008): 111.
- Lambach, Ruth [Baer] (Kohn) 30.2 (2010): 127-30.
- Lambach, Ruth Baer (Kripal and Shuck, eds.) 26.2 (2006): 194-96.
- Lambach, Ruth [Baer] (Kristina, Celeste, and Juliana) 30.2 (2010): 131-33.
- Lambach, Ruth B[aer] (Metcalf) 25 (2005): 199-201.
- Lawson, Hughie (Morse) 1 (Autumn 1981): 86.
- Lawson, Rose Mary (Wisbey) 3 (1983): 176-77.
- Le Warne, Charles P. (Brown) 16 (1996): 105-06.
- Le Warne, Charles P. (Janzen) 22 (2002): 151-52.
- Le Warne, Charles P. (Kopp) 29.2 (2009): 117-19.
- Le Warne, Charles P. (Murphy/Grant) 11 (1991): 102-03.
- LeWarne, Charles P. (Wadland) 35.2 (2015): 244-46.
- Lewis, Arthur O. (Bogdanov) 6 (1986): 190-92.
- Locklair, Paula (Smaby) 10 (1990): 127-28.
- Lockyer, Joshua (Dawson) 27 (2007): 140-43.
- Lukens, David (Vogt, ed.) 31.1 (2011): 100-02.
- Lynch, Richard A. (Rothstein, Muschamp, and Marty) 24 (2004): 150-54.
- Madden, Etta M. (Hallman) 31.1 (2011): 103-06.
- Madden, Etta M. (Thurman) 22 (2002): 155-56
- Madden, Etta [M.] (Wall with Pulitzer) 29.1 (2009): 106-08.
- Malone, Bill C. (Terri) 3 (1983): 179-80.
- Mansheim, Thomas (Bohleken-Zumpe/Pleil/Oved) 16 (1996): 107-10.
- Matarese, Susan (Burns) 15 (1995): 136-38.
- Matarese, Susan (Gaston) 5 (1985): 207-08.
- Matarese, Susan (Kaplan) 21 (2001): 135-37.
- Mathieu, Barbara A. (Packull) 18 (1998): 107-09.
- McKanan, Dan (Bang, ed.) 31.2 (2011): 85-86.
- McKanan, Dan (Cornell) 25 (2005): 202-04.
- McKanan, Dan (Kosek) 29.2 (2009): 127-30.

- McNamara, Jo Ann (*Sisters, Servants of the Immaculate Heart of Mary*, comps.) 18 (1998): 115-16.
- Medlicott, Carol (Goodwillie [mis-spelled Goodwille] and Crosthwaite) 135-37.
- Medlicott, Carol (Straub) 31.2 (2011): 87-90.
- Metcalf, Bill [William James] (Near) 31.2 (2011): 91-93.
- Metcalf, Bill [William James] (Newton) 31.2 (2011): 94-96.
- Metcalf, Bill [William James] (Review essay--Latona; Garden; Blain; Shapcott) 25 (2005): 185-87.
- Metcalf, Bill [William James] (Sargisson and Sargent) 25 (2005): 205-07.
- Miller, Timothy (Applebaum) 30.1 (2010): 101-02.
- Miller, Timothy (Barnes) 28.1 (2008): 114.
- Miller, Timothy (Barayon) 29.2 (2009): 121-22.
- Miller, Timothy (Boyle) 23 (2003): 160-62.
- Miller, Timothy (Curl) 27 (2007): 144-45.
- Miller, Timothy (DeMaria) 7 (1987): 106-08.
- Miller, Timothy (Fogarty) 11 (1991): 93-95.
- Miller, Tim[othy] (Friesen and Friesen) 24 (2004): 155-58.
- Miller, Timothy (Godwin) 36.1 (2016): 93-94.
- Miller, Timothy (Gordon) 29.1 (2009): 109-10.
- Miller, Timothy (Matthews) 30.2 (2010): 139-41.
- Miller, Timothy (Morris and Kross) 28.2 (2008): 101-03.
- Miller, Timothy (Review essay--Kopecky; Hollenbach; Price; Fallon) 25 (2005): 189-94.
- Miller, Timothy (Shepherd and Shepherd) 32.2 (2012): 204-06.
- Miller, Timothy (Sternfeld) 27 (2007): 146-47.
- Miller, Timothy (Taylor) 17 (1997): 125-27.
- Miller, Timothy (Wright and Palmer) 36.1 (2016): 90-92.
- Mills, D.E. "Gene", Jr.,(Kester) 35.1 (2015): 121-23.
- Murdoch, Norman H. (Pfaelzer) 9 (1989): 128.
- Murdoch, Norman H. (Spence) 6 (1986): 189-90.
- Murray, John E. (Brewer) 10 (1990): 125-26.
- Nelson, David (Bhagavati) 24 (2004): 159-60.
- Nethers, John L. (Lauer and Lauer) 4 (1984): 257-58.
- Newcomb, Benjamin H. (Marini) 2 (Autumn 1982): 91-92.
- Ott, John Harlow (Horgan) 3 (1983): 175-76.
- Peter, Karl A. (The Hutterian Brethren) 8 (1988): 126-28.
- Pitzer, Donald E. (English, comp.) 32.2 (2012): 180-81.
- Pitzer, Donald E. (Fernandez) 24 (2004): 161-62.
- Plenk, Bruce (Faull, trans.) 20 (2000): 120-21.
- Rainard, R. Lyn (Miller) 21 (2001): 138-39.
- Reinhalter (Jennings) 36.1 (2016): 95-97.
- Rice, Chris [L.] (Duin) 30.2 (2010): 143-47.
- Rice, Chris L. (McKanan) 28.2 (2008): 104-06.

- Rhorer, Marc A. (Innis and Sakmyster, eds.) 35.1 (2015): 127-30.
- Rosenthal, Howard Jay. (Near) 22 (2002): 157-58.
- Rosenthal, Robert J. (Levitas) 14 (1994): 129-30.
- Roth, John D. (Janzen and Stanton) 32.2 (2012): 186-89.
- Sasson, Diane (Chmielewski, Kern and Klee-Hartzell, eds.) 14 (1994): 132-33.
- Sataty, Nechama (Gifford, ed./Morse) 9 (1989): 123.
- Schuler, Jeanne (Marsden) 15 (1995): 138-40.
- Schwieder, Dorothy (Reschly) 21 (2001): 140-41.
- Seachrist, Denise A. (Engel) 31.1 (2011): 107-08.
- Searing, Susan E. (Selth) 7 (1987): 109-10.
- Siegfried, Regina, ASC (Janzen, David and others in Shalom Mission Communities) 17 (1997): 116-17.
- Siegfried, Regina, ASC (Sasson) 7 (1987): 105-06.
- Sluder, Claude K. (Norumbega Harmony and The Singers of Hancock Shaker Village) 14 (1994): 125-27.
- Smith, Luther E., Jr. (Hermann) 22 (2002): 153.-54
- Smith, William L. (Horgan) 9 (1989): 126.
- Smyrl, Frank H. (Abzug) 3 (1983): 186-87.
- Sokolow, Jayme A. (Harrison) 4 (1984): 255-56.
- Stanton, Max (Hofer) 21 (2001): 142-43.
- Stanton, Max E. (Hampshire) 8 (1988): 129-30.
- Stanton, Max (Janzen) 29.2 (2009): 123-26.
- Stanton, Max E. (Youmans) 16 (1996): 110-11.
- Stoddard, Brad (Scheeres) 32.2 (2012): 200-02.
- Sutton, Robert P. (Kesten) 14 (1994): 127-28.
- Sweetland, Gailford Boller (Saxby) 10 (1990): 124-25.
- Sweetland, James H. (Barkun) 7 (1987): 111.
- Sweetland, James H. (Brewer) 7 (1987): 111-12.
- Sweetland, James H. (Fourier/Beecher and Bienvenu, eds.) 5 (1985): 216-17.
- Sweetland, James H. (Hampshire) 7 (1987): 113.
- Sweetland, James H. (Henry) 13 (1993): 140-41.
- Sweetland, James H. (MacLure/Doskey, ed.) 11 (1991): 104.
- Sweetland, James H. (McLaughlin and Davidson) 7 (1987): 112-13.
- Sweetland, James H. (Pfaelzer) 7 (1987): 112.
- Sweetland, James H. (Porat) 7 (1987): 112.
- Sweetland, James H. (Van Ravenswaay) 5 (1985): 219.
- Tomasek, Kathryn Manson (Guarneri) 12 (1992): 132-34.
- Tyldesley, Mike (Baum) 19 (1999): 134-35.
- Van Wormer, Heather (Frost) 35.2 (2015): 247-49.
- Van Wormer, Heather (Yaple) 35.2 (2015): 250-52.
- Vartorella, William F. (Kephart) 3 (1983): 184-86.
- Wayland-Smith, Giles (Foster, ed.) 25 (2005): 208-10.

- Weaver, Laura H. (Kraybill and Bowman) 22 (2002): 161-62.
- Weaver, Laura H. (Kraybill and Olshan, eds.) 15 (1995): 141-43.
- Weaver, Laura H. (Siegrist) 17 (1997): 124-25.
- Weaver-Zercher, David L. (Louden) 36.2 (2016): 184-87.
- Webber, Philip E. (Foerstner) 20 (2000): 122-23.
- Webber, Philip E. (James) 28.1 (2008): 112-13.
- Webber, Philip E. (Lachele) 22 (2002): 163-65.
- Webber, Philip E. (Schneider) 16 (1996): 123-25.
- Webber, Philip E. (Stevick) 28.1 (2008): 112-13.
- Whisenhunt, Donald W. (Fogarty) 2 (Autumn 1982): 92-94.
- White, Joe (Curl) 31.1 (2011): 109-11.
- Whitty, Cadmon (Krakauer) 28.2 (2008): 109-11.
- Wiebe, Joanna (Gingerich and Zimmerman, eds.) 27 (2007): 148-49.
- Wiebe, Joanna (Janzen) 31.1 (2011): 112-18.
- Wiebe, Joanna (Kasdorf) 26.2 (2006): 26.2 (2006): 197-98.
- Wiebe, Joanna (Redekop and Redekop, eds.) 26.2 (2006): 199-201.
- Williams, Delmus E. (McLaughlin and Davidson) 8 (1988): 125-26.
- Willins, Kathleen (Grundstein) 36.2 (2016): 188-90.
- Wisbey, Herbert A., Jr. (Kassay) 1 (Autumn 1981): 83-84.
- Wolford, John B. (Emlen/Grant and Allen) 11 (1991): 95-99.
- Youngquist, Sally Schreiner (Weaver, ed.) 28.2 (2008): 107-08.