

Index to *Communal Societies*

Prepared by

Lyman Tower Sargent

AUTHORS OF ARTICLES

- Ackelsberg, Martha, *Sexual Divisions and Anarchist Collectivization in Civil War Spain* 5 (1985): 101-21.
- Aguilar, Jade, *Internet Technology's Impact on Intentional Communities: A Case Study of Acorn Community* 29.2 (2009): 17-24.
- Altus, Deborah. *Student Housing Cooperatives: Communitarianism among American Youth* 17 (1997): 1-13.
- Andelson, Jonathan G[ary], *The Challenge of Sustainability: A Cautionary Tale from Amana* 31.1 (2011): 29-53.
- Andelson, Jonathan, *A Conversation with Paolo Lugari, Founder of Las Gaviotas, Colombia* 34:1 (2014): 169-184.
- Andelson, Jonathan G[ary], *Introduction: Boundaries in Communal Amana* 14 (1994): 1-6.
- Andelson, Jonathan G[ary], *The Gift To Be Single: Celibacy and Religious Enthusiasm in the Community of True Inspiration* 5 (1985): 1-32.
- Andelson, Jonathan G[ary], *What the Amana Inspirationists Were Reading* 14 (1994): 7-19.
- Andrew, Bradley B., *Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870* 20 (2000): 45-58.
- Androes, Louis C., *The Rajneesh Experience: A Report* 6 (1986): 101-17.
- Arcudi, Melanie, *The Brotherhood of the Sun, 1969-1985: A Memoir* 5 (1985): 82-88.
- Atmore, Lane, *Death of a Guru: An Analysis of the Postcharismatic Phase in the Transcendental Meditation Movement* 37:1 (2017): 51-82.
- Atwood, Craig D. *The Joyfulness of Death in Eighteenth-Century Moravian Communities* 17 (1997): 39-58.
- Bach, Jeffrey, *Ephrata and Moravian Relations: The View from Ephrata* 21 (2001): 49-60.
- Bainbridge, William Sims, *The Decline of the Shakers: Evidence from the United States Census* 4 (1984): 19-34.
- Balzer, Anita, *Donald Vose: Home Grown Traitor* 8 (1988): 90-103.
- Bang [Bangs in the Table of Contents], Jan Martin, *Challenge and Response: The Environmental Crisis and the Kibbutz Movement* 18 (1998): 1-8.
- Barkun, Michael, *Communal Societies as Cyclical Phenomena* 4 (1984): 35-48.
- Barrow, C. Raymond, *A General Typology of Communalism* 23 (2003): 1-27.
- Beck, Rachel, *A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri* 36.1 (2016): 1-24.

- Becker, Carl M., ed., "They suffer no one to spit on the floor. . . ." 8 (1988): 122-24.
- Begos, Jane Dupree, "Icaria," a Footnote to the Peters Colony 6 (1986): 84-92.
- Begos, Jane Dupree, ed. and trans. Document: Henri Lévi's *The Perilous Voyage to Icaria* (1848) 3 (1983): 147-57.
- Ben-Rafael, Eliezer. Crisis and Transformation: The Kibbutz at the Turn of the Century 17 (1997): 75-102.
- Berger, Susan, A Workshop for the Education and Formation of Communal Households 6 (1986): 40-49.
- Bhagavati, Ma Jaya Sati, "Teach All Ways, For All Ways Are Mine" 21 (2001): 117-22.
- Bierbaum, Martin A., Bolton Hall's Free Acres Experiment: The Single Tax and Anarchism in New Jersey 6 (1986): 61-83.
- Blythe, Christopher James, The Coronation of James J. Strang and the Making of Beaver Island Mormonism 34:1 (2014): 1-28.
- Borowik, Claire, Reflections on the Life and Passing of Father David 27 (2007): 95-133. Includes a reprint of *The New Good News! God Is Love!* (November 1994) on the death of Father David (David Berg) (1919-94) of the Children of God (The Family) (98-133).
- Borowski, Karol H., From the Tree House to the 2001 Center: The Renaissance Movement in the United States 4 (1984): 121-30.
- Botscharow, Lucy Jayne, Disharmony in Utopia: Social Categories in Robert Owen's New Harmony 9 (1989): 76-90.
- Bowen, Morgan E., Our Land: Rodger McAfee and His Life-Long Quest for Community in America 29.2 (2009): 81-114.
- Bradley, Martha, Building Community: The Fundamentalist Mormon Concept of Space 21 (2001): 1-19.
- Brewer, Priscilla J., "Numbers Are Not the Thing for Us to Glory In": Demographic Perspectives on the Decline of the Shakers 7 (1987): 25-35.
- Broslovsky, Ellen. "Just to Breathe": Personal Recollections of Synanon founder, Charles E. Dederich 20 (2000): 95-108.
- Broslovsky, Elena, Thickened Light and the Lengthened Shadowed of Charles E. Dederich 31.2 (2011): 75-78.
- Brown, Greg, Developmental Communal Studies 43.1 (2023): 21-22.
- Brown, Susan Love, God and Gender: Structures of Opportunity in an American, Yogic Community 24 (2004): 1-24.
- Caldwell, Alice M., Liturgical and Social Change in Moravian Communities, 1750-1823 9 (1989): 23-38.
- Cape, Francis, A Return to Twin Oaks: October 2016 37:2 (2017): 189-198.
- Carroll, Bret E., Spiritualism and Community in Antebellum America: The Mountain Cove Episode 12 (1992): 20-39.
- Cavan, Ruth Shonle, Analysis of Health Practices among the Amish with Reference to Boundary Maintenance 4 (1984): 59-73.
- Cavan, Ruth Shonle, The Contrasting Roles of Women at Oneida Community, the Midwestern Frontier and the Urban East in the Mid-

- Nineteenth Century 1 (Autumn 1981): 67-79.
- Chandler, Olivia, The Value of Imperfect Endeavors: Exploring Postcapitalist and Prefigurative Practices at East Wind Intentional Community 42.1 (2022): 14-48.
- Charles, Caitlyn R., Interpersonal Elements of Social Sustainability in Intentional Communities 42.2 (2022): 1-27.
- Chavance, Philippe, The Emancipation of Shakerism 36.1 (2016): 51-81.
- Clark, Michael, Colorado Co-operative Colony: The Brook Farm of the West 25 (2005): 75-90.
- Clark, Pamela J., Colorado Co-operative Colony: The Brook Farm of the West 25 (2005): 75-90.
- Clarke, Caroline, The Advent of the Disappointed: Why the Millerites Joined the Shakers and Why They Quickly Left 35.1 (2015): 55-79.
- Clay, J. Eugene, Russian Israel 18 (1998): 81-91.
- Cock, Peter H., Community Sustainability: The Challenge of Intergenerational Change 29.1 (2009): 23-34.
- Cohen, Uri, The Kibbitzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration 35.1 (2015): 29-53.
- Connell, David J., Philosophical Reflections on "The Communitarian Vision" 27 (2007): 71-81.
- Cook, Nell. Stories and Storytelling in Intentional Community 23 (2003): 121-28.
- Cooper, Matthew, Cyber-Utopias: Notes on How Historic American Communal Groups are represented on the World Wide Web 22 (2002): 127-36.
- Cosgel, Metin M., Market Integration and Agricultural Efficiency in Communal Amana 14 (1994): 36-48.
- Cosgel, Metin M., Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870 20 (2000): 45-58.
- Cosgel, Metin M., Regional Specialization in Communal Agricultural: The Shakers, 1850-1880 19 (1999): 73-84.
- Coulthard, Cheryl, *Far Out West: A Utopian Comic Adventure* 41: ½ (2021): 1-26.
- Coulthard, Cheryl, France Wright's Nashoba: Seeking a Utopian Solution to the Problem of Slavery 39:2 (2019): 58-74.
- Coulthard, Cheryl, The Peoples Press: The Evolution of the Media's Treatment of Jim Jones and Peoples Temple 38:2 (2018): 195-210.
- Crawford, Sheri F., Arcosanti: An American Community Looking Toward the Millennium 14 (1994): 49-66.
- Cress, Kit Firth, Communitarian Connections: Josiah Warren, Robert Smith, and Peter Kaufmann 7 (1987): 67-81.
- Crittenden, Jack, Veneration of Community 9 (1989): 105-22.
- Cromarty, Edward, Communal Learning in the Socialist Context of Jonestown 38:2 (2018): 185-194.

- Crosthwaite, Jane F., *The Spirit Drawings of Hannah Cohoon: Window On the Shakers and Their Folk Art* 7 (1987): 1-15.
- Cummings, Lindy, *Virtuous Mother or Wanton Woman?: Gendered Rhetoric in Shaker and Anti-Shaker Publications in the Early Republic* 34:2 (2014): 125-150.
- Darom, Dov, *Utopia and Reality: Some Contradictions and Challenges in Kibbutz Education* 8 (1988): 67-76.
- Davis, Wendy Wood, "Let Down Your Buckets": Declension and the Debate on Shaker Marginality 33:1 (2013): 19-44.
- Day, Le Roy J., *Koinonia Partners: An Intentional Community Since 1942* 10 (1990): 114-23.
- De Wolfe, Elizabeth, "So Much They have Got For Their Folly": Shaker Apostates and the Tale of Woe 18 (1998): 21-35.
- DeMalach, Daniel, *The Political Economy of Communal Life: Zionist Settlement Policy and Kibbutz Practices, 1920-2010* 37:1 (2017): 129-151.
- Don, Edna C., *The Nature of Chinese People's Communes During the Cultural Revolution, 1966-1976* 4 (1984): 197-203.
- Doot, Erika, *Tourism Encourages Heritage Preservation in the Amana Colonies* 26.2 (2006): 65-78.
- Dror, Yuval, *Education for Cooperating in the Histadrut Labour Federation and Israeli National Frameworks, 1940-1960: Theory, Partial Success and Causes of Failure* 13 (1993): 121-35.
- Dror, Yuval. *The Total Institution-Day School Continuum: A Model for Adapting and Updating the "Ideal Commune"* 17 (1997): 59-74.
- Duke, David Nelson, *The Evolution of Religion in Wilhelm Keil's Community: A New Reading of Old Testimony* 13 (1993): 84-98.
- Durham, Lewis E., *The Urban Middle-Class Communal Movement* 6 (1986): 31-39.
- Durnbaugh, Donald F., *Eberhard Ludwig Gruber & Johann Adam Gruber: A Father & Son as Early Inspirationist Leaders* 4 (1984): 150-60.
- Durnbaugh, Donald F., "A Pleasant & Peaceful Village": Mid-Nineteenth-Century Letters Relating to the Economy, Snow Hill, and Ephrata Societies 21 (2001): 21-35.
- Durnbaugh, Donald F., *Relocation of the German Bruderhof to England, South America, and North America* 11 (1991): 62-77.
- Durnbaugh, Hedwig T., *Davidisches Psalter-Spiel der Kinder Zions* 34:2 (2014): 151-168.
- Eckhardt, Celia, *Fanny Wright: Rebel & Communitarian Reformer* 4 (1984): 183-93.
- Eisenberg, Ellen, *The Limits of Gender Equality in 19th Century American Jewish Colonies* 13 (1993): 71-83.
- Elliott, Josephine Mirabella, *Madame Marie Fretageot: Communitarian Educator* 4 (1984): 167-82.
- Embry, Jessie L., *Harmony Hills: A Twentieth Century Mormon Cooperative* 23 (2003): 75-94.
- Endleman, Shalom, *Foreign Volunteers in the Kibbutz: The Dilemma of Ideology vs. The Work Force* 8 (1988): 54-66.

- English, Eileen Aiken, The Life and Legacy of Count Leon: The Man Who Cleft the Harmonie 33:1 (2013): 45-82.
- Evans, Simon M., Alberta Hutterite Colonies: An Exploration Past, Present and Future Settlement Patterns 30.2 (2010): 27-63.
- Favel, Garry, Culture, Collectivism, and Chaos: A Case Study 14 (1994): 90-112.
- Fernandez, Kathy. "A Separatist Song": A Newly Discovered Poem about Zoar's Beginnings 38:1 (2018): 81-108.
- Fernandez, Kathleen M. The Zoar Artist 41.1/2 (2021): 76-95.
- Fischer, Gayle V., Dressing to Please God: Pants-Wearing Women in Mid-Nineteenth Century Religious Communities 15 (1995): 55-74.
- Flesher, Dale L., The Contributions of Accounting to the Early Success of the Harmonists 4 (1984): 109-20.
- Flesher, Tonya K., The Contributions of Accounting to the Early Success of the Harmonists 4 (1984): 109-20.
- Fogarty, Robert S., Leonard Montefiore: A Jew among the Utopian Gentiles 27 (2007): 83-94. Includes Montefiore's "The Socialists of Oneida." Rpt. from *The Times* (London) August 16, 1879) (87-94).
- Folk, Holly, Zion City: A Theocratic Municipality, With a Coda on Ave Maria 31.2 (2011): 1-20.
- Fölling-Albers, Maria, The Kibbutz As an Alternative Living Community and the Role of Education 5 (1985): 33-40.
- Forster, Peter Michael, Communal Groups: Social Laboratories or Places of Exile 20 (2000): 1-11.
- Foster, [William] Lawrence, Shaker Spiritualism and Salem Witchcraft: Perspectives on Trance and Possession Phenomena 5 (1985): 176-93.
- Foster, [William] Lawrence, The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879 8 (1988): 1-17.
- Foster, [William] Lawrence, Waco and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious-Communal Groups in America 28.2 (2008): 1-22.
- Foster, [William] Lawrence, When Do Millennial Movements Become Politically Revolutionary?: A Comparative Analysis of the Oneida Community, the Taiping Rebellion, and the Mormons during the Nineteenth Century 31.1 (2011): 1-28.
- Frantzman, Seth J., American Communes and the Holy Land. 28.1 (2008): 55-84.
- Friedman, Sora H., No Place Like Home: The Settling of Jersey Homesteads, New Jersey 19 (1999): 23-48.
- Friedman, Sora H., Planned Communities of the New Deal 26.2 (2006): 99-120.
- Fritz, Eberhard, Roots of Zoar, Ohio, in early 19th Century Württemberg: The Separatist group in Rottenacker and its Circle, Part One 22 (2002): 27-44.
- Fritz, Eberhard, Roots of Zoar, Ohio, in early 19th Century Württemberg: The Separatist group in Rottenacker and its Circle, Part II 23 (2003): 29-44.

- Gal, John, Pensions on the Kibbutz: The Implications of the Undermining of Social Security for the Aged in Communal Societies 18 (1998): 9-20.
- Garno, Diana M., Cabot's Recruitment of Women for the Icarian Emigration to America and Women's Sense of Betrayal 23 (2003): 63-73.
- Geoghegan, Vincent, Ralahine: Ireland's Lost Utopia 9 (1989): 91-104.
- Getz, Russell P., Music in the Ephrata Cloister 2 (Autumn 1982): 27-38.
- Gialanella, Leigh, Discord in Utopia: Reconciling Perfectionism with Human Nature in the Oneida Community 35.2 (2015): 185-211.
- Giesecke, Annette Lucia, Vitruvius to Vinyl: Paradise Lost: A Field Report from the Cul-de-Sacs of Despair 25 (2005): 127-45.
- Ginter, Carol, Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) 25 (2005): 57-74.
- Goeckner, Ryan, "A Place, a Spirit, a Ministry": The Persistence of Koinonia Farm in the Post-Jordan Years 39:1 (2019): 1-17.
- Goering, Orlando J., The Agricultural Communes of the Am Olam 4 (1984): 74-86.
- Goering, Violet, The Agricultural Communes of the Am Olam 4 (1984): 74-86.
- Gooden, Rosemary D., A Preliminary Examination of the Shaker Attitude toward Work 3 (1983): 1-15.
- Goodwillie, Christian, Mummy Jum: The Shaker-Pilgrim Encounter of 1817-1818 34:1 (2014): 55-77.
- Goodwillie, Christian, "Dear Friend and Brother": Ernest F. McGregor and the Shakers 31.1 (2011): 55-82.
- Goodwillie, Christian, Truth Seeker on the Holy Mount: DeRobigne Mortimer Bennett's Descent from the Shaker Feast Ground 38:1 (2018): 31-58.
- Goodwillie, Christian. International Herb: The Career of Shaker Herbalist Elisha Myrick 41.1 & 2 (2021): 157-188.
- Gordon, Beverly, Dress in American Communal Societies 5 (1985): 122-36.
- Graber, Robert Bates, A General Typology of Communalism 23 (2003): 1-27.
- Grant, H. Roger, Utopia Without Colony: The Labor Exchange Movement 1 (Autumn 1981): 43-54.
- Green, Ernest J., The Labadists of Colonial Maryland (1683-1722) 8 (1988): 104-21.
- Griffith, Lauren M., The Centripetal Pull of U.S. Ashrams: Nodes in a Sacred Transnational Network 39:2 (2019): 22-57.
- Grossmann, Walter, The European Origins of the True Inspired of Amana ["European" not in Table of Contents] 4 (1984): 133-49.
- Grow, Matthew J., Early Latter-day Saint Communalism and The Joseph Smith Papers 42.2 (2022): 28-37.
- Grow, Matthew J., The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin 36.2 (2016): 153-70.

- Guarneri, Carl, Connecting the Dots: Steps toward a Synthesis of American Communal History 43.1 (2023): 23-48.
- Guarneri, Carl, Who Were the Utopian Socialists? Patterns of Membership in American Fourierist Communities 5 (1985): 65-81.
- Haagen, Mary Ann, The Truth, The Whole Truth?: A Re-examination of James Hervey Elkins' 15 Years in the Senior Order of Shakers 24 (2004): 47-63.
- Hainley, Barbara with Epilogue By Charles P. LeWarne, The Seventh Elect Church in Israel: Seattle's 'Long-Haired Preachers' 35.2 (2015): 131-57.
- Haldy, Lanny, In All the Papers: Newspaper Accounts of Communal Amana, 1867-1924 14 (1994): 20-35.
- Haldy, Lanny, Inspirational Imprints in America, 1849-1929: A Bibliography of German-Language Books Produced by the Community of True Inspiration 29.1 (2009): 69-88.
- Hall, John R., Jonestown and Bishop Hill: Continuities and Disjunctures in Religious Conflict 8 (1988): 77-89.
- Hall, Roger Lee, 'Simple Gifts': The Discovery and Popularity of a Shaker Dance Song 36.2 (2016): 99-123.
- Hamilton, Michael W., Mary Baker Eddy's Households: Community Experiments in early Christian Science History 28.2 (2008): 59-66.
- Hardy, Dennis, Utopian Communities in Britain in the Early Twentieth Century: The Example of New Town 12 (1992): 90-112.
- Harison, Casey, Louise Michel, the Paris Commune, and Icaria: Europe's Social Question and the Legacy of French Communalism 35.2 (2015): 159-84.
- Harrison, John F.C., Owenite Communitarianism in Britain and America 4 (1984): 243-48.
- Hart, Amy, The Gods of the Dunes: The Diverse Spiritual Practices and Beliefs of the Dunites 37:2 (2017): 152-170.
- Hart, Amy, "Owned and Controlled by Negroes": Allensworth and the Study of Subnational Space 38:1 (2018): 59-80.
- Haselbach, Dieter. Franz Oppenheimer's [misspelled in the Table of Contents] Contributions to the Theory of Co-operation 17 (1997): 15-37.
- Hauptert, Thomas J., Apprenticeship in the Moravian Settlement of Salem, North Carolina, 1766-86 9 (1989): 1-9.
- Heard, Ronda, A Workshop for the Education and Formation of Communal Households 6 (1986): 40-49.
- Heller, Laurie Rivlin, Basic Sense: The More Philosophy of Victor Baranco and the Institute of Human Abilities 25 (2005): 29-56.
- Helman, Anat, Kibbutz Dress in Dan's 1950s Caricatures 27 (2007): 1-25.
- Hill, Rebecca, A Journal Entry . . . 1999 24 (2004): 143-45.
- Hill, Rebecca, The Food Suitor 24 (2004): 142.
- Hodgdon, Tim, "The Male Work Ethic Was Busted": Manhood, Feminism, and the Sexual Division of Labor at Black Bear Ranch, 1968-1974 23 (2003): 95-120.
- Hoehnle, Peter, Communal Bonds Between the Amana Society and Other

- Communal Groups, 1843-1932 20 (2000): 59-80.
- Hoehnle, Peter, The Communal Wanderings of August Jacobi 29.1 (2009): 41-52.
- Hoehnle, Peter, The Jasper Colony: A German Utopia on the Iowa Prairie 30.2 (2010): 87-95.
- Hoehnle, Peter, Michael Hofer: A Communitarian in Two Worlds 22 (2002): 83-86.
- Hoehnle, Peter, With Malice Toward None: The Inspirationist Response to the Civil War, 1860-1865 18 (1998): 62-80.
- Hohn, Peter, Dark Error's Night Will Soon Be Gone! Dynamics of Participation in New Harmony 28.2 (2008): 67-92.
- Horrox, James, City Communes in Israel: Prolegomena to a Morphology of Urban Communalism 31.2 (2011): 21-44.
- Horrox, James, The New Kibbutzim: Case Study Overview of the Structure, Organization, and Management of a Kibbutz of Kvutzot 32.2 (2012): 122-45.
- Howlett, David J., The Bruderhof's "System of Objects": A Case Study in Material Culture and Christian Praxis, 1920-2001 26.2 (2006): 19-41.
- Hughes, Deidre, The World of Poor Eve: Re-defining Women's Roles in Nineteenth Century Utopian Communities 21 (2001): 95-103.
- Humez, Jean McMahon, "Weary of Petticoat Government": The Specter of Female Rule in Early Nineteenth-Century Shaker Politics 11 (1991): 1-17.
- Hunt, Stephen, Between Zion and Babylon. The Application of the Total Institution Model to a Christian Charismatic Community: The Case of the Jesus Fellowship 22 (2002): 99-125.
- Ingoldsby, Bron B., Courtship and Moral Reasoning of Hutterian Youth 25 (2005): 113-26. The Table of Contents gives the title as "Dating and Educational Behaviors of Hutterian Youth."
- Ingoldsby, Bron B., Group Conformity and the Amplification of Deviance: A Comparison of Hutterite and Mormon Dress Codes 22 (2002): 87-97.
- Ingram, Jeannine S., Music in American Moravian Communities: Transplanted Traditions in Indigenous Practices 2 (Autumn 1982): 39-51.
- Introvigne, Massimo, Damanhur: A Magical Community in Italy 16 (1996): 71-84.
- Israel, Understanding, Soul To Keep 30.1 (2010): 93-97. Love Israel community.
- Jackson, Robin, The Influence of Moravian Brethren Religious Thought and Practice on the Development of Camphill Communities 37:1 (2017): 25-50.
- Janzen, Donald E., The Evolution of the Term "Intentional Community" 40:1/2 (2020): 1-14.
- Janzen, Donald E., The Intentional Community--National Community Interface: An Approach to the Study of Communal Societies [Study of left out and hyphen rather than dash in Table of Contents] 1

- (Autumn 1981): 37-42.
- Janzen, Rod, Communal Aspects of Old Order River Brethren Life 26.2 (2006): 43-64.
- Janzen, Rod, From the Editor 21 (2001): unpagued.
- Janzen, Rod, The Prairieleut: A Forgotten Hutterite People 14 (1994): 67-89.
- Jarvis, Dale Gilbert, The Moravian Dead Houses of Labrador, Canada 21 (2001): 61-77.
- Jensen, Sandy Brown, Burden of Light: The Emissary of Divine Light Myth System as a Unifying Community Force 30.2 (2010): 97-115.
- Johnson, Janiece, Harmony Hills: A Twentieth Century Mormon Cooperative 23 (2003): 75-94.
- Johnston, Dale A., A Cyber-Bibliographic Essay: Internet Resources for Exploring Nineteenth Century American Utopian Communities 25 (2005): 147-76.
- Johnston, Laura Kohl, Seeing the Faces: Jonestown from a Survivor 29.2 (2009): 73-80.
- Jones, Mitchell K., Communitism's Hunt for Harmony: The Skaneateles Community: 1837-1846 40:1/2 (2020): 58-90.
- Jones, Olive, Charitable Trusts and Longevity in New Zealand's Intentional Communities 32.2 (2012): 98-120.
- Kallman, Theodore, The Pilgrimage of Ralph Albertson 26.2 (2006): 79-98.
- Kamau, Lucy Jayne, The Anthropology of Space in Harmonist and Owenite New Harmony 12 (1992): 68-89.
- Kamau, Lucy Jayne, New Harmony, the Owen Brothers, and the Origin of the Smithsonian 29.2 (2009): 1-15.
- Kark, Ruth, American Communes and the Holy Land. 28.1 (2008): 55-84.
- Kark, Ruth, Post Civil War American Communes: A Millenarian Utopian Commune Linking Chicago and Nås, Sweden, to Jerusalem 15 (1995): 75-113.
- Kimberling, Clark, "I am, dear Sir, your grateful disciple, *Margaret Chappellsmith*" 20 (2000): 26-44.
- Kitts, James, Analyzing Communal Life-Spans: A dynamic Structural Approach 20 (2000): 13-25.
- Kirby, Prisha, Ananda and the World Brotherhood Communities Movement 34:2 (2014): 185-216.
- Klee-Hartzell, Marlyn, The Oneida Community Family 16 (1996): 15-27.
- Kohl, Laura Johnston, A New Map for Understanding Peoples Temple and Jim Jones 37:2 (2017): 199-208.
- Kolmerten, Carol, Voices from New Harmony: The Letters of Hannah Fisher Price and Helen Gregoroffsky Fisher 12 (1992): 113-28.
- Kopp, James J., Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) 25 (2005): 57-74.
- Krakowski, Adam, Stillness at Last: Preservation of the Built Environment at Sabbathday Lake 31.2 (2011): 61-74.
- Kruger, Mark, The Concept of Individualism in American Historical

- Communities 26.2 (2006): 141-65.
- Landing, James E., Cyrus R. Teed, Koreshanity and Cellular Cosmogony [spelled Cosmogony in Table of Contents] 1 (Autumn 1981): 1-17.
- Latimore, James, Natural Limits on the Size and Duration of Utopian Communities 11 (1991): 34-61.
- Lauer, Jeanette C., Sex Roles in Nineteenth-century American Communal Societies 3 (1983): 16-28.
- Lauer, Robert H., Sex Roles in Nineteenth-century American Communal Societies 3 (1983): 16-28.
- Lemieux, Christina M., The Sunrise Cooperative Farm Community: A Collectivist Utopian Experiment 10 (1990): 39-67.
- Lenz, Sophie, George Rapp and the Harmony Society. Trans. Robin White and Joe White 30.1 (2010): 83-91. Originally published in *Les Comptes-Rendu de L'Athénée Louisianais* (New Orleans) (1883).
- Lévi, Henri, The Perilous Voyage to Icaria (1848), ed. & trans. Jane Dupree Begos 3 (1983): 147-57.
- LeWarne, Charles P., "And Be Ye Separate": The Lopez Island Colony of Thomas Gourley 1 (Autumn 1981): 19-35.
- LeWarne, Charles P. The Commune That Didn't Come to Town: The Love Israel Family and a Small Town in Idaho 20 (2000): 81-95.
- LeWarne, Charles P., The Pacific Coast Chapter of the [NH]CSA: A History with Personal Reflections 37:2 (2017): 171-188.
- Lewis, Johanna -Miller, The Use of Water Power on the Wachovia Tract of North Carolina by the Moravians During the Eighteenth-Century 9 (1989): 10-22.
- Littell, Franklin H., The Communitarian Ideal in a Rapidly Changing Political Context 13 (1993): 99-120.
- Lockyer, Joshua. Constructing Community: Building Design, Infrastructure, and Ecological Habitus at Dancing Rabbit 41.1 & 2 (2021): 27-51.
- Lockyer, Joshua, From Developmental Communalism to Transformative Utopianism: An Imagined Conversation with Donald Pitzer 29.1 (2009): 1-14.
- Lockyer, Joshua, From Developmental Communalism to Transformative Utopianism and Beyond: Reflections from a Mid-Career Anthropologist on the Past and Future of Communal Studies 43.1 (2023): 5-10.
- Lockyer, Joshua, Intentional Communities and Sustainability 30.1 (2010): 17-30.
- Lopez, Christina W. and Russell Weaver 39:2 (2019): 1-32.
- Lowenthal, Bennett, The Topolobampo Colony in the Context of Porfirian Mexico 7 (1987): 47-66.
- Lyons, John E., Toil and a Peaceful Life: Peter V. Verigin and Doukhobor Education 11 (1991): 78-92.
- Madden, Etta, Cider as a Sign: Diverse Interpretations of Shaker Spirits and Spirituality 23 (2003): 45-62.
- Maendel, Dora, Objinka: Thanksgiving on a Hutterite Colony 28.1 (2008): 99-104.
- Mainwaring, W. Thomas, Communal Ideals, Worldly Concerns, and the

- Moravians of North Carolina, 1753-1772 6 (1986): 138-62.
- Marini, Stephen A., Hymnody in the Religious Communal Societies of Early America 2 (Autumn 1982): 1-25.
- Matarese, Susan, Assessing Psychopathology in Communal Societies 15 (1995): 25-54.
- McAllister, Catherine, The Brotherhood of the New Life, Brocton: Fictionalized Accounts of Community 28.2 (2008): 45-58.
- McCarthy, Tara M., The Medium of Grace: Mutual Criticism in the Oneida Community 18 (1998): 92-106.
- McKanan, Daniel, Camphill at Seventy-Five: Developmental Communalism in Process 36.1 (2016): 25-49.
- McKanan, Dan, Intentional Individuals: Growing Up in Radical Christian Communities 23 (2003): 129-44.
- McKanan, Dan, Self-Unfolding as Communitarian Vision: Brook Farm's Challenge to Contemporary Communities 26.2 (2006): 1-17.
- McKanan, Dan, Three Developmental Trajectories of Communal Change 43.1 (2023): 11-20.
- Medlicott, Carol, "Our spiritual ancestors": Alonzo Hollister's Record of Shaker "Pioneers" in the West 31.2 (2011): 45-59.
- Mellon, Knox, Job Harriman and Llano del Rio: The Chimerical Quest for a Secular Utopia 5 (1985): 194-206.
- Meltzer, Graham, Cohousing: Linking Communitarianism and Sustainability. 19 (1999): 85-100.
- Metcalf, William James, Communal Groups: Social Laboratories or Places of Exile 20 (2000): 1-11.
- Metcalf, William [James], Federative Home 24 (2004): 25-46.
- Metcalf, [William James] Bill, Fictional Intentional Communities in Literature 25 (2005): 185-87.
- Metcalf, William J[ames], Findhorn: The Routinization of Charisma 13 (1993): 1-21.
- Metcalf, William J[ames], Single-Sex, Secular Intentional Communities in Australia 32.2 (2012): 146-78.
- Metcalf, William [James], Utopian Communal Experiments in Tasmania: A Litany of Failure? 28.1 (2008): 1-26.
- Meyer, Pauline, The Brotherhood of the Sun, 1969-1985: A Memoir 5 (1985): 82-88.
- Miller, Timothy, Artists' Colonies as Communal Societies in the Arts and Crafts Era 16 (1996): 43-70.
- Miller, Timothy, A Guide to the Literature on the Hutterites 10 (1990): 68-86.
- Miller, Timothy, A Matter of Definition: Just What is an Intentional Community? *Communal Societies* 30.1 (2010): 1-15.
- Miller, Timothy, Memoirs of the 60s Communes, Just in Time 25 (2005): 189-94.
- Mishler, Paul C., Intentional Community Traditions and Radical Activism: The Rifton, NY Bruderhof and BLU Magazine 40:1/2 (2020): 38-57.
- Montefiore, Leonard A., "The Socialists of Oneida." Rpt. from *The Times* (London) (August 16, 1879) 27 (2007): 87-94.

- Moore, Charles E., Not a Lifestyle 23 (2003): 145-49.
- Moore, Rebecca, The Erasure (and Re-inscription) of African Americans from the Jonestown Narrative 38:2 (2018): 163-184.
- Murdoch, Norman H., Anglo-American Salvation Army Farm Colonies, 1890-1910 3 (1983): 111-21.
- Murphy, John P., The Maverick: Woodstock's Bohemian Art Colony 39:1 (2019): 41-57.
- Murray, John E., A Demographic Analysis of Shaker Mortality Trends 13 (1993): 22-44.
- Murray, John E., Regional Specialization in Communal Agricultural: The Shakers, 1850-1880. 19 (1999): 73-84.
- Near, Henry, Utopian and Post-Utopian Thought: The Kibbutz as Model 5 (1985): 41-58.
- Nethers, John L., Occupational Changes among the Old Order Amish in the Holmes County Vicinity of Ohio 3 (1983): 122-39.
- Nickless, Karen K., Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 7 (1987): 16-24.
- Nickless, Pamela J. Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 7 (1987): 16-24.
- Nørrung, Per, Work or Activity: From the Classical "Curse of Work" to the Willed Activity of Modern Production Communes 4 (1984): 97-108.
- Okugawa, Otohiko, Intercommunal Relationships among Nineteenth-century Communal Societies in America 3 (1983): 68-82.
- Ormsby, Alison. A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri 36.1 (2016): 1-24.
- Ormsby, Alison, Interpersonal Elements of Social Sustainability in Intentional Communities 42.2 (2022): 1-27.
- Ormsby, Alison, Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius 36.2 (2016): 125-51.
- Oved, Yaacov, Communes & the Outside World: Seclusion & Involvement 3 (1983): 83-92.
- Oved, Yaacov, Communes in the Twentieth Century 19 (1999): 67-72.
- Oved, Yaacov, The Kibbutz and the American Communes. 28.1 (2008): 85-98.
- Parker, Donna, "Ho! for Drakes Creek:" Something Ventured, Nothing Gained 14 (1994): 113-22.
- Parsons, Arthur S., Redemptory Intimacy: The Family Culture of The Unification Church 5 (1985): 137-75.
- Paterwic, Stephen, From Individual to Community: Becoming a Shaker at New Lebanon 1780-1947 [Dates not in Table of Contents] 11 (1991): 18-33.
- Paterwic, Stephen J., The Ongoing Shaker Covenant 29.2 (2009): 63-71.
- Passet, Joanne E., Beyond Berlin Heights: The Free Lovers in History and Memory 25 (2005): 91-112.
- Patterson, Daniel W., Shaker Music 2 (Autumn 1982): 53-64.

- Petermann, Gerd Alfred, *The Communia and Sociality Colonies and Their Roots in the German Social-Reform Movement of St. Louis, 1846-47* 10 (1990): 1-23.
- Peters, Victor, *The German Pietists: Spiritual Mentors of the German Communal Settlements in America* 1 (Autumn 1981): 55-66.
- Pitzer, Donald E., *The Development of Developmental Communalism* 43.1 (2023): 1-4. Pitzer, Donald E., *Response to Lockyer's "From Developmental Communalism to Transformative Utopianism"* 29.1 (2009): 15-21.
- Pitzer, Donald E., *The Communal Studies Association at Forty: A Personal Retrospective* 35.1 (2015): 81-108.
- Pitzer, Donald E., *The Uses of the American Communal Past: Keynote Address for the Tenth Annual Historic Communal Societies Conference, New Harmony, Indiana, October 13, 1983* 4 (1984): 215-42.
- Porterfield, Amanda, *A Sister to Oneida: The Missionary Community at Mount Holyoake* 16 (1996): 1-13.
- Quarter, Jack, *Intergenerational Discontinuity in the Israeli Kibbutz* 6 (1986): 1-27.
- Rainard, Lynn, *Dissolution as an Act of Creation: The Koreshan Unity* 30.2 (2010): 1-25.
- Ramagem, Sonia Bloomfield. *Brazilians and Argentineans in a Kibbutz: The Difference Persists* 17 (1997): 103-10.
- Rasley, Jeffrey S., *The Outlaws of Kalalau, the Aloha Spirit, and Threats to the Commune* 26.2 (2006): 167-77.
- Redenius, Charles, *Lindisfarne: Change and Development in a Utopian Community* 9 (1989): 62-75.
- Reiter, Isaac, *"They suffer no one to spit on the floor. . . ."* 8 (1988): 122-24.
- Rhodes, Robert, *The Road of No Return: Notes on a Spiritual Journey* 21 (2001): 105-16.
- Rhorer, Marc A. *The Marketplace, Migration, and Material Culture: Origins of Distinction in Kentucky Shaker Furniture* 41.1 & 2 (2021): 128-156.
- Roth, Chris, *The Ecstatic Communion and Revelatory Foibles of Sun House: A Reflection* 42.2 (2022): 39-50.
- Roth, Regina, *Taizé: A Memoir* 6 (1986): 95-100.
- Rotundo, Barbara, *Crossing the Dark River: Shaker Funerals and Cemeteries* 7 (1987): 36-46.
- Rubin, Zach, *Constructing Community: Building Design, Infrastructure, and Ecological Habitus at Dancing Rabbit Ecovillage* 41:1/2 (2021): 27-51.
- Sakmyster, Tom, *Elopement and Marriage Among the Shakers* 40:1/2 (2020): 91-118.
- Salmon, Paul, *Assessing Psychopathology in Communal Societies* 15 (1995): 25-54.
- Sanford, A. Whitney, *Being the Change: Food, Nonviolence, and Self-Sufficiency in Contemporary Intentional Communities* 34:1 (2014):

- 29-54.
- Santucci, James A., *The Aquarian Foundation* 9 (1989): 39-61.
- Sargent, Lyman Tower, *Index to Communal Societies, Volumes 1-15 (1981-1995)* 16 (1996): 85-104.
- Sargent, Lyman Tower, *Lived Utopianism: Everyday Life and Intentional Communities* 37:1 (2017): 1-24.
- Sargent, Lyman Tower, *The Ohu Movement in New Zealand: An Experiment in Government Sponsorship of Communal Living in the 1970s*. 19 (1999): 49-65.
- Sargisson, Lucy, *Housing in Contemporary Intentional Communities* 42.1 (2022): 1-13.
- Sargisson, Lucy, *Lived Utopianism: Everyday Life and Intentional Communities* 37:1 (2017): 1-24.
- Sasson, Diane, *Individual Experience, Community Control, and Gender: The Harvard Shaker Community During the Era of Manifestations* 13 (1993): 45-70.
- Schaefer, Axel Rolf, *The Intellectual Dilemma of Socialist Communitarian Thought: The Communal Settlements of Equality and Burley in Washington* 10 (1990): 24-38.
- Schein, Lawrence, *Searching for Solidarity in Uncharted Territory* 24 (2004): 109-18.
- Schein, Rose, *Searching for Solidarity in Uncharted Territory* 24 (2004): 109-18.
- Schwenkbeck, Rahima, *Growth, Ideals and Scarcity: The Complexity of Financing the Twin Oaks Community* 39:1 (2019): 18-40.
- Schiff, Henry, *Before & After 1932: A Memoir* 4 (1984): 161-64.
- Scott, Hannah, *Communal Aspects of Old Order River Brethren Life* 26.2 (2006): 43-64.
- Scott, Stephen, *Communal Aspects of Old Order River Brethren Life* 26.2 (2006): 43-64.
- Seachrist, Denise, *Musical Treasures of the Snow Hill Cloister: Manuscripts, Monographs, and Monastical Mysteries* 18 (1998): 53-61.
- Segal, Howard P., *From Utopian Communities to Utopian Writings: A Change in Form & Purpose* 3 (1983): 93-100.
- Selth, Jefferson P., *The Ashram of Grafton Road: Morning Star Ranch, a California Commune in the 1960's* 4 (1984): 204-11.
- Shepherd, Gary, *Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion*. 28.1 (2008): 27-53.
- Shepherd, Gordon, *Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion*. 28.1 (2008): 27-53.
- Sherry, Jesse, *Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius* 36.2 (2016): 125-51.
- Shields, Steven L., *Communalism in the Latter Day Saint Movement* 28.2 (2008): 23-43.
- Shipley, Morgan, *Apocalyptic Redemption and Utopian Resignation: How*

- Visions of Dystopia Made Community Impossible in Jonestown 38:2 (2018): 135-162.
- Shirai, Atsushi, The Impact of Owenism on Japan 5 (1985): 59-64.
- Shor, Francis, The Utopian Project in a Communal Experiment of the 1930's: The Sunrise Colony in Historical and Comparative Perspective 7 (1987): 82-94.
- Siegfried, Regina, "Only a Signature": A Pioneer Religious Woman's Contribution to Community 22 (2002): 67-81.
- Smith, Michelle C., Painting the Living Scenery of Amana: A Case Study of a Rhetoric of Containment 27 (2007): 27-46.
- Smith, Suzanne R., Courtship and Moral Reasoning of Hutterian Youth 25 (2005): 113-26.
- Smith, William L., Families in Contemporary Intentional Communities: Diversity and Purpose 21 (2001): 79-93.
- Smith, William L., The Use of Structural Arrangements and Organizational Strategies by Urban Communes 6 (1986): 118-37.
- Snyder, Lillian M., The Contribution of Icarian, Alfred Piquenard, to Architecture in Iowa and Illinois 6 (1986): 163-71.
- Solomon, Irvin D. "The New Life is Here": The Koreshan Unity and its Commercial Enterprises in South Florida, 1894-1961 22 (2002): 45-65.
- Specht, Neva Jean, Constrained to Afford Them Countenance and Protection: The Role of the Philadelphia Friends in the Settlement of the Society of Separatists of Zoar 24 (2004): 95-107.
- Spurlock, John Calvin, Anarchy & Community at Modern Times, 1851-1863 3 (1983): 29-47.
- Stein, Stephen J., Shaker Gift and Shaker Order: A Study of Religious Tension in Nineteenth-Century America 10 (1990): 102-13.
- Stewart, David T., A Survey of Shiloh Arts 12 (1992): 40-67.
- Stone, Thomas, Property and the Management of Culture: The Construction of Community at Hopedale 27 (2007): 47-70.
- Storbakken, Jason, Radical Living 30.2 (2010): 117-20. Christian cohousing community in Brooklyn, NY.
- Straub, Carl Benton, Shakers and the landscape of Stewardship 35.2 (2015): 213-28.
- Strezewski, Michael, Harmonist Demography and Town Planning in New Harmony, Indiana 35.1 (2015): 1-27.
- Sullivan-Catlin, Heather, "A Good Borderland": Cohousing Communities and Social Change 24 (2004): 119-39.
- Sutton, Gordon F., Structural Features of an Enacted Community 4 (1984): 49-58.
- Sutton, Robert P., Etienne Cabet: Icaria's Paradoxical "Papa" 22 (2002): 1-8.
- Swartz, David R., A Third Way: The Politics of Spiritual Community in the Evangelical Left 30.1 (2010): 57-80.
- Taylor, Anne, Darkness into Light: Laurence Oliphant's Experience of Communal Discipline in the United States & Palestine 4 (1984): 87-96.

- Taysom, Stephen C., An Unfathomable Complexity: Using Peoples Temple as a Primer in the Study of Religion 38:2 (2018): 127-134.
- Thurman, Suzanne, "No idle hands are seen": The Social Construction of Work in Shaker Communities 18 (1998): 36-52.
- Timor, Doron, and Uri Cohen. The Kibbitzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration 35.1 (2015): 29-53.
- Tjaden, Angela, The Communal System of the Amana Colonies: Impact of Hired Labor, 1884-1932 29.1 (2009): 53-68.
- Turner, Kathryn, Becoming "Two-in-One:" Imaginary Space and Androgyny in Koreshan Universology 30.1 (2010): 31-55.
- Tussing, Ann K.U., The Hungry Orphan, Conrad Beissel 10 (1990): 87-101.
- Tyldesley, Michael, Gustav Landauer and the Bruderhof Communities 16 (1996): 23-41.
- Tyldesley, [Michael] Mike, Watson Thomson: An "Insider" Critique of Intentional Community 25 (2005): 1-14.
- Uemichi, Isao, Paradise in Japanese Literature 4 (1984): 1-18.
- Underwood, Grant, Apocalyptic Anticipations: Mormon Millenarianism in the Early Years 37:1 (2017): 83-96.
- Vogt, Peter, "Ehereligion": The Moravian Theory and Practice of Marriage as Point of Contention in the Conflict between Ephrata and Bethlehem 21 (2001): 37-48.
- Vonk, Martine, Timon Communities in the Netherlands: Training Schools for Communal Life 25 (2005): 177-83.
- Vought, Annelise, A Vision with a Business: Kerista Commune's Utopian Capitalism 40:1/2 (2020): 15-37.
- Wagner, Jon, Sexuality and Gender Roles in Utopian Communities: A Critical Survey of Scholarly Work 6 (1986): 172-88.
- Wagner, Jon, Success in Intentional Communities: The Problem of Evaluation 5 (1985): 89-100.
- Wayland-Smith, Ellen, The Status and Self-Perception of Women in the Oneida Community 8 (1988): 18-53.
- Wayland-Smith, Giles, Forerunner of Liberation Theology: The Oneida Community's Perfectionist Vision in Practice 33:1 (2013): 1-17.
- Webber, Philip E., "Das Depot and the Post Office": Language Contact and Social Perspectives Among the Early Inspirationists 15 (1995): 115-20.
- Webber, Philip E., The Dreams of Christian Metz, Amana's Charismatic Founding Leader 22 (2002): 9-25.
- Webber, Philip E., Jakob Sylvan's Preface to the Zoarite Anthology *Die Wahre Separation, oder die Widergeburt* as an introduction to un(der)studied separatist principles. 19 (1999): 101-28.
- Webber, Philip E., Zoar in the Civil War: Choosing Between Pacifism and Participation 29.1 (2009): 35-40.
- Weimer, Mark, The William A. Hinds American Communities Collection 7 (1987): 95-103.
- Weisbrod, Carol, Communal Groups and the Larger Society: Legal

- Dilemmas 12 (1992): 1-19.
- Welty, Emily, The Communal Ethos of the Mennonite Central Committee: Testing the Bounds of Community in Kenya 38:1 (2018): 1-30.
- Wergland, Glendyne, Lust, "Snare of Satan to Beguile the Soul": New Light on Shaker Celibacy 15 (1995): 1-23.
- Wergland, Glendyne, Validation in the Shaker Era of Manifestations: A Process Analysis 26.2 (2006): 121-40.
- Wetzel, Richard D., Harmonist Music Between 1827 [1927 in Table of Contents] and 1832: A Reappraisal 2 (Autumn 1982): 65-84.
- Wetzel, Richard D., J C. Müller & W.C. Peters at Economy: A Reappraisal 3 (1983): 158-74.
- Whisenhunt, Donald W., John Affolter: Co-op Activist and Community Builder 25 (2005): 15-28.
- Whisenhunt, Donald W., Utopians, Communalism & the Great Depression 3 (1983): 101-10.
- White, Joe, Introduction to George Rapp and the Harmony Society 30.1 (2010): 81-83.
- White, Robin, Introduction to George Rapp and the Harmony Society 30.1 (2010): 81-83.
- Whitney, Brian, The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin 36.2 (2016): 153-70.
- Whitsel, Bradley C., Marie Ogden and the Home Of Truth: A Millennial Prophet and the Life and Decline of her Community 29.2 (2009): 25-61.
- Whitsel, Brad, Taking Shelter from the Coming Storm: The Millennial Impulse of the Church Universal and Triumphant's Royal Teton Ranch 19 (1999): 1-22.
- Wisbey, Herbert A., Jr., Research Note: Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 3 (1983): 140-46.
- Wonderley, Anthony, How Women Worker in the Oneida Community during the 1870s 30.2 (2010): 65-85.
- Woo, Ilyon, From "Sensual Attraction" to "A Malady of the Mind": How Hervey Elkins Loved and Left the Shakers 24 (2004): 65-94.
- Wright-Summerton, Rachel E., Survey of Letters to Padanaram Settlement, 1967-1991/1992 15 (1995): 121-30.
- Wunderlich, Roger, The Three Phases of Modern Times--Communitarian, Reform, and Long Island 6 (1986): 50-60.
- Yassour, Avraham, Topos & Utopia in Landauer's & Buber's Social Philosophy 3 (1983): 48-67.
- Yurovski, Ruth, Self-Justification in the Artistic Practice and Artworks of Kibbutz Women Artists 41:1/2 (2021): 52-75.

TITLES OF ARTICLES

- The Advent of the Disappointed: Why the Millerites Joined the Shakers and Why They Quickly Left (Clarke) 35.1 (2015): 55-79.
- The Agricultural Communes of the *Am Olam* (Goering and Goering) 4

- (1984): 74-86.
- Alberta Hutterite Colonies: An Exploration Past, Present and Future Settlement Patterns (Evans) 30.2 (2010): 27-63.
- American Communes and the Holy Land (Frantzman and Kark) 28.1 (2008): 55-84.
- Analysis of Health Practices among the Amish with Reference to Boundary Maintenance (Cavan) 4 (1984): 59-73.
- Analyzing Communal Life-Spans: A dynamic Structural Approach (Kitts) 20 (2000): 13-25.
- Anarchy & Community at Modern Times, 1851-1863 (Spurlock) 3 (1983): 29-47.
- "And Be Ye Separate": The Lopez Island Colony of Thomas Gourley (LeWarne) 1 (Autumn 1981): 19-35.
- Anglo-American Salvation Army Farm Colonies, 1890-1910 (Murdoch) 3 (1983): 111-21.
- The Anthropology of Space in Harmonist and Owenite New Harmony (Kamau) 12 (1992): 68-89.
- Apocalyptic Anticipations: Mormon Millenarianism in the Early Years (Underwood) 37.1 (2017): 83- 96.
- Apocalyptic Redemption and Utopian Resignation: How Visions of Dystopia Made Community Impossible in Jonestown (Shipley) 39.2 (2018): 135-162.
- Apprenticeship in the Moravian Settlement of Salem, North Carolina, 1766-86 (Haupt) 9 (1989): 1-9.
- The Aquarian Foundation (Santucci) 9 (1989): 39-61.
- Arcosanti: An American Community Looking Toward the Millennium (Crawford) 14 (1994): 49-66.
- Artists' Colonies as Communal Societies in the Arts and Crafts Era (Miller) 16 (1996): 43-70.
- The *Ashram* of Grafton Road: Morning Star Ranch, a California Commune in the 1960's (Selth) 4 (1984): 204-11.
- Assessing Psychopathology in Communal Societies (Matarese and Salmon) 15 (1995): 25-54.
- Basic Sense: The More Philosophy of Victor Baranco and the Institute of Human Abilities (Heller) 25 (2005): 29-56.
- Becoming "Two-in-One:" Imaginary Space and Androgyny in Koreshan Universology (Turner) 30.1 (2010): 31-55.
- Before & After 1932: A Memoir (Schiff) 4 (1984): 161-64.
- Being the Change: Food, Nonviolence, and Self-Sufficiency in Contemporary Intentional Communities (Sanford) 34.1 (2014): 29-54.
- Between Zion and Babylon. The Application of the Total Institution Model to a Christian Charismatic Community: The Case of the Jesus Fellowship (Hunt) 22 (2002): 99-125.
- Beyond Berlin Heights: The Free Lovers in History and Memory (Passat) 25 (2005): 91-112.
- Bolton Hall's Free Acres Experiment: The Single Tax and Anarchism in New Jersey (Bierbaum) 6 (1986): 61-83.

Brazilians and Argentineans in a Kibbutz: The Difference Persists (Ramagem) 17 (1997): 103-10.

The Brotherhood of the New Life, Brocton: Fictionalized Accounts of Community (McAllister) 28.2 (2008): 45-58.

The Brotherhood of the Sun, 1969-1985: A Memoir (Arcudi and Meyer) 5 (1985): 82-88.

The Bruderhof's "System of Objects": A Case Study in Material Culture and Christian Praxis, 1920-2001 (Howlett) 26.2 (2006): 19-41.

Building Community: The Fundamentalist Mormon Concept of Space (Bradley) 21 (2001): 1-19.

Burden of Light: The Emissary of Divine Light Myth System as a Unifying Community Force (Jensen) 30.2 (2010): 97-115.

Cabet's Recruitment of Women for the Icarian Emigration to America and Women's Sense of Betrayal (Garno) 23 (2003): 63-73.

Camphill at Seventy-Five: Developmental Communalism in Process (McKanan) 36.1 (2016): 25-49.

A Case Study Analysis of Dancing Rabbit Ecovillage, Missouri (Beck and Ormsby) 36.1 (2016): 1-24.

The Centripetal Pull of U.S. Ashrams: Nodes in a Sacred Transnational Network (Griffith) 39.2 (2019): 33-57.

Challenge and Response: The Environmental Crisis and the Kibbutz Movement (Bang [Bangs in the Table of Contents]) 18 (1998): 1-8.

The Challenge of Sustainability: A Cautionary Tale from Amana (Andelson) 31.1 (2011): 29-53.

Charitable Trusts and Longevity in New Zealand's Intentional Communities (Jones) 32.2 (2012): 98-120.

Cider as a Sign: Diverse Interpretations of Shaker Spirits and Spirituality (Madden) 23 (2003): 45-62.

City Communes in Israel: Prolegomena to a Morphology of Urban Communalism (Horrox) 31.2 (2011): 21-44.

Cohousing: Linking Communitarianism and Sustainability (Meltzer) 19 (1999): 85-100.

Colorado Co-operative Colony: The Brook Farm of the West (Clark and Clark) 25 (2005): 75-90.

Communal Aspects of Old Order River Brethren Life (Janzen, Scott, and Scott) 26.2 (2006): 43-64.

Communal Bonds Between the Amana Society and Other Communal Groups, 1843-1932 (Hoehnle) 20 (2000): 59-80.

The Communal Ethos of the Mennonite Central Committee: Testing the Bounds of Community in Kenya (Welty) 38.1 (2018): 1-30.

Communal Groups and the Larger Society: Legal Dilemmas (Weisbrod) 12 (1992): 1-19.

Communal Groups: Social Laboratories or Places of Exile (Forster and Metcalf) 20 (2000): 1-11.

Communal Ideals, Worldly Concerns, and the Moravians of North Carolina, 1753-1772 (Mainwaring) 6 (1986): 138-62.

Communal Societies as Cyclical Phenomena (Barkun) 4 (1984): 35-48.

Communal Learning in the Socialist Context of Jonestown (Cromarty) 38.2

(2018): 185-194.

The Communal Studies Association at Forty: A Personal Retrospective (Pitzer) 35.1 (2015): 81-108.

The Communal System of the Amana Colonies: Impact of Hired Labor, 1884-1932 (Tjaden) 29.1 (2009): 53-68.

The Communal Wanderings of August Jacobi (Hoehnle) 29.1 (2009): 41-52.

Communalism in the Latter Day Saint Movement (Shields) 28.2 (2008): 23-43.

The Commune That Didn't Come to Town: The Love Israel Family and a Small Town in Idaho 20 (Le Warne) (2000): 81-95.

Communes & the Outside World: Seclusion & Involvement (Oved) 3 (1983): 83-92.

Communes in the Twentieth Century (Oved) 19 (1999): 67-72.

The Communia and Sociality Colonies and Their Roots in the German Social-Reform Movement of St. Louis, 1846-47 (Petermann) 10 (1990): 1-23.

Communitism's Hunt for Harmony The Skaneateles Community: 1837-1846 (Jones 40.1 & 2 (2020): 58-90.

"The Community" and "the World": Place-Making and Re-Making in Amana (Andelson) 41.1 & 2 (2021): 96-127.

Communitarian Connections: Josiah Warren, Robert Smith, and Peter Kaufmann (Cress) 7 (1987): 67-81.

The Communitarian Ideal in a Rapidly Changing Political Context (Littell) 13 (1993): 99-120.

Community Sustainability: The Challenge of Intergenerational Change (Cock) 29.1 (2009):23-34.

The Concept of Individualism in American Historical Communities (Kruger) 26.2 (2006): 141-65.

A Conceptual Model for Assessing Environmentally Responsible Practices in Ecological Intentional Communities: Examples From Texas, USA (Lopez and Weaver) 39.2 (2019): 1-32.

Connecting the Dots: Steps toward a Synthesis of American Communal History (Guarneri) 43.1 (2023): 23-48.

Constrained to Afford Them Countenance and Protection: The Role of the Philadelphia Friends in the Settlement of the Society of Separatists of Zoar (Specht) 24 (2004): 95-107.

Constructing Community: Building Design, Infrastructure, and Ecological Habitus at Dancing Rabbit (Rubin and Lockyear) 41.1 & 2 (2021): 27-51.

The Contrasting Roles of Women at Oneida Community, the Midwestern Frontier and the Urban East in the Mid-Nineteenth Century (Cavan) 1 (Autumn 1981): 67-79.

The Contribution of Icarian, Alfred Piquenard, to Architecture in Iowa and Illinois (Snyder) 6 (1986): 163-71.

The Contributions of Accounting to the Early Success of the Harmonists (Flesher and Flesher) 4 (1984): 109-20.

The Coronation of James J. Strand and the Making of Beaver Island

- Mormonism (Blythe) 34.1 (2014): 1-28.
- Courtship and Moral Reasoning of Hutterian Youth (Smith and Ingoldsby) 25 (2005): 113-26.
- Crisis and Transformation: The Kibbutz at the Turn of the Century (Ben-Rafael) 17 (1997): 75-102.
- Crossing the Dark River: Shaker Funerals and Cemeteries (Rotundo) 7 (1987): 36-46.
- Culture, Collectivism, and Chaos: A Case Study (Favel) 14 (1994): 90-112.
- A Cyber-Bibliographic Essay: Internet Resources for Exploring Nineteenth Century American Utopian Communities (Johnston) 25 (2005): 147-76.
- Cyber-Utopias: Notes on How Historic American Communal Groups are represented on the World Wide Web (Cooper) 22 (2002): 127-36.
- Cyrus R. Teed, Koreshanity and Cellular Cosmogony [spelled Cosmogony in Table of Contents] (Landing) 1 (Autumn 1981): 1-17.
- Damanhur: A Magical Community in Italy (Introvigne) 16 (1996): 71-84.
- Dark Error's Night Will Soon Be Gone! Dynamics of Participation in New Harmony (Hohn) 28.2 (2008): 67-92.
- Darkness into Light: Laurence Oliphant's Experience of Communal Discipline in the United States & Palestine (Taylor) 4 (1984): 87-96.
- "Das Depot and the Post Office": Language Contact and Social Perspectives Among the Early Inspirationists (Webber) 15 (1995): 115-20.
- Dating and Educational Behaviors of Hutterian Youth; see Courtship and Moral Reasoning of Hutterian Youth
- "Dear Friend and Brother": Ernest F. McGregor and the Shakers (Goodwillie) 31.1 (2011): 55-82.
- Death of a Guru: An Analysis of the Postcharismatic Phase in the Transcendental Meditation Movement (Atmore) 37.1 (2017): 51-82.
- The Decline of the Shakers: Evidence from the United States Census (Bainbridge) 4 (1984): 19-34.
- A Demographic Analysis of Shaker Mortality Trends (Murray) 13 (1993): 22-44.
- The Development of Developmental Communalism (Pitzer) 43.1 (2023): 1-4.
- Developmental Communal Studies (Brown) 43.1 (2023): 21-22.
- Discord in Utopia: Reconciling Perfectionism with Human Nature in the Oneida Community (Gialanella) 35.2 (2015): 185-211.
- Disharmony in Utopia: Social Categories in Robert Owen's New Harmony (Botscharow) 9 (1989): 76-90.
- Dissolution as an Act of Creation: The Koreshan Unity (Rainard) 30.2 (2010): 1-25.
- Document: Henri Lévi's *The Perilous Voyage to Icaria* (1848) (Begos, ed. and trans.) 3 (1983): 147-57.
- Donald Vose: Home Grown Traitor (Balzer) 8 (1988): 90-103.
- The Dreams of Christian Metz, Amana's Charismatic Founding Leader (Webber) 22 (2002): 9-25.

Dress in American Communal Societies (Gordon) 5 (1985): 122-36.

Dressing to Please God: Pants-Wearing Women in Mid-Nineteenth Century Religious Communities (Fischer) 15 (1995): 55-74.

Early Latter-day Saint Communalism and The Joseph Smith Papers (Grow 42.2 (2022):28-38.

Eberhard Ludwig Gruber & Johann Adam Gruber: A Father & Son as Early Inspirationist Leaders (Durnbaugh) 4 (1984): 150-60.

The Ecstatic Communion and Revelatory Foibles of Sun House: A Reflection (Roth 42:2 (2022): 39-50.

Education for Cooperating in the Histadrut Labour Federation and Israeli National Frameworks, 1940-1960: Theory, Partial Success and Causes of Failure (Dror) 13 (1993): 121-35.

"*Ehereligion*": The Moravian Theory and Practice of Marriage as Point of Contention in the Conflict between Ephrata and Bethlehem (Vogt) 21 (2001): 37-48.

Elopement and Marriage Among the Shakers (Sakmyster) 40.1 & 2 (2020): 91-118.

The Emancipation of Shakerism (Chavance) 36.1 (2016): 51-81.

Ephrata and Moravian Relations: The View from Ephrata (Bach) 21 (2001): 49-60.

The Erasure (and Re-inscription) of African Americans from the Jonestown Narrative (Moore) 39.2 (2018): 163-184.

Etienne Cabet: Icaria's Paradoxical "Papa" (Sutton) 22 (2002): 1-8. The European Origins of the True Inspired of Amana ["European" not in Table of Contents] (Grossmann) 4 (1984): 133-49.

The Evolution of the Term "Intentional Community" (Janzen) 40.1 & 2 (2020): 1-14.

The Evolution of Religion in Wilhelm Keil's Community: A New Reading of Old Testimony (Duke) 13 (1993): 84-98.

Evolution of The Family International/Children of God in the Direction of a Responsive Communitarian Religion (Shepherd and Shepherd) 28.1 (2008): 27-53.

Families in Contemporary Intentional Communities: Diversity and Purpose (Smith) 21 (2001): 79-93.

Fanny Wright: Rebel & Communitarian Reformer (Eckhardt) 4 (1984): 183-93.

Far Out West: A Utopian Comic Adventure (Coulthard) 41.1 & 2 (2021): 1-26.

Federative Home (Metcalf) 24 (2004): 25-46.

Fictional Intentional Communities in Literature (Metcalf) 25 (2005): 185-87.

Findhorn: The Routinization of Charisma (Metcalf) 13 (1993): 1-21.

"The Food Suitor" (Hill) 24 (2004): 142.

Foreign Volunteers in the Kibbutz: The Dilemma of Ideology vs. The Work Force (Endleman) 8 (1988): 54-66.

Frances Wright's Nashoba: Seeking a Utopian Solution to the Problem of Slavery (Coulthard) 39.2 (2019): 58-74.

From Developmental Communalism to Transformative Utopianism: An

- Imagined Conversation with Donald Pitzer (Lockyer) 29.1 (2009): 1-14.
- From Developmental Communalism to Transformative Utopianism and Beyond: Reflections from a Mid-Career Anthropologist on the Past and Future of Communal Studies (Lockyer) 43.1 (2023): 5-10.
- From Individual to Community: Becoming a Shaker at New Lebanon 1780-1947 [Dates not in Table of Contents] (Paterwic) 11 (1991): 18-33.
- From "Sensual Attraction" to "A Malady of the Mind": How Hervey Elkins Loved and Left the Shakers (Woo) 24 (2004): 65-94.
- From the Editor (Janzen) 21 (2001): unpagued.
- From the Tree House to the 2001 Center: The Renaissance Movement in the United States (Borowski) 4 (1984): 121-30.
- From Utopian Communities to Utopian Writings: A Change in Form & Purpose (Segal) 3 (1983): 93-100.
- A General Typology of Communalism (Graber and Barrow) 23 (2003): 1-27.
- George Rapp and the Harmony Society. Trans. Robin White and Joe White (Lenz) 30.1 (2010): 83-91. Originally published in *Les Comptes-Rendu de L'Athénée Louisianais* (New Orleans) (1883).
- German Memories of Icaria: Carl Zwicker's "Four Years' Experience of a Communistic Life" (1878) (Lockley) 34.1 (2014): 79-92.
- The German Pietists: Spiritual Mentors of the German Communal Settlements in America (Peters) 1 (Autumn 1981): 55-66.
- The Gift To Be Single: Celibacy and Religious Enthusiasm in the Community of True Inspiration (Andelson) 5 (1985): 1-32.
- God and Gender: Structures of Opportunity in an American, Yogic Community (Brown) 24 (2004): 1-24.
- The Gods of the Dunes: The Diverse Spiritual Practices and Beliefs of the Dunites (Hart) 37.2 (2017): 152-170.
- "A Good Borderland": Cohousing Communities and Social Change (Sullivan-Catlin) 24 (2004): 119-39.
- Group Conformity and the Amplification of Deviance; A Comparison of Hutterite and Mormon Dress Codes (Ingoldsby) 22 (2002): 87-97.
- Growth, Ideals and Scarcity: The Complexity of Financing the Twin Oaks Community (Schwenbeck) 39.1 (2019): 18-40.
- A Guide to the Literature on the Hutterites (Miller) 10 (1990): 68-86.
- Gustav Landauer and the Bruderhof Communities (Tyldesley) 16 (1996): 23-41.
- Harmonist Demography and Town Planning in New Harmony, Indiana (Strezewski) 35.1 (2015): 1-27.
- Harmonist Music Between 1827 [1927 in Table of Contents] and 1832: A Reappraisal (Wetzel) 2 (Autumn 1982): 65-84.
- Harmony Hills: A Twentieth Century Mormon Cooperative (Embry and Johnson) 23 (2003): 75-94.
- Henri Lévi's *The Perilous Voyage to Icaria* (1848) (Begos, ed. and trans.) 3 (1983): 147-57.
- "Ho! for Drakes Creek:" Something Ventured, Nothing Gained (Parker) 14

(1994): 113-22.

Housing in Contemporary Intentional Communities (Sargisson) 42.1 (2022): 1-13.

How Women Worker in the Oneida Community during the 1870s (Wonderley) 30.2 (2010): 65-85.

The Hungry Orphan, Conrad Beissel (Tussing) 10 (1990): 87-101.

Hymnody in the Religious Communal Societies of Early America (Marini) 2 (Autumn 1982): 1-25.

"I am, dear Sir, your grateful disciple, *Margaret Chappellsmith*" (Kimberling) 20 (2000): 26-44.

"Icaria", a Footnote to the Peters Colony (Begos) 6 (1986): 84-92.

The Impact of Owenism on Japan (Shirai) 5 (1985): 59-64.

In All the Papers: Newspaper Accounts of Communal Amana, 1867-1924 (Halcy) 14 (1994): 20-35.

Index to *Communal Societies*, Volumes 1-15 (1981-1995) (Sargent) 16 (1996): 85-104.

Individual Experience, Community Control, and Gender: The Harvard Shaker Community During the Era of Manifestations (Sasson) 13 (1993): 45-70.

The Influence of Moravian Brethren Religious Thought and Practice on the Development of Camphill Communities (Jackson 37.1 (2017): 25-50.

Inspirational Imprints in America, 1849-1929: A Bibliography of German-Language Books Produced by the Community of True Inspiration (Halcy) 29.1 (2009): 69-88.

The Intellectual Dilemma of Socialist Communitarian Thought: The Communal Settlements of Equality and Burley in Washington (Schaefer) 10 (1990): 24-38.

Intentional Communities and Sustainability (Lockyer) 30.1 (2010): 17-30.

Intentional Community Traditions and Radical Activism: The Rifton, NY Bruderhof and BLU Magazine (Mishler) 40. 1& 2 (2020) 38-57.

The Intentional Community--National Community Interface: An Approach to the Study of Communal Societies [Study of left out and hyphen rather than dash in Table of Contents] (Janzen) 1 (Autumn 1981): 37-42.

Intentional Individuals: Growing Up in Radical Christian Communities (McKanan) 23 (2003): 129-44.

Intercommunal Relationships among Nineteenth-century Communal Societies in America (Okugawa) 3 (1983): 68-82. Intergenerational Discontinuity in the Israeli Kibbutz (Quarter) 6 (1986): 1-27.

International Herb: The Career of Shaker Herbalist Elisha Myrick (Goodwillie) 41.1 & 2 (2021): 157-188.

Internet Technology's Impact on Intentional Communities: A Case Study of Acorn Community (Aguilar) 29.2 (2009): 17-24.

Interpersonal Elements of Social Sustainability in Intentional Communities (Charles and Ormsby) 42.2 (2022) 1-27.

Introduction: Boundaries in Communal Amana (Andelson) 14 (1994): 1-6.

- Introduction to George Rapp and the Harmony Society (White and White) 30.1 (2010): 81-83.
- J.C. Müller & W.C. Peters at Economy: A Reappraisal (Wetzel) 3 (1983): 158-74.
- The Jasper Colony: A German Utopia on the Iowa Prairie (Hoehnle) 30.2 (2010): 87-95.
- Jakob Sylvan's Preface to the Zoarite Anthology *Die Wahre Separation, oder die Widergeburt* as an introduction to un(der)studied separatist principles (Webber) 19 (1999): 101-28.
- Job Harriman and Llano del Rio: The Chimerical Quest for a Secular Utopia (Mellon) 5 (1985): 194-206.
- John Affolter: Co-op Activist and Community Builder (Whisenhunt) 25 (2005): 15-28.
- Jonestown: A Bibliography (Brown) 39.2 (2018) 211-213.
- Jonestown and Bishop Hill: Continuities and Disjunctures in Religious Conflict (Hall) 8 (1988): 77-89.
- "A Journal Entry . . . 1999" (Hill) 24 (2004): 143-45.
- The Joyfulness of Death in Eighteenth-Century Moravian Communities (Atwood) 17 (1997): 39-58.
- Just to Breathe: Personal Recollections of Synanon founder, Charles E. Dederich (Broslovsky) 20 (2000): 95-108.
- The Kibbutz and the American Communes (Oved) 28.1 (2008): 85-98.
- The Kibbutz As an Alternative Living Community and the Role of Education (Fölling-Albers) 5 (1985): 33-40.
- The Kibbitzim's Attitude toward Institutions of Higher Education: From Rejection and Reservation to Integration (Timor and Cohen) 35.1 (2015): 29-53.
- Kibbutz Dress in Dan's 1950s Caricatures (Helman) 27 (2007): 1-25.
- Koinonia Partners: An Intentional Community Since 1942 (Day) 10 (1990): 114-23.
- The Labadists of Colonial Maryland (1683-1722) (Green) 8 (1988): 104-21.
- Leonard Montefiore: A Jew among the Utopian Gentiles (Fogarty) 27 (2007): 83-94. Includes Montefiore, Leonard A. The Socialists of Oneida. Rpt. from *The Times* (London) August 16, 1879) (87-94).
- The Limits of Gender Equality in 19th Century American Jewish Colonies (Eisenberg) 13 (1993): 71-83.
- Lindisfarne: Change and Development in a Utopian Community (Redenius) 9 (1989): 62-75.
- Liturgical and Social Change in Moravian Communities, 1750-1823 (Caldwell) 9 (1989): 23-38.
- Lived Utopianism: Everyday Life and Intentional Communities (Sargisson and Sargent) 37.1 (2017): 1-24.
- Louise Michel, the Paris Commune, and Icaria: Europe's Social Question and the Legacy of French Communalism (Harison) 35.2 (2015):159-84.
- Lust, "Snare of Satan to Beguile the Soul": New Light on Shaker Celibacy (Wergland) 15 (1995): 1-23.

Madame Marie Fretageot: Communitarian Educator (Elliott) 4 (1984): 167-82.

"The Male Work Ethic Was Busted": Manhood, Feminism, and the Sexual Division of Labor at Black Bear Ranch, 1968-1974 (Hodgson) 23 (2003): 95-120.

Marie Ogden and the Home Of Truth: A Millennial Prophet and the Life and Decline of her Community (Whitsel) 29.2 (2009): 25-61.

Market Integration and Agricultural Efficiency in Communal Amana (Cosgel) 14 (1994): 36-48.

The Marketplace, Migration, and Material Culture: Origins of Distinction in Kentucky Shaker Furniture (Rhorer) 41.1 & 2 (2021): 128-156.

Mary Baker Eddy's Households: Community Experiments in early Christian Science History (Hamilton) 28.2 (2008): 59-66.

A Matter of Definition: Just What is an Intentional Community? (Miller) *Communal Societies* 30.1 (2010): 1-15.

The Maverick: Woodstock's Bohemian Art Community (Murphy) 39.1 (2019): 41-57.

The Medium of Grace: Mutual Criticism in the Oneida Community (McCarthy) 18 (1998): 92-106.

Memoirs of the 60s Communes, Just in Time (Miller) 25 (2005): 189-94.

Michael Hofer: A Communitarian in Two Worlds (Hoehnle) 22 (2002): 83-86.

The Moravian Dead Houses of Labrador, Canada (Jarvis) 21 (2001): 61-77.

Mummy Jum: The Shaker-Pilgrim Encounter of 1817-1818 (Goodwillie) 34.1 (2014): 55.

Music in American Moravian Communities: Transplanted Traditions in Indigenous Practices (Ingram) 2 (Autumn 1982): 39-51.

Music in the Ephrata Cloister (Getz) 2 (Autumn 1982): 27-38.

Musical Treasures of the Snow Hill Cloister: Manuscripts, Monographs, and Monastical Mysteries (Seachrist) 18 (1998): 53-61.

Natural Limits on the Size and Duration of Utopian Communities (Latimore) 11 (1991): 34-61.

The Nature of Chinese People's Communes During the Cultural Revolution, 1966-1976 (Don) 4 (1984): 197-203.

New Harmony, the Owen Brothers, and the Origin of the Smithsonian (Kamau) 29.2 (2009): 1-15.

The New Kibbutzim: Case Study Overview of the Structure, Organization, and Management of a Kibbutz of Kvutzot (Horrox) 32.2 (2012): 122-45.

"The New Life is Here": The Koreshan Unity and its Commercial Enterprises in South Florida, 1894-1961 (Solomon) 22 (2002): 45-65.

A New Map for Understanding Peoples Temple and Jim Jones (Kohl) 37.2 (2017): 199-208.

"No idle hands are seen": The Social Construction of Work in Shaker Communities (Thurman) 18 (1998): 36-52.

No Place Like Home: The Settling of Jersey Homesteads, New Jersey

(Friedman) 19 (1999): 23-48.

Not a Lifestyle (Moore) 23 (2003): 145-49.

"Numbers Are Not the Thing for Us to Glory In": Demographic Perspectives on the Decline of the Shakers (Brewer) 7 (1987): 25-35.

Objinka: Thanksgiving on a Hutterite Colony (Maendel) 28.1 (2008): 99-104.

Occupational Changes among the Old Order Amish in the Holmes County Vicinity of Ohio (Nethers) 3 (1983): 122-39.

The Ohu Movement in New Zealand: An Experiment in Government Sponsorship of Communal Living in the 1970s (Sargent) 19 (1999): 49-65.

The Oneida Community Family (Klee-Hartzell) 16 (1996): 15-22.

The Ongoing Shaker Covenant (Paterwic) 29.2 (2009): 63-71.

"Only a Signature": A Pioneer Religious Woman's Contribution to Community (Siegfried) 22 (2002): 67-81.

Oppenheimer's [misspelled in the Table of Contents] Contributions to the Theory of Co-operation (Haselbach) 17 (1997): 15-37.

Our Land: Rodger McAfee and His Life-Long Quest for Community in America (Bowen) 29.2 (2009): 81-114.

"Our spiritual ancestors": Alonzo Hollister's Record of Shaker "Pioneers" in the West (Medlicott) 31.2 (2011): 45-59.

The Outlaws of Kalalau, the Aloha Spirit, and Threats to the Commune (Rasley) 26.2 (2006): 167-77.

Owenite Communitarianism in Britain and America (Harrison) 4 (1984): 243-48.

"Owned and Controlled by Negroes": Allensworth and the Study of Subnational Space (Hart) 38.1 (2018): 59-80.

The Pacific Coast Chapter of the [NH]CSA: A History with Personal Reflections (LeWarne) 37.2 (2017): 171-188.

Painting the Living Scenery of Amana: A Case Study of a Rhetoric of Containment (Smith) 27 (2007): 27-46.

Paradise in Japanese Literature (Uemichi) 4 (1984): 1-18.

Pensions on the Kibbutz: The Implications of the Undermining of Social Security for the Aged in Communal Societies (Gal) 18 (1998): 9-20.

The Peoples Press: The Evolution of the Media's Treatment of Jim Jones and Peoples Temple (Coulthard) 39.2 (2018): 195-210.

The Perilous Voyage to Icaria (1848) (Lévi/Ed. & trans. Begos) 3 (1983): 147-57.

Philosophical Reflections on "The Communitarian Vision: (Connell) 27 (2007): 71-81.

The Pilgrimage of Ralph Albertson (Kallman) 26.2 (2006): 79-98.

The Pinery Saints: Mormon Communalism at Black River Falls, Wisconsin (Grow and Whitney) 36.2 (2016): 153-70.

"A Place, a Spirit, a Ministry": The Persistence of Koinonia Farm in the Post-Jordan Years (Goeckner) 39.1 (2019) 1-17.

Planned Communities of the New Deal (Friedman) 26.2 (2006): 99-120.

"A Pleasant & Peaceful Village": Mid-Nineteenth-Century Letters Relating

- to the Economy, Snow Hill, and Ephrata Societies (Durnbaugh) 21 (2001): 21-35.
- The Political Economy of Communal Life: Zionist Settlement Policy and Kibbutz Collective Practices, 1920-2010 (DeMalach) 37.2 (2017): 129-152.
- Post-Civil War American Communes: A Millenarian Utopian Commune Linking Chicago and Nås, Sweden, to Jerusalem 15 (1995): 75-113.
- The Prairieleut: A Forgotten Hutterite People (Janzen) 14 (1994): 67-89.
- A Preliminary Examination of the Shaker Attitude toward Work (Gooden) 3 (1983): 1-15.
- Property and the Management of Culture: The Construction of Community at Hopedale (Stone) 27 (2007): 47-70.
- Radical Living (Storbakken) 30.2 (2010): 117-20. Christian cohousing community in Brooklyn, NY.
- The Rajneesh Experience: A Report (Androes) 6 (1986): 101-17.
- Ralahine: Ireland's Lost Utopia (Geoghegan) 9 (1989): 91-104.
- Redemptory Intimacy: The Family Culture of The Unification Church (Parsons) 5 (1985): 137-75.
- Reflections on the Life and Passing of Father David (Borowik) 27 (2007): 95-133. Includes a reprint of *Good News! God Is Love!* (November 1994) on the death of Father David (David Berg) (1919-94) of the Children of God (The Family) (98-133).
- Regional Differences in the Size and Composition of Communal Membership: The Shakers, 1850-1870 (Andrew and Cosgel) 20 (2000): 45-58.
- Regional Specialization in Communal Agricultural: The Shakers, 1850-1880 (Murray and Cosgel) 19 (1999): 73-84.
- Relocation of the German Bruderhof to England, South America, and North America (Durnbaugh) 11 (1991): 62-77.
- Research Note: Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 (Wisbey) 3 (1983): 140-46.
- Response to Lockyer's "From Developmental Communalism to Transformative Utopianism" (Pitzer) 29.1 (2009): 15-21.
- A Return to Twin Oaks: October 2016 (Cape) 37.2 (2017): 189-198.
- The Rise and Fall of Utopia: The Oneida Community Crises of 1852 and 1879 (Foster) 8 (1988): 1-17.
- The Road of No Return: Notes on a Spiritual Journey (Rhodes) 21 (2001): 105-16.
- Roots of Zoar, Ohio, in early 19th Century Württemberg: The Separatist group in Rottenacker and its Circle, Part One (Fritz) 22 (2002): 27-44.
- Roots of Zoar, Ohio, in early 19th Century Württemberg: The Separatist group in Rottenacker and its Circle, Part II (Fritz) 23 (2003): 29-44.
- Rufus Rockwell Wilson's Tour of Five Utopian Communities in 1888 (Wisbey) 3 (1983): 140-46.
- Russian Israel (Clay) 18 (1998): 81-91.
- Searching for Solidarity in Uncharted Territory (Schein and Schein) 24 (2004): 109-18.

- Seeing the Faces (Johnston) 29.2 (2009): 73-80. Jonestown from a survivor.
- Seeking Prosperity and Freedom on the Oregon Coast: The Bellamy Colony, Lincoln County, Oregon (1897-1899) (Kopp and Ginter) 25 (2005): 57-74.
- Self-Justification in the Artistic Practice and Artworks of Kibbutz Women Artists (Coulthard) 41.1 & 2 (2021): 52-75.
- Self-Unfolding as Communitarian Vision: Brook Farm's Challenge to Contemporary Communities (McKanan) 26.2 (2006): 1-17.
- "A Separatist Song": A Newly Discovered Poem about Zoar's Beginnings (Fernandez) 38.1 (2018): 81-108.
- The Seventh Elect Church in Israel: Seattle's 'Long-Haired Preachers' (Hainley with Epilogue LeWarne) 35.2 (2015): 131-57.
- Sex Roles in Nineteenth-century American Communal Societies (Lauer and Lauer) 3 (1983): 16-28.
- Sexual Divisions and Anarchist Collectivization in Civil War Spain (Ackelsberg) 5 (1985): 101-21.
- Sexuality and Gender Roles in Utopian Communities: A Critical Survey of Scholarly Work (Wagner) 6 (1986): 172-88.
- Shaker Gift and Shaker Order: A Study of Religious Tension in Nineteenth-Century America (Stein) 10 (1990): 102-13.
- Shaker Music (Patterson) 2 (Autumn 1982): 53-64.
- Shaker Spiritualism and Salem Witchcraft: Perspectives on Trance and Possession Phenomena (Foster) 5 (1985): 176-93.
- Shakers and the Landscape of Stewardship (Straub) 35.2 (2015): 213-28.
- "Simple Gifts": The Discovery and Popularity of a Shaker Dance Song (Hall) 36.2 (2016): 99-123.
- Single-Sex, Secular Intentional Communities in Australia (Metcalf) 32.2 (2012): 146-78.
- A Sister to Oneida: The Missionary Community at Mount Holyoake (Porterfield) 16 (1996): 1-13.
- "So Much They have Got For Their Folly": Shaker Apostates and the Tale of Woe (De Wolfe) 18 (1998): 21-35.
- The Socialists of Oneida. Rpt. from *The Times* (London) (August 16, 1879) (Montefiore) 27 (2007): 87-94.
- Soul To Keep (Israel) 30.1 (2010): 93-97. Love Israel community.
- The Spirit Drawings of Hannah Cohoon: Window On the Shakers and Their Folk Art (Crosthwaite) 7 (1987): 1-15.
- Spiritualism and Community in Antebellum America: The Mountain Cove Episode (Carroll) 12 (1992): 20-39.
- Stillness at Last: Preservation of the Built Environment at Sabbathday Lake (Krakowski) 31.2 (2011): 61-74.
- The Status and Self-Perception of Women in the Oneida Community (Wayland-Smith) 8 (1988): 18-53.
- Stories and Storytelling in Intentional Community (Cook) 23 (2003): 121-28.
- Structural Features of an Enacted Community (Sutton) 4 (1984): 49-58.

Student Housing Cooperatives: Communitarianism among American Youth (Altus) 17 (1997): 1-13.

Success in Intentional Communities: The Problem of Evaluation (Wagner) 5 (1985): 89-100.

The Sunrise Cooperative Farm Community: A Collectivist Utopian Experiment (Lemieux) 10 (1990): 39-67.

Survey of Letters to Padanaram Settlement, 1967-1991/1992 (Wright-Summerton) 15 (1995): 121-30.

A Survey of Shiloh Arts (Stewart) 12 (1992): 40-67.

Sustainability in Practice: A Comparative Study Analysis of the EcoVillage at Ithaca, Earthaven, and Sirius (Sherry and Ormsby) 36.2 (2016): 125-51.

Taizé: A Memoir (Roth) 6 (1986): 95-100.

Taking Shelter from the Coming Storm: The Millennial Impulse of the Church Universal and Triumphant's Royal Teton Ranch (Whitsel) 19 (1999): 1-22.

"Teach All Ways, For All Ways Are Mine" (Bhagavati) 21 (2001): 117-22.

"They suffer no one to spit on the floor. . . ." (Reiter/ed. Becker) 8 (1988): 122-24.

Thickened Light and the Lengthened Shadowed of Charles E. Dederich (Broslovsky) 31.2 (2011): 75-78.

A Third Way: The Politics of Spiritual Community in the Evangelical Left (Swartz) 30.1 (2010): 57-80.

The Three Phases of Modern Times--Communitarian, Reform, and Long Island (Wunderlich) 6 (1986): 50-60.

Three Developmental Trajectories of Communal Change (McKanan) 43.1 (2023): 11-20.

Timon Communities in the Netherlands: Training Schools for Communal Life (Vonk) 25 (2005): 177-83.

Toil and a Peaceful Life: Peter V. Verigin and Doukhobor Education (Lyons) 11 (1991): 78-92.

The Topolobampo Colony in the Context of Porfirian Mexico (Lowenthal) 7 (1987): 47-66.

Topos & Utopia in Landauer's & Buber's Social Philosophy (Yassour) 3 (1983): 48-67.

The Total Institution-Day School Continuum: A Model for Adapting and Updating the "Ideal Commune" (Dror) 17 (1997): 59-74.

Tourism Encourages Heritage Preservation in the Amana Colonies (Doot) 26.2 (2006): 65-78.

Trustees, Deacons and Deaconesses: The Temporal Role of the Shaker Sisters 1820-1890 (Nickless and Nickless) 7 (1987): 16-24.

The Truth, The Whole Truth?: A Re-examination of James Hervey Elkins' 15 Years in the Senior Order of Shakers (Haagen) 24 (2004): 47-63.

An Unfathomable Complexity: Using Peoples Temple as a Primer in the Study of Religion (Taysom) 38.2 (2018): 127-134.

The Urban Middle-Class Communal Movement (Durham) 6 (1986): 31-39.

The Use of Structural Arrangements and Organizational Strategies by

- Urban Communes (Smith) 6 (1986): 118-37.
- The Use of Water Power on the Wachovia Tract of North Carolina by the Moravians During the Eighteenth-Century (Lewis) 9 (1989): 10-22.
- The Uses of the American Communal Past: Keynote Address for the Tenth Annual Historic Communal Societies Conference, New Harmony, Indiana, October 13, 1983 (Pitzer) 4 (1984): 215-42.
- Utopia and Reality: Some Contradictions and Challenges in Kibbutz Education (Darom) 8 (1988): 67-76.
- Utopia Without Colony: The Labor Exchange Movement (Grant) 1 (Autumn 1981): 43-54.
- Utopian and Post-Utopian Thought: The Kibbutz as Model (Near) 5 (1985): 41-58.
- Utopian Communal Experiments in Tasmania: A Litany of Failure? (Metcalf) 28.1 (2008): 1-26.
- Utopian Communities in Britain in the Early Twentieth Century: The Example of New Town (Hardy) 12 (1992): 90-112.
- The Utopian Project in a Communal Experiment of the 1930's: The Sunrise Colony in Historical and Comparative Perspective (Shor) 7 (1987): 82-94.
- Utopians, Communalism & the Great Depression (Whisenhunt) 3 (1983): 101-10.
- Validation in the Shaker Era of Manifestations: A Process Analysis (Wergland) 26.2 (2006): 121-40.
- The Value of Imperfect Endeavors: Exploring Postcapitalist and Prefigurative Practices at East Wind Intentional Community (Chandler) 42.1 (2022): 13-48.
- Veneration of Community (Crittenden) 9 (1989): 105-22.
- A Vision with a Business: Kerista Commune's Utopian Capitalism, (Vought) 40 > 1&2 (2020): 15-37.
- Vitruvius to Vinyl: Paradise Lost: A Field Report from the Cul-de-Sacs of Despair (Giesecke) 25 (2005): 127-45.
- Voices from New Harmony: The Letters of Hannah Fisher Price and Helen Gregoroffsky Fisher (Kolmerten) 12 (1992): 113-28.
- Waco and Oneida: The Impact of Public Opinion on the Survival of Unconventional Religious-Communal Groups in America 28.2 (Foster) (2008): 1-22.
- Watson Thomson: An "Insider" Critique of Intentional Community (Tyldesley) 25 (2005): 1-14.
- "Weary of Petticoat Government": The Specter of Female Rule in Early Nineteenth-Century Shaker Politics (Humez) 11 (1991): 1-17.
- What the Amana Inspirationists Were Reading (Andelson) 14 (1994): 7-19.
- When Do Millennial Movements Become Politically Revolutionary?: A Comparative Analysis of the Oneida Community, the Taiping Rebellion, and the Mormons during the Nineteenth Century (Foster) 31.1 (2011): 1-28.
- Who Were the Utopian Socialists? Patterns of Membership in American Fourierist Communities (Guarneri) 5 (1985): 65-81.

The William A. Hinds *American Communities* Collection (Weimer) 7 (1987): 95-103.
 With Malice Toward None: The Inspirationist Response to the Civil War, 1860-1865 (Hoehnle) 18 (1998): 62-80.
 Work or Activity: From the Classical "Curse of Work" to the Willed Activity of Modern Production Communes (Nørrung) 4 (1984): 97-108.
 A Workshop for the Education and Formation of Communal Households (Heard and Berger) 6 (1986): 40-49.
 The World of Poor Eve: Re-defining Women's Roles in Nineteenth Century Utopian Communities (Hughes) 21 (2001): 95-103.
 Zion City: A Theocratic Municipality, With a Coda on Ave Maria (Folk) 31.2 (2011): 1-20.
 The Zoar Artist (Fernandez) 41.1 & 2 (2021): 76-95.
 Zoar in the Civil War: Choosing Between Pacifism and Participation (Webber) 29.1 (2009): 35-40.

AUTHORS OF BOOKS REVIEWED

Abzug, Robert H., *Passionate Liberator: Theodore Dwight Weld and the Dilemma of Reform* (Smyrl) 3 (1983): 186-87.
 Alexander, Peter, ed. *Utopias* (Bennett) 7 (1987): 108-09.
 Allen, Douglas R., *Shaker Furniture Makers* (Wolford) 11 (1991): 95-99.
 Anders, Jentri, *Beyond Counterculture: The Community of Mateel* (Andelson) 15 (1995): 143-45.
 Appelbaum, Patricia, *Kingdom to Commune: Protestant Pacifist Culture between World War I and the Vietnam War* (Miller) 30.1 (2010): 101-02.
 Arndt, Karl J.R., *George Rapp's Years of Glory: Economy on the Ohio 1834-1847* (Friesen) 14 (1994): 130-32.
 Atwood, Craig D., ed., *The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday* (Folk) 26.2 (2006): 184-85.
 Ayers, Esther Royer, *Rolling Down Black Stockings: A Passage Out of the Old Order Mennonite Religion* (Lambach) 28.1 (2008): 110.
 Ball, John, *Ananda--Where Yoga Lives* (Carlton-Ford) 4 (1984): 262-63.
 Bang, Jan Martin, ed. *Camphill: From Founding Seed to Worldwide Movement* (McKanan) 31.2 (2011): 85-86. The title is actually *A Portrait of Camphill: From Founding Seed to Worldwide Movement*.
 Barayon, Ramon Sender, *A Planetary Sojourn: Stories, Articles, Essays, Letters and Four Recipes for Bliss* (Miller) 29.2 (2009): 121-22.
 Barkun, Michael, *Crucible of the Millennium: The Burned-Over District in New York in the 1840s* (Sweetland) 7 (1987): 111.
 Barkun, Michael, ed. *Millennialism and Violence* (Andelson) 17 (1997): 128.
 Barnes, Gregory A., *A Biography of Lillian and George Willoughby, Twentieth-Century Quaker Peace Activists* (Miller) 28.1 (2008): 114.
 Barth, Emmy, *No Lasting Home: A Year in the Paraguayan Wilderness*

- (Johnson) 30.1 (2010): 103-07.
- Barthel, Diane L., *Amana: From Pietist Sect To American Community* (Du Val) 5 (1985): 217-18.
- Baum, Markus, *Against the Wind: Eberhard Arnold and the Bruderhof* (Tyldesley) 19 (1999): 134-35.
- Beecher, Jonathan, ed. *The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction* (Sweetland) 5 (1985): 216-17.
- Ben-Rafael, Eliezer, *Crisis and Transformation: The Kibbutz at Century's End* (Andelson) 22 (2002): 137-39.
- Berry, Brian J.L., *America's Utopian Experiments* (Cosgel) 13 (1993): 136-37.
- Bhagavati, Ma Jaya Sati, *Bones and Ash* (Nelson) 24 (2004): 159-60.
- Bhagavati, Ma Jaya Sati, *How God Found Me: Memoirs of an American Guru* (Greene) 42.1 (2022): 60-62.
- Bickerton, Alexander William, *Morganearring, Or the Triumph of the Trust: A Satirical Burlesque on the Worship of Wealth* (Baldwin) 42.2 (2022) 51-55.
- Bienvenu, Richard, ed. *The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction* (Sweetland) 5 (1985): 216-17.
- Blackburn, Absolem H., *A Brief Account of the People Usually Denominated Shakers* (Janzen) 17 (1997): 111-12.
- Blain, Georgia, *Names for Nothingness* (Metcalf) 25 (2005): 185-87.
- Blythe, Christopher James, *Terrible Revolutions: Latter-day Saints & the American Apocalypse* (Evans) 42.1 (2022): 53-55.
- Bogdanov, Alexander, *Red Star: The First Bolshevik Utopia*, ed. Loren R. Graham and Richard Stites (Lewis) 6 (1986): 190-92.
- Bohleken-Zumpe, Elizabeth, *Torches Extinguished: Memories of a Communal Bruderhof Childhood in Paraguay, Europe, and the U.S.A.* (Mansheim) 16 (1996): 107-10.
- Boice, Martha, *Maps of the Shaker West: A Journey of Discovery* (Andelson) 17 (1997): 128.
- Bowman, Carl F., *Brethren Society: The Cultural Transformation of a "Peculiar People"* (Eller) 21 (2001): 130-34.
- Bowman, Carl F., *On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren* (Weaver) 22 (2002): 161-62.
- Boyle, T. Coraghessan, *Drop City* (Miller) 23 (2003): 160-62.
- Bradley, Martha Sontag, *Kidnapped from That Land: The Government Raids on the Short Creek Polygamists* (Eliason) 14 (1994): 123-24.
- Brewer, Priscilla J., *Shaker Communities, Shaker Lives* (Murray) 10 (1990): 125-26.
- Brewer, Priscilla J., *Shaker Communities, Shaker Lives* (Sweetland) 7 (1987): 111-12.
- Bringhurst, Newell C., ed. *Scattering of the Saints: Schism Within Mormonism* (Folk) 28.2 (2008): 93-95.
- Bringhurst, Newell C., ed. *Scattering of the Saints: Schism within Mormonism* (Folk) 31.1 (2011): 88-90.

- Brown, Candy Gunther, ed. *The Future of Evangelicalism in America* (Cox) 36.2 (2016): 171-74.
- Brown, Justine, *All Possible Worlds: Utopian Experiments in British Columbia* (LeWarne) 16 (1996): 105-06.
- Brumann, Christoph, *Die Kunst des Teilens. Eine vergleichende Untersuchung zu den Überlebensbedingungen kommunitärer Gruppen* (Ehmer) 22 (2002): 145-46.
- Brundage, W. Fitzhugh, *A Socialist Utopia in the New South: The Ruskin Colonies in Tennessee and Georgia, 1894-1901* (Johnson) 20 (2000): 114-116.
- Burns, Deborah [misspelled in Table of Contents], *Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric* (Matarese) 15 (1995): 136-38.
- Burt, Angela R. *Hare Krishna in the Twenty-First Century* (Miller) 43.1 (2023): 65-66.
- Bush, Perry, *Two Kingdoms, Two Loyalties: Mennonite Pacifism in Modern America* (Chmielewski) 20 (2000): 112-13.
- Carter, Thomas, *Building Zion: The Material World of Mormon Settlement* (Bradley-Evans) 35.2 (2015): 232-36.
- Celeste, *Not Without My Sister: The True Story of Three Girls Violated and Betrayed* (Lambach) 30.2 (2010): 131-33.
- Chmielewski, Wendy, ed. *Women in Spiritual and Communitarian Societies in the United States* (Sasson) 14 (1994): 132-33.
- Clark, Christopher, *The Communitarian Moment: The Radical Challenge of the Northampton Association* (Gaffney) 17 (1997): 112-14.
- Clark, Penny, *Urban Communal Living in Britain* (Metcalf) 43.1 (2023): 49-52.
- Cook, Philip L., *Zion City, Illinois: Twentieth Century Utopia* (Fogarty) 17 (1997): 114-16.
- Cornell, Deirdre, *A Priceless View: My Spiritual Homecoming* (McKanan) 25 (2005): 202-04.
- Covington, Dale, *Maps of the Shaker West: A Journey of Discovery* (Andelson) 17 (1997): 128.
- Cowan, Douglas E., *The Christian Countercult Movement* (Miller) 43.1 (2023): 65-66.
- Crosthwaite, Jane, *Millennial Praises: A Shaker Hymnal* (Medlicott) 30.2 (2010): 135-37.
- Curl, John, *For All the People: Uncovering the Hidden History of Cooperation, Cooperative Movements and Communalism in America* (White) 31.1 (2011): 109-11.
- Curl, John, *Memories of Drop City: The First Hippie Commune of the 1960s and the Summer of Love* (Miller) 27 (2007): 144-45.
- Daloz, *We are as Gods: Back to the Land in the 1970s on the Quest for a New America* (Altus) 37.1 (2017): 101-103.
- Dare, Philip N., *American Communes to 1860; A Bibliography* (Carlson) 12 (1992): 134-35.
- Davenport, Stewart, *Sex and Sects: The Story of the Mormon Polygamists, Shaker Celibacy, and Oneida Complex Marriage* (Coulthard) 42.1 (2022): 56-59.
- Davidson, Gordon, *Builders of the Dawn: Community Lifestyles in a*

- Changing World (Williams) 8 (1988): 125-26.
- Davis, Frances, *A Fearful Innocence* (Hartmann) 2 (Autumn 1982): 94-95.
- Dawson, Jonathan, *Ecovillages: New Frontiers for Sustainability* (Lockyer) 27 (2007): 140-43.
- Dawson, Veronica, *Chinchilla's Communal Settlers* (Kerr) 35.1 (2015): 113-16.
- Daynes, Kathryn M., *More Wives Than One: Transformation of the Mormon Marriage System, 1840-1910* (DePillis) 22 (2002): 142-44.
- DeMaria, Richard, *Communal Love at Oneida: A Perfectionist Vision of Authority, Property, and Social Order* (Miller) 7 (1987): 106-08.
- Dennis, James, *Urban Communal Living in Britain* (Metcalf) 43.1 (2023): 49-52.
- DePillis, Mario, *Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks* (Foster) 31.1 (2011): 91-94.
- De Wolfe, Elizabeth, *A Brief Account of the People Usually Denominated Shakers* (Janzen) 17 (1997): 111-12.
- De Wolfe, Elizabeth A., *Shaking the Faith: Women, Family, and Mary Marshall Dyer's Anti-Shaker Campaign, 1815-1867* (Andrews) 23 (2003): 151-52.
- Dodge, Shyam, *Wet Hot and Wild: American Yogi* (Hollenbach) 30.2 (2010): 123-26.
- Dolan-Leach, Caite, *We Went to the Woods* (Carpenter) 39.2 (2019): 84-87.
- Donnachie, Ian, *Historic New Lanark: The Dale and Owen Industrial Community Since 1785* (Kamau) 16 (1996): 125-26.
- Donnachie, Ian, *Historic New Lanark: The Dale and Owen Industrial Community Since 1785* [2nd ed.] (Brown) 36.1 (2016): 83-85.
- Donnachie, Ian, *Robert Owen: Owen of New Lanark and New Harmony* (Kamau) 22 (2002): 149-50.
- Doskey, John S., ed. *The European Journals of William Maclure* (Sweetland) 11 (1991): 104.
- Douglas, Paul, *Architecture, Artifacts, and Arts in the Harmony Society of George Rapp: The Material Culture of a Nineteenth-Century American Utopian Community* (Kamau) 30.1 (2010): 109-11.
- Dowdle, Drew, *Waco* (Coulthard) 43.1 (2023): 71-72. Six-part dramatization series.
- Dowdle, Drew, *Waco: The Aftermath* (Coulthard) 43.1 (2023): 75-76. Five-part dramatization series.
- Dowdle, John Erick, *Waco: The Aftermath* (Coulthard) 43.1 (2023): 75-76. Five-part dramatization series.
- Dowdle, John Erick, *Waco* (Coulthard) 43.1 (2023): 71-72. Six-part dramatization series.
- Dreher, Rod. *The Benedict Option: A Strategy for Christians in a Post-Christian Nation* (Madden) 41.1 & 2 (2021): 202-205.
- Dubler, Joshua, *Down in the Chapel: Religious Life in an American Prison* (Stoddard) 34.1 (2014): 118-120.
- Duin, Julia, *Days of Fire and Glory: The Rise and Fall of a Charismatic*

- Community (Rice) 30.2 (2010): 143-47.
- Duncan, Floyd, *The Utopian Prince: Robert Owen and the Search for the Millennium* (Kamau) 29.1 (2009): 100-02.
- Durnbaugh, Donald F., *Fruit of the Vine: A History of the Brethren, 1708-1995* (Eller) 21 (2001): 130-34.
- Eaglestone, Howard, ed. *Two Airedale Landscapes: St. Ives and Saltaire* (Hardy) 13 (1993): 138-40.
- Eckhardt, Celia Morris, *Fanny Wright: Rebel in America* (Campbell) 5 (1985): 213-14.
- Eisenberg, Ellen, *Jewish Agricultural Colonies in New Jersey, 1882-1920* (Bartelt) 16 (1996): 112-13.
- Elliott, Josephine Mirabella, ed. *Partnership for Posterity: The Correspondence of William Maclure and Marie Duclos Fretageot, 1820-1833* (Gutek) 15 (1995): 134-36.
- Emlen, Robert P., *Imagining the Shakers: How the Visual Culture of Shaker Life was Pictured in the Popular Illustrated Press of Nineteenth Century America* (Rattner) 42.2 (2022) 56-59.
- Emlen, Robert P., *Picturing the Shakers in the Era of Manifestations* (De Wolfe) 35.2 (2015): 240-41.
- Emlen, Robert P., *Shaker Village Views: Illustrated Maps and Landscape Drawings by Shaker Artists of the Nineteenth Century* (Wolford) 11 (1991): 95-99.
- Enfield Shaker Singers, *We Find No Harm in Dancing* (Goodwillie and Goethe-Jones) 29.1 (2009): 98-99.
- Engel, Katherine Carté, *Religion and Profit: Moravians in Early America* (Seachrist) 31.1 (2011): 107-08.
- English, Eileen Aiken, comp. *Demographic Directory of the Harmony Society* (Pitzer) 32.2 (2012): 180-81.
- Eskridge, Larry, *God's Forever Family: The Jesus People Movement in America* (Noll) 34.1 (2014): 93-96.
- Eyres, Patrick, ed. *New Arcadias, Robert Owen and the Landscape of Utopia: New Lanark and New Harmony* (Hardy) 13 (1993): 138-40.
- Eyres, Patrick, ed. *Two Airedale Landscapes: St. Ives and Saltaire* (Hardy) 13 (1993): 138-40.
- Fallon, D'Arcy, *So Late, So Soon: A Memoir* (Miller) 25 (2005): 189-94.
- Faull, Katherine M. *Moravian Women's Memoirs: Their Related Lives, 1750-1820* (Plenk) 20 (2000): 120-21.
- Fellman, Michael, *The Unbounded Frame: Freedom and Community in Nineteenth-Century American Utopianism* (Guarneri) 5 (1985): 214-15.
- Fellowship for Intentional Community, *Communities Directory: A Guide to Intentional and Cooperative Living* (Janzen) 22 (2002): 147-48.
- Fernandez, Kathleen M., *A Singular People: Images of Zoar* (Pitzer) 24 (2004): 161-62.
- Fernandez, Kathleen M., *Zoar: The Story of an Intentional Community* (Goodwillie) 39.2 (2019): 88-92.
- Fike, Rupert, ed. *Voices From the Farm, Adventures in Community Living* (Klee) 20 (2000): 117-19.

- Finch, Martha L., ed. *Eating in Eden: Food and American Utopias* (Guarneri) 28.1 (2008): 105-07.
- Fischer, Ernest C., *Marxists and Utopians in Texas* (Green) 4 (1984): 259-60.
- Foerstner, Abigail, *Picturing Utopia: Bertha Shambaugh and the Amana Photographers* (Webber) 20 (2000): 122-23.
- Fogarty, Robert S., *All Things New: American Communes and Utopian Movements, 1860-1914* (Miller) 11 (1991): 93-95.
- Fogarty, Robert S., ed. *Desire and Duty at Oneida: Tirzah Miller's Intimate Memoir* (Klee) 23 (2003): 155-59.
- Fogarty, Robert S., *Dictionary of American Communal and Utopia[n] History* (Campbell) 1 (Autumn 1981): 85.
- Fogarty, Robert S., *The Righteous Remnant: The House of David* (Whisenhunt) 2 (Autumn 1982): 92-94.
- Foster, Lawrence, ed. *Free Love in Utopia: John Humphrey Noyes and the Origin of the Oneida Community* (Wayland-Smith) 25 (2005): 208-10.
- Foster, Lawrence, *Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons* (De Wolfe) 16 (1996): 120-21.
- Fourier, Charles, *The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction*. ed. Beecher and Bienvenu (Sweetland) 5 (1985): 216-17.
- Friesen, John W., *The Palgrave Companion to North American Utopias* (Miller) 24 (2004): 155-58.
- Friesen, Virginia Lyons, *The Palgrave Companion to North American Utopias* 24 (2004): 155-58.
- Frost, Julieanna, *The Worthy Virgin: Mary Purnell and Her City of David* (Van Wormer) 35.2 (2015): 247-49.
- Garden, Claire, *Child of the Wild Wind* (Metcalf) 25 (2005): 185-87.
- Garrett, Clarke, *Origins of the Shakers: From the Old World to the New World* (Haldy) 18 (1998): 109-11.
- Gaston, Paul M., *Women of Fair Hope* (Matarese) 5 (1985): 207-08.
- Gifford, Don, ed. *An Early View of the Shakers: Benson John Lossing and the Harper's Article of July, 1857* (Sataty) 9 (1989): 123-25.
- Gill, Roger, ed. *Utopias* (Bennett) 7 (1987): 108-09.
- Gilman, Diane, *Eco-Villages and Sustainable Communities* (Baker) 15 (1995): 131-32.
- Gilman, Robert, *Eco-Villages and Sustainable Communities* (Baker) 15 (1995): 131-32.
- Gingerich, Ray, ed. *Telling Our Stories: Personal Accounts of Engagement with Scripture* (Wiebe) 27 (2007): 148-49.
- Godwin, Joscelyn, *Upstate Cauldron: Eccentric Spiritual Movements in Early New York State* (Miller) 36.1 (2016): 93-94.
- Goodwillie [mis-spelled Goodwille], Christian, *Millennial Praises: A Shaker Hymnal* (Medlicott) 30.2 (2010): 135-37.
- Goodwillie, Christian, *Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks* (Foster) 31.1

- (2011): 91-94.
- Goodwillie, Christian, Richard McNemar Frontier Heretic and Shaker Apostle (Paterwic) 43.1 (2023): 53-55.
- Goodwillie, Christian, Richard McNemar, Music, and the Western Shaker Communities: Branches of One Living Tree (Stein) 34.1 (2014): 100-102.
- Gordon, Alastair, Spaced Out: Radical Environments of the Psychedelic Sixties (Miller) 29.1 (2009): 109-10.
- Graham, Loren R., ed. Red Star: The First Bolshevik Utopia (Lewis) 6 (1986): 190-92.
- Grant, H. Roger, Spirit Fruit: A Gentle Utopia (LeWarne) 11 (1991): 102-03.
- Grant, Jerry V., Shaker Furniture Makers (Wolford) 11 (1991): 95-99.
- Griffiths, Andrew, ed. Two Airedale Landscapes: St. Ives and Saltaire (Hardy) 13 (1993): 138-40.
- Grundstein, Margaret, Naked in the Woods: My Unexpected Years in a Hippie Commune (Willins) 36.2 (2016): 188-90.
- Guarneri, Carl J., The Utopian Alternative: Fourierism in Nineteenth-Century America (Tomasek) 12 (1992): 132-34.
- Guest, Tim, My Life in Orange: Growing Up with the Guru (Janzen) 28.1 (2008): 108-09.
- Hall, Roger Lee, Gentle Words: The Meaning and Message of Shaker Music (Medicott) 41.1 & 2 (2021): 198-201.
- Hall, Roger L., A Guide to Shaker Music--With Music Supplement (Andelson) 17 (1997): 128-29.
- Hall, Sand, Amazon Acres, You Beauty (Metcalf) 37.1 (2017): 106-109.
- Hallett, Nicky, The Senses in Religious Communities, 1600-1800: Early Modern "Convents of Pleasure" (Wareham) 34.1 (2014): 121-123.
- Hallman, J.C., In Utopia: Six Kinds of Eden and the Search for a Better Paradise (Madden) 31.1 (2011): 103-06.
- Hamer, John C., ed. Scattering of the Saints: Schism Within Mormonism (Folk) 28.2 (2008): 93-95.
- Hamer, John C., ed. Scattering of the Saints: Schism within Mormonism (Folk) 31.1 (2011): 88-90.
- Hamm, Thomas D., God's Government Begun: The Society for Universal Inquiry and Reform, 1842-1846 (Guarneri) 16 (1996): 113-15.
- Hammarberg, Melvyn, The Mormon Quest for Glory: The Religious World of the Latter-day Saints (Foster) 34.1 (2014): 97-99.
- Hammer, Olav, ed. Handbook of the Theosophical Current (Crow) 36.1 (2016): 86-89.
- Hampshire, Annette P., Mormonism in Conflict: The Nauvoo Years (Sweetland) 7 (1987): 113.
- Hampshire, Annette P., Mormonism in Conflict: The Nauvoo Years (Stanton) 8 (1988): 129-30.
- Hancock Shaker Village, The Singers of, Shaker Songs; Come to Zion (Sluder) 14 (1994): 125-27.
- Harrison, John F.C., The Second Coming: Popular Millenarianism, 1780-1850 (Sokolow) 4 (1984): 255-56.

- Hart, Amy, Fourierist Networks of reform: The Social Networks of Nineteenth Century Reformers (Jones) 42.2 (2022): 60-63.
- Hayden, Dolores, Seven American Utopias: The Architecture of Communitarian Socialism, 1790-1975 (Kraybill) 2 (Autumn 1982): 87-88.
- Hayden, Dolores, The Grand Domestic Revolution: A History of Feminist Designs for American Homes, Neighborhoods, and Cities (Guarneri) [misspelled in the Table of Contents] 3 (1983): 180-82.
- Henry, Lyell D., Jr., Zig-Zag and Swirl: Alfred Lawson's Quest for Greatness (Sweetland) 13 (1993): 140-41.
- Hermann, Janet Sharp, The Pursuit of a Dream (Smith) 22 (2002): 153-54.
- Hewitt, George, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 (Kamau) 16 (1996): 125-26.
- Hewitt, George, Historic New Lanark: The Dale and Owen Industrial Community Since 1785 [2nd ed.] (Brown) 36.1 (2016): 83-85.
- Hewitt, Mark Alan, Gustave Stickley's Craftsman Farms. The Quest for an Arts and Crafts Utopia (Caulkins) 22 (2002): 140-41.
- Hicks, George L., Experimental Americans: Celo and Utopian Community in the Twentieth Century (Brown) 22 (2002): 159-60.
- Hine, Robert V., Community on the American Frontier: Separate but not Alone (Hinckley) 4 (1984): 249-50.
- Hodgdon, Timothy, Manhood in the Age of Aquarius (Altus) 30.1 (2010): 99-100.
- Hoehnle, Peter, ed. The Inspirationists, 1714-1932. 3 vols. (Andelson) 35.1 (2015): 117-20.
- Hofer, Samuel, The Hutterites: Lives and Images of a Communal People (Stanton) 21 (2001): 142-43.
- Hoffman, Claire, Greetings from Utopia Park: Surviving a Transcendent Childhood (Altus) 39.1 (2019): 58-60.
- Hollenbach, Margaret, Lost and Found: My Life in a Group Marriage Commune (Miller) 25 (2005): 189-94.
- Holzach, Michael, Das Vergessene Volk: Ein Jahr bei den Deutschen Hutterern in Kanada (Krahn) 4 (1984): 258-59.
- Horgan, Edward R., The Shaker Holy Land: A Community Portrait (Ott) 3 (1983): 175-76.
- Horgan, Edward R., The Shaker Holy Land: A Community Portrait (Smith) 9 (1989): 126-27.
- Hostetler, John A., Amish Society, rev. 3rd ed. (Cavan) 1 (Autumn 1981): 87-88.
- Hostetler, John, Hutterite Society (Andelson) 17 (1997): 128.
- How, Jonathan, Urban Communal Living in Britain (Metcalf) 43.1 (2023): 49-52.
- Humes, Cynthia, The Transcendental Meditation Movement (Lowe) 43.1 (2023): 60-61.
- Humez, Jean, ed. Mother's First-Born Daughters: Early Shaker Writings on Women and Religion (Games) 13 (1993): 142-43.
- The Hutterian Brethren, The Chronicle of the Hutterian Brethren (Volume

- 1: Das Grosse Geschichbuch der Hutterian Brüder) (Peter) 8 (1988): 126-28.
- Innis, James R., Jr. , ed. The Shakers of White Water, Ohio, 1823-1916 (Rhorer) 35.1 (2015): 127-30.
- Israel, Rachel, Countercultural Crossover: Growing Up in the Love Family (Altus) 42.1 (2022): 49-52.
- Jackson, John L. Jr., Thin Description: Ethnography and the African Hebrew Israelites of Jerusalem (Clark) 34.1 (2014): 109-111.
- Jackson, Robin, ed. Discovering Camphill: New Perspectives, Research and Development (Cushing) 32.2 (2012): 194-99.
- Jackson, Stephen, ed. Industrial Colonies and Communities (Keene) 10 (1990): 128-29.
- James, Randy, Why Cows Learn Dutch and Other Secrets of Amish Farms (Webber) 28.1 (2008): 112-13.
- Janzen, David and others in Shalom Mission Communities, Fire, Salt, and Peace: Intentional Christian Communities Alive in North America (Siegfried) 17 (1997): 116-17.
- Janzen, Rhoda, Mennonite in a Little Black Dress: A Memoir of Going Home (Wiebe) 31.1 (2011):112-18.
- Janzen, Rod, The Hutterites in North America (Roth) 32.2 (2012): 186-89.
- Janzen, Rod, Paul Tschetter: The Story of a Hutterite Immigrant Leader, Pioneer and Pastor (Stanton) 29.2 (2009): 123-26.
- Janzen, Rod, The Rise and Fall of Synanon, A California Utopia (LeWarne) 22 (2002): 151-52.
- Jennings, Chris, Paradise Now: The Story of American Utopianism (Reinhalter) 36.1 (2016): 95-97.
- Jessop, Carolyn, Escape (Bradley) 29.1 (2009): 89-92.
- Johnson-Weiner, Karen, The Amish (Mock) 34.1 (2014): 106-108.
- Johnston, Chris, The Family (Metcalf) 37.1 (2017): 113-116.
- Jones, Rosie, The Family (Metcalf) 37.1 (2017): 113-116.
- Juliana, Not Without My Sister: The True Story of Three Girls Violated and Betrayed (Lambach) 30.2 (2010): 131-33.
- K'Meyer, Tracy Elaine, Interracialism and Christian Community in the Postwar South: The Koinonia Farm (Brown) 18 (1998): 111-13.
- K'Meyer, Tracy Elaine, Interracialism and Christian Community in the Postwar South: The Story of Koinonia Farm (Lambach) 26.2 (2006): 191-93.
- Kahn, Stan, Y3K (Kopp) 29.1 (2009): 103-05.
- Kallman, Theodore, The Kingdom of God is at Hand: The Christian Commonwealth in Georgia, 1896-1901 (Coulthard) 41.1 & 2 (2021): 196-197.
- Kaplan, Jeffrey, Radical Religion in America: Millenarian Movements from the Far Right to the Children of God (Matarese) 21 (2001): 135-37.
- Kasdorf, Julia, Fixing Tradition: Joseph W. Yoder, Amish American (Wiebe) 26.2 (2006): 197-98.
- Kassay, John, The Book of Shaker Furniture (Wisbey) 1 (Autumn 1981): 83-84.

- Kelley, Margot Anne, *Foodtopia: Communities in Pursuit of Peace, Love & Homegrown Food* (Madden) 42.2 (2022): 64-67.
- Kephart, William M., *Extraordinary Groups: The Sociology of Unconventional Life-Styles*. 2nd edition (Vartorella) 3 (1983): 184-86.
- Kern, Louis J., ed. *Women in Spiritual and Communitarian Societies in the United States* (Sasson) 14 (1994): 132-33.
- Kesten, Seymour R., *Utopian Episodes: Daily Life in Experimental Colonies Dedicated to Changing the World* (Sutton) 14 (1994): 127-28.
- Kester, Matthew, *Remembering Iosepa: History, Place, and Religion in the American West* (Mills) 35.1 (2015): 121-23.
- Kinkade, Kit, *Is It Utopia Yet? An Insider's View of Twin Oaks Community in Its Twenty-Sixth Year* (Bishop) 16 (1996): 115-17.
- Kinsley, Jessie Catherine, *A Lasting Spring* (Gordon) 5 (1985): 211-13.
- Kirkby, Mary-Ann, *I Am Hutterite* (Lambach) 28.1 (2008): 111.
- Kitch, Sally L., *This Strange Society of Women: Reading the Letters and Lives of the Woman's Commonwealth* (Campbell) 14 (1994): 134-35.
- Klee-Hartzell, Marlyn, ed. *Women in Spiritual and Communitarian Societies in the United States* (Sasson) 14 (1994): 132-33.
- Klein, Benjamin, ed., *Irwin Klein and the New Settlers: Photographs of the Counterculture in New Mexico* (Stein) 38.1 (2018): 109-112.
- Kleinsasser, Ian, *Blessings and Burdens: 100 Years of Hutterites in Manitoba* (Rubin) 41.1 & 2 (2021): 206-207.
- Kline, David, *Great Possessions: An Amish Farmer's Journal* (Green) 11 (1991): 101-02.
- Kohl, Laura Johnston, *Jonestown Survivor: An Insider's Look* (Lambach) 30.2 (2010): 127-30.
- Kopecky, Arthur, *New Buffalo: Journals from a Taos Commune* (Miller) 25 (2005): 189-94.
- Kopp, James, *Eden Within Eden: Oregon's Utopian Heritage* (LeWarne) 29.2 (2009): 117-19.
- Kosek, Joseph Kip, *Acts of Conscience: Christian Nonviolence and Modern American Democracy* (McKanan) 29.2 (2009): 12730. Fellowship of Reconciliation.
- Krakauer, Jon, *Under the Banner of Heaven: A Story of Violent Faith* (Brown) 25 (2005): 195-98.
- Krakauer, Jon, *Under the Banner of Heaven: A Story of Violent Faith* (Whitty) 28.2 (2008): 109-11.
- Kraybill, Donald, *The Amish* (Mock) 34.1 (2014): 106-108.
- Kraybill, Donald, ed. *The Amish Struggle with Modernity* (Weaver) 15 (1995): 141-43.
- Kraybill, Donald B., *On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren* (Weaver) 22 (2002): 161-62.
- Kraybill, Donald B., *The Riddle of Amish Culture*. 2nd ed. (Hoehnle) 24 (2004): 147-49.
- Kripal, Jeffrey J., ed., *On the Edge of the Future: Esalen and the*

- Evolution of American Culture (Lambach) 26.2 (2006): 194-96.
- Kristina, Not Without My Sister: The True Story of Three Girls Violated and Betrayed (Lambach) 30.2 (2010): 131-33.
- Kriyananda, Swami, Cooperative Communities: How to Start Them and Why (Brown) 4 (1984): 264-65.
- Kross, Andrea L., Historical Dictionary of Utopianism (Miller) 28.2 (2008): 101-03.
- Kselman, Thomas, Miracles and Prophecies in Nineteenth-Century France (Galbreath) 4 (1984): 261-62.
- Kuhlmann, Hilke, Living Walden Two: B.F. Skinner's Behaviorist Utopia and Experimental Communities (Altus) 26.2 (2006): 179-83.
- Lächele, Rainer, Das Echo Halles: Kulturelle Wirkungen des Pietismus (Webber) 22 (2002): 163-65.
- Latona, Kris, The Hippie Trip (Metcalf) 25 (2005): 185-87.
- Lauer, Jeanette C., The Spirit and the Flesh: Sex in Utopian Communities (Nethers) 4 (1984): 257-58.
- Lauer, Robert H., The Spirit and the Flesh: Sex in Utopian Communities (Nethers) 4 (1984): 257-58.
- Levitas, Ruth, The Concept of Utopia (Rosenthal) 14 (1994): 129-30.
- LeWarne, Charles [P.], The Love Israel Family: Urban Commune, Rural Commune (Folk) 31.2 (2011): 79-82.
- LeWarne, Charles P., Utopias of Puget Sound (Fogarty) 2 (Autumn 1982): 96-97.
- Lewis, James R., ed. The Order of the Solar Temple: The Temple of Death (Folk) 28.2 (2008): 96-98.
- Lewis, Michael J., City of Refuge: Separatists and Utopian Town Planning (Bradley-Evans) 37.1 (2017): 110-112.
- Litfin, Karen T., Ecovillages: Lessons for Sustainable Community (Metcalf) 34.1 (2014): 112-114.
- Lockyer, Joshua, Seeing Like a Commons: Eighty Years of Intentional Community Building and Commons Stewardship in Celo, North Carolina (Altus) 41.1 & 2 (2021): 208-213.
- Louden, Mark L., Pennsylvania Dutch: The Story of an American Language (Weaver-Zercher) 36.2 (2016): 182-87.
- Ludwig, Ma'ikwe, Together Resilient (Rubin) 37.1 (2017): 121-124.
- Maclure, William, The European Journals of William Maclure, ed. John S. Doskey (Sweetland) 11 (1991): 104.
- Madden, Etta M., Bodies of Life: Shaker Literature and Literacies (De Wolfe) 19 (1999): 129-30.
- Madden, Etta M., ed. Eating in Eden: Food and American Utopias (Guarneri) 28.1 (2008): 105-06.
- Mandelker, Ira L., Religion, Society, and Utopia in Nineteenth-Century America (Fellman) 4 (1984): 252-53.
- Marini, Stephen A., Radical Sects of Revolutionary New England (Newcomb) 2 (Autumn 1982): 91-92.
- Marsden, John, Marxian and Christian Utopianism: Toward a Socialist Political Theology (Schuler) 15 (1995): 138-40.
- Marty, Martin E., Visions of Utopia (Lynch) 24 (2004): 150-54.

- Mason, David Vaughn, Brigham Young: Sovereign in America (Davenport) 35.1 (2015): 109-12.
- Matthews, Mark, Droppers: America's First Hippie Commune, Drop City (Miller) 30.2 (2010): 139-41.
- McBride, Spencer, Joseph Smith for President: The Prophet, the Assassins, and the Fight for American Religious Freedom (Miller) 41.1 & 2 (2021): 193-194.
- McKanan, Dan, The Catholic Worker After Dorothy: Practicing the Works of Mercy in a New Generation (Rice) 28.2 (2008):104-06.
- McKinstry, E. Richard, ed. The Edward Deming Andrews Memorial Shaker Collection (Joachim) 9 (1989): 125-26.
- McLaughlin, Corinne, Builders of the Dawn: Community Lifestyles in a Changing World (Sweetland) 7 (1987): 112-13.
- McLaughlin, Corinne, Builders of the Dawn: Community Lifestyles in a Changing World (Williams) 8 (1988): 125-26.
- Medlicott, Carol, Issachar Bates: A Shaker's Journey (Haagen) 34.1 (2014): 115-117.
- Medlicott, Carol, Richard McNemar, Music, and the Western Shaker Communities: Branches of One Living Tree (Stein) 34.1 (2014): 100-102.
- Metcalf, Bill [William James], The Findhorn Book of Community Living (Lambach) 25 (2005): 199-201.
- Metcalf, Bill [William James], The Gayndah Communes: From Aborigines and Squatters through Communes to Rural Depopulation in the Gayndah Area (Cummings) 21 (2001): 127-29.
- Metcalf, Bill [William James], ed. From Utopian Dreaming to Communal Reality? Cooperative Lifestyles in Australia (Cummings) 16 (1996): 118-19.
- Metcalf, Bill [William James], Shared Visions, Shared Lives: Communal Living Around the Globe (Brown) 17 (1997): 120-21.
- Miller, Daegan, This Radical Land: A Natural History of American Dissent (Freeman) 39.1 (2019): 61-64.
- Miller, Frederica, ed., Ecovillages Around the World (Metcalf) 39.1 (2019): 65-67.
- Miller, Timothy, ed. When Prophets Die: The Postcharismatic Fate of New Religious Movements (Kaplan) 12 (1992): 131-32.
- Miller, Timothy, Communes in America, 1975-2000 (Pitzer) 39.2 (2019): 80-83.
- Miller, Timothy, The Hippies and American Values (Hendershott) 12 (1992): 129-30.
- Miller, Timothy, The Quest for Utopia in Twentieth-Century America: Volume I: 1900-1960 (Rainard) 21 (2001): 138-39.
- Milner, Lyn, The Allure of Immortality: An American Cult, a Florida Swamp, and a Renegade Prophet (Goodwillie) 37.1 (2017): 97-100.
- Monte, Bryan R., On the Level: Poems on Living with Multiple Sclerosis (Foster) 43.1 (2023): 69-70.
- Monte, Brian, Tiny Zion: Harvest Hills, an Intentional Zion Community

- (Foster) 36.2 (2016): 175-76.
- Moore, William D., Contact Tracing: Reflections on "Shaker Fever" Amid Pandemic Lockdowns (Medlicott) 41.1 & 2 (2021): 214-222.
- Morris, Adam, American Messiahs: False Prophets of a Damned Nation (Rubin) 39.2 (2019): 75-77.
- Morris, James M., Historical Dictionary of Utopianism (Miller) 28.2 (2008): 101-03.
- Morse, Flo, The Shakers and the World's People (Lawson) 1 (Autumn 1981): 86.
- Morse, Flo, The Shakers and the World's People (Sataty) 9 (1989): 123-25.
- Murphy, James L., The Reluctant Radicals: Jacob Beilhart and the Spirit Fruit Society (LeWarne) 11 (1991): 102-03.
- Muschamp, Herbert, Visions of Utopia (Lynch) 24 (2004): 150-54.
- Near, Henry, The Kibbutz Movement, A History. Volume I: Origins and Growth, 1909-1939 (Rosenthal) 22 (2002): 157-58.
- Near, Henry, Where Community Happens: The Kibbutz and the Philosophy of Communalism (Metcalf) 31.2 (2011): 91-93.
- Nelson, Shirley, Fair, Clear, and Terrible: The Story of Shiloh, Maine (Horst) 11 (1991): 99-100.
- Neumann, David J., Finding God through Yoga: Paramahansa Yogananda and Modern America Religion in a Global Age (Shefveland) 43.1 (2023): 62-64.
- Newton, John, The Double Rainbow: James K. Baxter, Ngāti Hau and the Jerusalem Commune (Metcalf) 31.2 (2011): 94-96.
- Nicholson, Ben, ed., Avant-Garde in the Cornfields: Architecture, Landscape, and Preservation in New Harmony (Bradley-Evans_ 39.2 (2019): 78-79.
- Niman, Michael I., People of the Rainbow: A Nomadic Utopia (Butcher) 20 (2000): 109-11.
- Nolt, Steven M., The Amish (Mock) 34.1 (2014): 106-108.
- Nolt, Steven M., The Amish: A Concise Introduction (Fernandez 37.1 (2017): 104-105.
- Nordhoff, Charles, American Utopias (Dare) 15 (1995): 133-34.
- Norumbega Harmony, Shaker Songs: Come to Zion (Sluder) 14 (1994): 125-27.
- O'Connor, Carol A., A Sort of Utopia, Scarsdale, 1891-1981 (Begos) 4 (1984): 254-55.
- Olshan, Marc A., ed. The Amish Struggle with Modernity (Weaver) 15 (1995): 141-43.
- Oved, Yaacov, Distant Brothers: History of the Relations Between the Bruderhof and the Kibbutz (Mansheim) 16 (1996): 107-10.
- Oved, Yaacov, Two Hundred Years of American Communes (Andelson) 13 (1993): 143-45.
- Packull, Werner O., Hutterite Beginnings: Communitarian Experiments during the Reformation (Mathieu) 18 (1998): 107-09.
- Palmer, Laura, Escape (Bradley) 29.1 (2009): 89-92.

- Palmer, Susan J., *Storming Zion: Government Raids on Religious Communities* (Miller) 36.1 (2016): 90-92.
- Park, Benjamin E., *The Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier* (Freeman) 41.1 & 2 (2021): 223-225.
- Patterson, Daniel W., *Gift Drawing and Gift Song: A Study of two forms of Shaker Inspiration* (Crosthwaite) 4 (1984): 250-52.
- Patterson, Daniel W., *The Shaker Spiritual* (Hall) 3 (1983): 177-79.
- Patzwald, Gari-Anne, *Waiting for Elijah: A History of the Megiddo Mission* (Folk) 27 (2007): 135-37.
- Pfaelzer, Jean, *The Utopian Novel in America: 1886-1896: The Politics of Form* (Sweetland) 7 (1987): 112.
- Pfaelzer, Jean, *The Utopian Novel in America: 1886-1896: The Politics of Form* (Murdoch) 9 (1989): 128-29.
- Pitzer, Donald E., ed. *America's Communal Utopias* (Clark) 17 (1997): 121-24.
- Pleil, Nadine Moonje, *Free from Bondage* (Mansheim) 16 (1996): 106-10.
- Porat, Reuven, *The History of the Kibbutz: Communal Education, 1904-1929* (Sweetland) 7 (1987): 112.
- Porat, Reuven, *The History of the Kibbutz: Communal Education, 1904-1929* (Gutek) 8 (1988): 131-32.
- Price, Roberta, *Huerfano: A Memoir of Life in the Counterculture* (Miller) 25 (2005): 189-94.
- Procter-Smith, Marjorie, *Women in Shaker Community and Worship: A Feminist Analysis of the Uses of Religious Symbolism* (Brace) 8 (1988): 128-29.
- Pulitzer, Lisa, *Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs* (Madden) 29.1 (2009): 106-08.
- Rawnsley, Stuart, ed. *Two Airedale Landscapes: St. Ives and Saltaire* (Hardy) 13 (1993): 138-40.
- Redekop, Benjamin W., eds., *Power, Authority, and the Anabaptist Tradition* (Wiebe) 26.2 (2006): 199-201.
- Redekop, Calvin W., eds., *Power, Authority, and the Anabaptist Tradition* (Wiebe) 26.2 (2006): 199-201.
- Reid, Mike, *Mix Café: A Memoir of Laurieston Hall, 1972-77* (Metcalf) 42.1 (2022): 63-68.
- Reese, Erik, *Utopia Drive* (Fernandez) 37.1 (2017): 124-127.
- Reschly, Steven D., *The Amish on the Iowa Prairie, 1840 to 1910* (Schwieder) 21 (2001): 140-41.
- Rhodes, Robert, *Nightwatch: An Inquiry into Solitude: Alone on the Prairie with the Hutterites* (Hoehnle) 30.2 (2010): 121-22.
- Rich, Jane Kinsley, ed. *A Lasting Spring* (Gordon) 5 (1985): 211-13.
- Roberts, Anna, *Failed Utopia* (Altus) 43.1 (2023): 67-68. Podcast
- Rosen, Joel Nathan, *From New Lanark to Mound Bayou: Owenism in the Mississippi Delta* (Kamau) 31.2 (2011): 83-84.
- Rosen, Joel Nathan, *From New Lanark to Mound Bayou: Owenism in the Mississippi Delta* (Brown) 32.2 (2012): 190-92.

- Rothstein, Edward, *Visions of Utopia* (Lynch) 24 (2004): 150-54.
- Rothstein, Mikael, ed. *Handbook of the Theosophical Current* (Crow) 36.1 (2016): 86-89.
- Russell, Tiller, *Waco: American Apocalypse* (Coulthard) 43.1 (2023): 43.1 (2023): 73-74. Three-part Netflix series.
- Sabatino, Michelangelo, *Avant-Garde in the Cornfields: Architecture, Landscape, and Preservation in New Harmony* (Bradley-Evans_ 39.2 (2019): 78-79.
- Sakmyster, Thomas, ed. *The Shakers of White Water, Ohio, 1823-1916* (Rhorer) 35.1 (2015): 127-30.
- Sanford, A. Whitney, *Living Sustainable: What Intentional Communities Can Teach Us about Democracy, Simplicity, and Nonviolence* (lockyer) 38.1 (2019): 117-121.
- Sangmeister, Ezechiel, *Life and Conduct of the late Brother Ezechiel Sangmeister*, translated from the German *Leben und Wandel* (Janzen) 9 (1989): 129-30.
- Sargent, Lyman Tower, *Living in Utopia: New Zealand's Intentional Communities* (Metcalf) 25 (2005): 205-07.
- Sargisson, Lucy, *Living in Utopia: New Zealand's Intentional Communities* (Metcalf) 25 (2005): 205-07.
- Sartwell, Crispin, ed. *The Practical Anarchist: Writings of Josiah Warren* (Brown) 35.1 (2015): 124-26.
- Sasson, Diane, *The Shaker Spiritual Narrative* (Siegfried) 7 (1987): 105-06.
- Sasson, Diane, *Yearning for the New Age: Laura Holloway-Langford and Late Victorian Spirituality* (Crow) 34.1 (2014): 103-105.
- Sawyer, Dana, *The Transcendental Meditation Movement* (Lowe) 43.1 (2023): 60-61.
- Saxby, Trevor J., *Pilgrims of a Common Life: Christian Community of Goods Through the Centuries* (Sweetland) 10 (1990): 124-25.
- Scheeres, Julia, *A Thousand Lives: The Untold Story of Hope, Deception, and Survival at Jonestown* (Stoddard) 32.2 (2012): 200-02.
- Schmidt, Leigh Eric, *Heaven's Bride: The Unprintable Life of Ida C. Craddock, American Mystic, Scholar, Sexologist, Martyr, and Madwoman* (Fleer) 32.2 (2012): 182-84.
- Schindler, Barbara M., trans. *Life and Conduct of the late Brother Ezechiel Sangmeister*, translated from the German *Leben und Wandel* (Janzen) 9 (1989): 129-30.
- Schneider, Ulf-Michael, *Propheten der Goethezeit: Sprache, Literatur und Wirkung der Inspirierten* (Webber) 16 (1996): 123-25.
- Schwenkbeck, Rahima, *The Business of Marketing, Entrepreneurship, and Architecture of Communal Societies in the 1960s and 1970s* (Rhorer) 42.1 (2022): 69-72.
- Seachrist, Denise A., *Snow Hill: In the Shadows of the Ephrata Cloister* (Brumm) 31.1 (2011): 83-87.
- Seckinger, Beverly, *Director, Hippie Family Values* (Stein) 38.1 (2018): 113-116.
- Segal, Howard P., *Technological Utopianism in American Culture*

- (Bainbridge) 5 (1985): 208-10.
- Selth, Jefferson P., *Alternative Lifestyles: A Guide to Research Collections on Intentional Communities, Nudism, and Sexual Freedom* (Searing) 7 (1987): 109-10.
- Sensbach, Jon F., *A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840* (Hewitt) 18 (1998): 113-15.
- Shapcott, Tom, *Spirit Wrestlers* (Metcalf) 25 (2005): 185-87.
- Shepherd, Gary, *Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group* (Miller) 32.2 (2012): 204-06.
- Shepherd, Gordon, *Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group* (Miller) 32.2 (2012): 204-06.
- Shuck, Glenn W., ed., *On the Edge of the Future: Esalen and the Evolution of American Culture* (Lambach) 26.2 (2006): 194-96.
- Siegrist, Joanne Hess, *Menonite Women of Lancaster County: A Story in Photographs 1855-1935* (Weaver) 17 (1997): 124-25.
- Silk, Mark, ed. *The Future of Evangelicalism in America* (Cox) 36.2 (2016): 171-74.
- Sims, Hylda, *Commune on the Moors: A Story of Lifespan* (Metcalf) 42.1 (2022): 63-68.
- Singular, Stephen, *When Men Become Gods: Mormon Polygamist Warren Jeff, His Cult of Fear, and the Women Who Fought Back* (Bradley) 29.1 (2009): 93-97.
- Sisters, *Servants of the Immaculate Heart of Mary*, comps. *Building Sisterhood: A Feminist History of Sisters, Servants of the Immaculate Heart of Mary* (McNamara) 18 (1998): 115-16.
- Smaby, Beverly Prior, *The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy* (Locklair) 10 (1990): 127-28.
- Smith, Michelle, *Utopian Genderscapes: Rhetorics of Women's Work in the Early Industrial Age* (Schuster) 42.2 (2022): 68-70.
- Solomon, Dorothy Allred, *Predators, Prey, and Other Kinfolk: Growing Up in Polygamy* (Brown) 25 (2005): 195-98.
- Soule, Sandra A., *Shaker Cut-and-Fold Booklets: Unfolding the Gift Drawings of Emily Babcock* (De Wolfe) 35.2 (2015): 237-39.
- Spence, Clark C., *The Salvation Army Farm Colonies* (Murdoch) 6 (1986): 189-90.
- Spence, Richard, *Maps of the Shaker West: A Journey of Discovery* (Andelson) 17 (1997): 128.
- Spreckley, Freer, *Commune on the Moors: A Story of Lifespan* (Metcalf) 42.1 (2022): 63-68.
- Sreenivasan, Jyotsna, *Utopias in American History* (Kamau) 29.2 (2009): 115-16.
- Stanton, Max, *The Hutterites in North America* (Roth) 32.2 (2012): 186-89.
- Stein, Stephen J., ed. *Letters of a Young Shaker: William S. Byrd at Pleasant Hill* (Bogue) 5 (1985): 210-11.

- Stellhorn, Paul A., ed. *Planned and Utopian Experiments: Four New Jersey Towns* (Gerlach) 2 (Autumn 1982): 89-90.
- Sternfeld, Joel, *Sweet Earth: Experimental Utopias in America* (Miller) 27 (2007): 146-47.
- Stevick, James, *Beyond the Plain and Simple: A Patchwork of Amish Lives* (Webber) 28.1 (2008): 112-13.
- Stevick, Richard A., *Growing Up Amish: The Rumspringa Years* (Janzen) 35.2 (2015): 242-43.
- Stites, Richard, ed. *The Red Star: The First Bolshevik Utopia* (Lewis) 6 (1986): 190-92.
- Straub, Carl Benton, *An Honorable Harvest: Shakers and the Natural World* (Medlicott) 31.2 (2011): 87-90.
- Sundeen, Mark, *The Unsettlers: In Search of the Good Life in Today's America* (Madden) 37.1 (2017): 117-120.
- Sutton, Robert P., *Les Icariens: The Utopian Dream in Europe and America* (Kamau) 19 (1999): 131-33.
- Taylor, R. James, *Mary's City of David* (Miller) 17 (1997): 125-27.
- Terri, Salli, arranger, *Music of the Shakers* (Malone) 3 (1983): 179-80.
- Thurman, Suzanne R., "O Sisters Ain't You Happy?" *Gender, Family, and Community Among the Harvard and Shirley Shakers, 1781-1918* (Madden) 22 (2002): 155-56.
- Umble, Diane Zimmerman, *Holding the Line: The Telephone in Old Order Mennonite and Amish Life* (Janzen) 17 (1997): 117-20.
- Van Demark, Peter H., ed., *Elder Rufus Bishop's Journals, Vol. 1 & 2* (Rhorer) 39.1 (2019): 68-70.
- Van Ravenswaay, Charles, *Drawn from Nature: The Botanical Art of Joseph Prestele and Sons* (Sweetland) 5 (1985): 219.
- Vogt, Peter, ed., *The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday* (Folk) 26.2 (2006): 184-85.
- Vogt, Virgil, ed. *The Root of CONCERN: Writings on Anabaptist Renewal, 1952-1957* (Lukens) 31.1 (2011): 100-102.
- Wadland, Justin, *Trying Home: The Rise and Fall of an Anarchist Utopia on Puget Sound* (LeWarne) 35.2 (2015): 244-46.
- Wall, Elissa, *Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs* (Madden) 29.1 (2009): 106-08.
- Waltner, Emil, *Banished for Faith*, 3rd ed. (Janzen) 16 (1996): 121-23.
- Wayland-Smith, Ellen, *Oneida: Free Love Utopia to a Well-Set Table* (Guiler) 36.2 (2016): 177-80.
- Weaver, Alain Epp, ed. *Under Vine and Fig Tree: Biblical Theologies of Land and the Palestinian-Israeli Conflict* (Youngquist) 28.2 (2008): 107-08.
- Weaver-Zercher, David, *The Amish in the American Imagination* (Hoehnle) 23 (2003): 153-54.
- Weaver-Zercher, David L., *Martyrs Mirror: A Social History* (Janzen) 36.2 (2016): 181-83.
- Webber, Phillip, *Zoar in the Civil War* (Hoehnle) 28.2 (2008): 99-100.

- Weisbrod, Carol, *The Boundaries of Utopia* (Bonsignore) 3 (1983): 182-84.
- Weisman, Alan, *Gaviotas: A Village to Reinvent the World* (Andelson) 18 (1998): 116-18.
- Werbner, Pnina, *Pilgrims of Love: The Anthropology of a Global Sufi Cult* (Folk) 27 (2007): 138-39.
- Wergland, Glendyne R., *One Shaker Life: Isaac Newton Youngs, 1793-1865* (Foster) 26.2 (2006): 188-91.
- Whitsel, Bradley C., *The Church Universal and Triumphant: Elizabeth Clare Prophet's Apocalyptic Message* (Folk) 26.2 (2006): 186-87.
- Wilson, William E., *The Angel and the Serpent: The Story of New Harmony* (Flesher) 7 (1987): 104-05.
- Wisbey, Herbert A., Jr., *The Sodus Shaker Community* (Lawson) 3 (1983): 176-77.
- Wonderley, Anthony, *The Look of Utopia: Oneida Community Buildings, Landscape Projects, and Photographs (1848-1880)* (Wilson) 43.1 (2023): 56-59.
- Wonderley, Anthony, *Oneida Utopia: A Community Searching for Human Happiness and Prosperity* (Foster) 38.1 (2018): 122-125.
- Woo, Ilyon, *The Great Divorce: A Nineteenth Century Mother's Extraordinary Fight Against Her Husband, the Shakers, and Her Times* (Klee) 31.1 (2011): 95-99.
- Wright, Stuart A., *Storming Zion: Government Raids on Religious Communities* (Miller) 36.1 (2016): 90-92.
- Yaple, Henry M. *A Descriptive Bibliography of Imprints from the Israelite House of David and Mary's City of David, 1902-2010* (Van Wormer) 35.2 (2015): 250-52.
- Youmans, Vance Joseph, *The Plough and the Pen: Paul S. Gross and the Establishment of the Spokane Hutterian Brethren* (Stanton) 16 (1996): 110-11.
- Zeller, Benjamin, *Heaven's Gate: America's UFO Religion* (Asadi) 35.2 (2015): 229-31.
- Zimmerman, Earl, ed. *Telling Our Stories: Personal Accounts of Engagement with Scripture* (Wiebe) 27 (2007): 148-49.

TITLES OF BOOKS REVIEWED

- Acts of Conscience: Christian Nonviolence and Modern American Democracy* (Kosek) 29.2 (2009): 127-30. *Fellowship of Reconciliation*.
- Against the Wind: Eberhard Arnold and the Bruderhof* (Baum) 19 (1999): 134-35.
- All Possible Worlds: Utopian Experiments in British Columbia* (Brown) 16 (1996): 105-06.
- All Things New: American Communes and Utopian Movements, 1860-1914* (Fogarty) 11 (1991): 93-95.
- The Allure of Immortality: An American Cult, a Florida Swamp, and a*

Renegade prophet (Millner) 37.1 (2017): 97-100.

Alternative Lifestyles: A Guide to Research Collections on Intentional Communities, Nudism, and Sexual Freedom (Selth) 7 (1987): 109-10.

Amana: From Pietist Sect to American Community (Barthel) 5 (1985): 217-18.

Amazon Acres, You Beauty (Hall) 37.1 (2017): 106-109.

American Communes to 1860; A Bibliography (Dare) 12 (1992): 134-35.

American Messiahs (Morris) 39.2 (2019): 75-77.

American Utopias (Nordhoff) 15 (1995): 133-34.

America's Communal Utopias (Pitzer, ed.) 17 (1997): 121-24.

America's Utopian Experiments (Berry) 13 (1993): 136-37.

The Amish (Kraybill, Johnson-Weiner and Nolt) 34.1 (2014): 106-108.

The Amish: A Concise Introduction (Nolt) 37.1 (2017): 104-105.

The Amish in the American Imagination (Weaver-Zercher) 23 (2003): 153-54.

The Amish on the Iowa Prairie, 1840 to 1910 (Reschly) 21 (2001): 140-41.

Amish Society. Rev. 3rd ed. (Hostetler) 1 (Autumn 1981): 87-88.

The Amish Struggle with Modernity (Kraybill and Olshan, eds.) 15 (1995): 141-43.

Ananda--Where Yoga Lives (Ball) 4 (1984): 262-63.

The Angel and the Serpent: The Story of New Harmony (Wilson) 7 (1987): 104-05.

Architecture, Artifacts, and Arts in the Harmony Society of George Rapp: The Material Culture of a Nineteenth-Century American Utopian Community (Douglas) 30.1 (2010): 109-11.

Avant-Garde in the Cornfields: Architecture, Landscape, and Preservation in New Harmony (Nicholson and Sabatino, eds.) 39.2 (2019): 78-79.

Banished for Faith, 3rd ed. (Waltner) 16 (1996): 121-23.

The Benedict Option: A Strategy for Christians In a Post-Christian Nation (Dreher) 41.1 & 2 (2021): 202-205.

Beyond Counterculture: The Community of Mateel (Anders) 15 (1995): 143-45.

Beyond the Plain and Simple: A Patchwork of Amish Lives (Stevick) 28.1 (2008): 112-13.

A Biography of Lillian and George Willoughby, Twentieth- Century Quaker Peace Activists (Barnes) 28.1 (2008): 114.

Blessings and Burdens: 100 Years of Hutterites in Manitoba (Kleinsasser) 41.1 & 2 (2021): 206-207.

Bodies of Life: Shaker Literature and Literacies (Madden) 19 (1999): 129-30.

Bones and Ash (Bhagavati) 24 (2004): 159-60.

The Book of Shaker Furniture (Kassay) 1 (Autumn 1981): 83-84.

The Boundaries of Utopia (Weisbrod) 3 (1983): 182-84.

Brethren Society: The Cultural Transformation of a "Peculiar People" (Bowman) 21 (2001): 130-34.

A Brief Account of the People Usually Denominated Shakers
(Blackburn/Introduction De Wolfe) 17 (1997): 111-12.

Brigham Young: Sovereign in America (Mason) 35.1 (2015): 109-12.

Builders of the Dawn: Community Lifestyles in a Changing World
(McLaughlin and Davidson) 7 (1987): 112-13.

Builders of the Dawn: Community Lifestyles in a Changing World
(McLaughlin and Davidson) 8 (1988): 125-26.

Building Sisterhood: A Feminist History of Sisters, Servants of the
Immaculate Heart of Mary (Sisters, Servants of the Immaculate
Heart of Mary, comps.) 18 (1998): 115-16.

Building Zion: The Material World of Mormon Settlement (Carter) 35.2
(2015): 232-36.

The Business of Marketing, Entrepreneurship, and Architecture of
Communal Societies in the 1960s and 1970s (Schwenkbeck) 42.1
(2022): 69-72.

Camphill and the Future: Spirituality and Disability in an Evolving
Communal Movement (McKanan) 41.1 & 2 (2021): 189-192.

Camphill: From Founding Seed to Worldwide Movement (Bang, ed.) 31.2
(2011):85-86.

The Catholic Worker After Dorothy: Practicing the Works of Mercy in a
New Generation (McKanan) 28.2 (2008):104-06.

Child of the Wild Wind (Garden) 25 (2005): 185-87.

Chinchilla's Communal Settlers (Dawson) 35.1 (2015): 113-16.

The Christian Countercult Movement (Cowan) 43.1
(2023): 65-66.

The Chronicle of the Hutterian Brethren (Volume 1: Das Grosse
Geschichbuch der Hutterian Brüder) (The Hutterian Brethren) 8
(1988): 126-28.

The Church Universal and Triumphant: Elizabeth Clare Prophet's
Apocalyptic Message (Whitsel) 26.2 (2006): 186-87.

City of Refuge: Separatists and Utopian Town Planning (Lewis) 37.1
(2017): 110-112.

Communal Love at Oneida: A Perfectionist Vision of Authority, Property,
and Social Order (DeMaria) 7 (1987): 106-08.

Commune on the Moors: A Story of Lifespan (Sims and Spreckley) 42.1
(2022): 63-68.

Communes in America, 1975-2000 (miller) 39.2 (2019): 80-83.

The Communitarian Moment: The Radical Challenge of the Northampton
Association (Clark) 17 (1997): 112-14.

Communities Directory: A Guide to Intentional and Cooperative Living
(Fellowship for Intentional Community) 22 (2002): 147-48.

Community on the American Frontier: Separate but not Alone (Hine) 4
(1984): 249-50.

The Concept of Utopia (Levitas) 14 (1994): 129-30.

Cooperative Communities: How to Start Them and Why (Kriyananda) 4
(1984): 264-65.

Countercultural Crossover: Growing Up in the Love Family (Israel) 42.1
(2022): 49-52.

- Crisis and Transformation: The Kibbutz at Century's End (Ben-Rafael) 22 (2002): 137-39.
- Crucible of the Millennium: The Burned-Over District in New York in the 1840s (Barkun) 7 (1987): 111.
- Das Echo Halles: Kulturelle Wirkungen des Pietismus (Lächele) 22 (2002): 163-165
- Das Vergessene Volk: Ein Jahr bei den Deutschen Hutterern in Kanada (Holzach) 4 (1984): 258-59.
- Days of Fire and Glory: The Rise and Fall of a Charismatic Community (Duin) 30.2 (2010): 143-47.
- Demographic Directory of the Harmony Society (English, comp.) 32.2 (2012): 180-81.
- A Descriptive Bibliography of Imprints from the Israelite House of David and Mary's City of David, 1902-2010 (Yaple) 35.2 (2015): 250-52.
- Desire and Duty at Oneida: Tirzah Miller's Intimate Memoir (Fogarty, ed.) 23 (2003): 155-59.
- Dictionary of American Communal and Utopia[n] History (Fogarty) 1 (Autumn 1981): 85.
- Discovering Camphill: New Perspectives, Research and Development (Jackson, ed.) 32.2 (2012): 194-99.
- Distant Brothers: History of the Relations Between the Bruderhof and the Kibbutz (Oved) 16 (1996): 107-10.
- The Distinctiveness of Moravian Culture: Essays and Documents in Moravian History in Honor of Vernon H. Nelson on his Seventieth Birthday (Atwood and Vogt, eds.) 26.2 (2006): 184-85.
- The Double Rainbow: James K. Baxter, Ngäti Hau and the Jerusalem Commune (Newton) 31.2 (2011): 94-96.
- Down in the Chapel: Religious Life in an American Prison (Dubler) 34.1 (2014): 118-120.
- Drawn from Nature: The Botanical Art of Joseph Prestele and His Sons (Van Ravenswaay) 5 (1985): 219.
- Drop City (Boyle) 23 (2003): 160-62.
- Droppers: America's First Hippie Commune, Drop City (Matthews) 20.2 (2010): 139-41.
- An Early View of the Shakers: Benson John Lossing and the *Harper's* Article of July, 1857 (Gifford, ed.) 9 (1989): 123.
- Eating in Eden: Food and American Utopias (Madden and Finch, eds.) 28.1 (2008): 105-06.
- Ecovillages: Lessons for Sustainable Community (Litfin) 34.1 (2014): 112-114.
- Eco-Villages and Sustainable Communities (Gilman and Gilman) 15 (1995): 131-32.
- Ecovillages Around the World (Miller, ed.) 391. (2019) 65-67.
- Ecovillages: New Frontiers for Sustainability (Dawson) 27 (2007): 140-43.
- Eden Within Eden: Oregon's Utopian Heritage (Kopp) 29.2 (2009): 117-19.
- The Edward Deming Andrews Memorial Shaker Collection (McKinstry,

comp.) 9 (1989): 125-26.

Elder Rufus Bishop's Journals (Vol 1 & 2) (Van Demark, ed.) 39.1 (2019): 68-70.

Escape (Jessop with Palmer) 29.1 (2009): 89-92.

The European Journals of William Maclure (Maclure/Doskey, ed.) 11 (1991): 104.

Experimental Americans: Celo and Utopian Community in the Twentieth Century (Hicks) 22 (2002): 159-60.

Extraordinary Groups: The Sociology of Unconventional Life-Styles, 2nd ed. (Kephart) 3 (1983): 184-86.

Failed Utopia (Roberts) 43.1 (2023): 67-68. Podcast

Fair, Clear, and Terrible: The Story of Shiloh, Maine (Nelson) 11 (1991): 99-100.

The Family (Johnston and Jones) 37.1 (2017): 113-116.

Fanny Wright: Rebel in America (Eckhardt) 5 (1985): 213-14.

A Fearful Innocence (Davis) 2 (Autumn 1982): 94-95.

The Findhorn Book of Community Living (Metcalf) 25 (2005): 199-201.

Finding God through Yoga: Paramahansa Yogananda and Modern America Religion in a Global Age (Neumann) 43.1 (2023): 62-64.

Fire, Salt, and Peace: Intentional Christian Communities Alive in North America (Janzen and others in Shalom Mission Communities) 17 (1997): 116-17.

Fixing Tradition: Joseph W. Yoder, Amish American (Kasdorf) 26.2 (2006): 197-98.

For All the People: Uncovering the Hidden History of Cooperation, Cooperative Movements and Communalism in America (Curl) 31.1 (2011): 109-11.

Foodtopia: Communities in Pursuit of Peace, Love & Homegrown Food (Kelley) 42.2 (2022): 64-67.

Fourierist Networks of Reform: The Social Networks of Nineteenth Century Reformers (Hart) 42.2 (2022): 60-63.

Free from Bondage (Pleil) 16 (1996): 106-07.

Free Love in Utopia: John Humphrey Noyes and the Origin of the Oneida Community (Foster, ed.) 25 (2005): 208-10.

From New Lanark to Mound Bayou: Owenism in the Mississippi Delta (Rosen) 31.2 (2011): 83-84.

From New Lanark to Mound Bayou: Owenism in the Mississippi Delta (Rosen) 32.2 (2012): 190-92.

From Utopian Dreaming to Communal Reality? Cooperative Lifestyles in Australia (Metcalf, ed.) 16 (1996): 118-19.

Fruit of the Vine: A History of the Brethren, 1708-1995 (Durnbaugh) 21 (2001): 130-34.

The Future of Evangelicalism in America (Brown and Silk, eds.) 36.2 (2016): 171-74.

Gathering Up the Fragments: The Andrews Shaker Collection with Photography by Michael Fredericks (DePillis and Goodwillie) 31.1 (2011): 91-94.

Gaviotas: A Village to Reinvent the World (Weisman) 18 (1998): 116-18.
The Gayndah Communes: From Aborigines and Squatters through
Communes to Rural Depopulation in the Gayndah Area (Metcalf) 21
(2001): 127-29.
Gentle Words: The Meaning and Message of Shaker Music (Hall) 41.1 &
2 (2021): 198-201.
George Rapp's Years of Glory: Economy on the Ohio 1834-1847 (Arndt)
14 (1994): 130-32.
Gift Drawing and Gift Song: A Study of two forms of Shaker Inspiration
(Patterson) 4 (1984): 250-52.
God's Forever Family: The Jesus People Movement in America (Eskridge)
34.1 (2014): 93-96.
God's Government Begun: The Society for Universal Inquiry and Reform,
1842-1846 (Hamm) 16 (1996): 113-15.
The Grand Domestic Revolution: A History of Feminist Designs for
American Homes, Neighborhoods, and Cities (Hayden) 3 (1983):
180-82.
Gray Sabbath: Jesus People USA, the Evangelical Left, and the Evolution of
Christian Rock (Young) 37.2 (2017): 211- 214.
The Great Divorce: A Nineteenth Century Mother's Extraordinary Fight
Against Her Husband, the Shakers, and Her Times (Woo) 31.1
(2011): 95-99.
Great Possessions: An Amish Farmer's Journal (Kline) 11 (1991): 101-02.
Greetings from Utopia Park: Surviving a Transcendent Childhood
(Hoffman) 39.1 (2019): 58-60.
Growing Up Amish: The Rumspringa Years (Stevick) 35.2 (2015): 242-
43.
A Guide to Shaker Music--With Music Supplement (Hall) 17 (1997): 128-
29.
Gustave Stickley's Craftsman Farms. The Quest for an Arts and Crafts
Utopia (Hewitt) 22 (2002): 140-41.
Handbook of the Theosophical Current (Hammer and Rothstein, ed.) 36.1
(2016): 86-89.
Hare Krishna in the Twenty-First Century (Burt) 43.1 (2023): 65-66.
Heaven's Bride: The Unprintable Life of Ida C. Craddock, American
Mystic, Scholar, Sexologist, Martyr, and Madwoman (Schmidt) 32.2
(2012): 182-84.
Heaven's Gate: America's UFO Religion (Zeller) 35.2 (2015): 229-31.
Hippie Family Values (Seckinger) 38.1 (2018): 113-116.
The Hippie Trip (Latona) 25 (2005): 185-87.
The Hippies and American Values (Miller) 12 (1992): 129-30.
Historic New Lanark: The Dale and Owen Industrial Community Since
1785 (Donnachie and Hewitt) 16 (1996): 125-26.
Historic New Lanark: The Dale and Owen Industrial Community Since
1785 [2nd ed.] (Donnachie and Hewitt) 36.1 (2016): 83-85.
Historical Dictionary of Utopianism (Morris and Kross) 28.2 (2008): 101-
03.
The History of the Kibbutz: Communal Education, 1904-1929 (Porat) 7

(1987): 112.

The History of the Kibbutz: Communal Education, 1904-1929 (Porat) 8
(1988): 130-32.

Holding the Line: The Telephone in Old Order Mennonite and Amish Life
(Umble) 17 (1997): 117-20.

An Honorable Harvest: Shakers and the Natural World (Straub) 31.2
(2011): 87-90.

How God Found Me: Memoirs of an American Guru (Bhagavati) 42.1
(2022): 60-62.

Huerfano: A Memoir of Life in the Counterculture (Price) 25 (2005): 189-
94.

Hutterite Beginnings: Communitarian Experiments during the Reformation
(Packull) 18 (1998): 107-09.

Hutterite Society (Hostetler) 17 (1997): 128.

The Hutterites in North America (Janzen and Stanton) 32.2 (2012): 186-
89.

The Hutterites: Lives and Images of a Communal People (Hofer) 21
(2001): 142-43.

Joseph Smith for President: The Prophet, the Assassins, and the Fight for
American Religious Freedom (McBride) 41.1 & 2 (2021): 193-194.

I Am Hutterite (Kirkby) 28.1 (2008): 111.

Les Icariens: The Utopian Dream in Europe and America (Sutton) 19
(1999): 131-33.

Imagining the Shakers: How the Visual Culture of Shaker Life was Pictured
in the Popular Illustrated Press of Nineteenth-Century America
(Emlen) 42.2 (2022): 56-59.

Industrial Colonies and Communities (Jackson) 10 (1990): 128-29.

The Inspirationists, 1714-1932. 3 vols. (Hoehnle, ed.) 35.1 (2015): 117-
20.

Interracialism and Christian Community in the Postwar South: The
Koinonia Farm (K'Meyer) 18 (1998): 111-13.

Interracialism and Christian Community in the Postwar South: The Story
of Koinonia Farm (K'Meyer) 26.2 (2006): 191-93.

In Utopia: Six Kinds of Eden and the Search for a Better Paradise
(Hallman) 31.1 (2011): 103-06.

Irwin Klein and the New Settlers: Photographs of the
Counterculture in New Mexico (Klein, ed.) 38.1 (2018):
109-112.

Is It Utopia Yet? An Insider's View of Twin Oaks Community in Its
Twenty-Sixth Year (Kinkade) 16 (1996): 115-17.

Issachar Bates: A Shaker's Journey (Medlicott) 34.1 (2014): 115-
117.

Jewish Agricultural Colonies in New Jersey, 1882-1920 (Eisenberg) 16
(1996): 112-13.

Jonestown Survivor: An Insider's Look (Kohl) 30.2 (2010): 127-30.

The Kibbutz Movement, a History. Volume 1: Origins and Growth, 1909-
1939 (Near) 22 (2002): 157-58.

Kidnapped from That Land: The Government Raids on the Short Creek

Polygamists (Bradley) 14 (1994): 123-24.

The Kingdom of God is at Hand: The Christian Commonwealth in Georgia, 1896-1901 (Kallman) 41.1 & 2 (2021): 196-197.

The Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier (Park) 41.1 & 2 (2021): 223-225.

Kingdom to Commune: Protestant Pacifist Culture between World War I and the Vietnam War (Appelbaum) 30.1 (2010): 101-02.

Die Kunst des Teilens. Eine vergleichende Untersuchung zu den Überlebensbedingungen kommunitärer Gruppen (Brumann) 22 (2002): 145-46.

A Lasting Spring (Kinsley/Rich, ed.) 5 (1985): 211-13.

Letters from a Young Shaker: William S. Byrd at Pleasant Hill (Stein, ed.) 5 (1985): 210-11.

Life and Conduct of the Late Brother Ezechiel Sangmeister (Sangmeister/trans. Schindler) 9 (1989): 129.

Living in Utopia: New Zealand's Intentional Communities (Sargisson and Sargent) 25 (2005): 205-07.

Living Sustainably: What Intentional Communities Can Teach Us about Democracy, Simplicity, and Nonviolence (Sanford) 38.1 (2018): 117-121.

Living Walden Two: B.F. Skinner's Behaviorist Utopia and Experimental Communities (Kuhlmann) 26.2 (2006): 179-83.

The Look of Utopia: Oneida Community Buildings, Landscape Projects, and Photographs (1848-1880) (Wonderley) 43.1 (2023): 56-59.

Lost and Found: My Life in a Group Marriage Commune (Hollenbach) 25 (2005): 189-94.

The Love Israel Family: Urban Commune, Rural Commune (LeWarne) 31.2 (2011): 79-82.

Ma Jaya Sati Bhagavati--Sharing the Heart: A Guide to Caregiving 21 (2001): 123-24.

Manhood in the Age of Aquarius (Hodgdon) 30.1 (2010): 99-100.

Maps of the Shaker West: A Journey of Discovery (Boice, Covington, and Spence) 17 (1997): 128.

Martyrs Mirror: A Social History (Weaver-Zercher) 36.2 (2016): 181-83.

Marxian and Christian Utopianism: Toward a Socialist Political Theology (Marsden) 15 (1995): 138-40.

Marxists & Utopians in Texas (Fischer) 4 (1984): 259-60.

Mary's City of David (Taylor) 17 (1997): 125-27.

Memories of Drop City: The First Hippie Commune of the 1960s and the Summer of Love (Curl) 27 (2007): 144-45.

Mennonite in a Little Black Dress: A Memoir of Going Home (Janzen) 31.1 (2011):112-18.

Mennonite Women of Lancaster County: A Story in Photographs 1855-1935 (Siegrist) 17 (1997): 124-25.

Millennial Praises: A Shaker Hymnal (Goodwillie [mis-spelled Goodwille] and Crosthwaite) 30.2 (2010): 135-37.

Millennialism and Violence (Barkun, ed.) 17 (1997): 128.

Miracles and Prophecies in Nineteenth-Century France (Kselman) 4

(1984): 261-62.

Mix Café: A Memoir of Laurieston Hall, 1972-77 (Reid) 42.1 (2022): 63-68.

Moravian Women's Memoirs: Their Related Lives, 1750-1820 (Faull) 20 (2000): 120-21.

More Wives Than One: Transformation of the Mormon Marriage System, 1849-1910 (Daynes) 22 (2002): 142-44.

Morganeering: Or the Triumph of the Trust: A Satirical Burlesque on the Worship of Wealth (Bickerton) 42.2 (2022): 51-55.

The Mormon Quest for Glory: The Religious World of the Latter-day Saints (Hammarberg) 34.1 (2014): 97-99.

Mormonism in Conflict: The Nauvoo Years (Hampshire) 7 (1987): 113.

Mormonism in Conflict: The Nauvoo Years (Hampshire) 8 (1988): 129-30.

Mother's First-Born Daughters: Early Shaker Writings on Women and Religion (Humez) 13 (1993): 142-43.

Music of the Shakers (Record) (Terri) 3 (1983): 179-80.

My Life in Orange: Growing Up with the Guru (Guest) 28.1 (2008): 108-09.

Naked in the Woods: My Unexpected Years in a Hippie Commune (Grundstein) 36.2 (2016): 188-90.

Names for Nothingness (Blain) 25 (2005): 185-87.

New Arcadias, Robert Owen, and the Landscape of Utopia: New Lanark and New Harmony (Eyes, ed.) 13 (1993): 138-40.

New Buffalo: Journals from a Taos Commune (Kopecky) 25 (2005): 189-94.

Nightwatch: An Inquiry into Solitude: Alone on the Prairie with the Hutterites (Rhodes) 30.2 (2010): 121-22.

No Lasting Home: A Year in the Paraguayan Wilderness (Barth) 30.1 (2010): 103-07.

Not Without My Sister: The True Story of Three Girls Violated and Betrayed (Kristina, Celeste, and Juliana) 30.2 (2010): 131-33.

"O Sisters Ain't You Happy?" Gender, Family, and Community Among the Harvard and Shirley Shakers, 1781-1918 (Thurman) 22 (2002): 155-56.

On the Backroad to Heaven: Old Order Hutterites, Mennonites, Amish, and Brethren (Kraybill and Bowman) 22 (2002): 161-62.

On the Edge of the Future: Esalen and the Evolution of American Culture (Kripal and Shuck, eds.) 26.2 (2006): 194-96.

On the Level: Poems on Living with Multiple Sclerosis (Monte) 43.1 (2023): 69-70.

One Shaker Life: Isaac Newton Youngs, 1793-1865 (Wergland) 26.2 (2006): 188-91.

Oneida: Free Love Utopia to a Well-Set Table (Wayland-Smith) 36.2 (2016): 177-80.

Oneida Utopia: A Community Searching for Human Happiness and Prosperity (Wonderly) 38.1 (2018): 122- 125.

The Order of the Solar Temple: The Temple of Death (Lewis, ed.) 28.2 (2008): 96-98.

- Origins of the Shakers: From the Old World to the New World (Garrett) 18 (1998): 109-11.
- The Palgrave Companion to North American Utopias (Miller) 24 (Friesen and Friesen): 155-58.
- Paradise Now: The Story of American Utopianism (Jennings) 36.1 (2016): 95-97.
- Partnership for Posterity: The Correspondence of William Maclure and Marie Duclos Fretageot, 1820-1833 (Elliott, ed.) 15 (1995): 134-36.
- Passionate Liberator: Theodore Dwight Weld and the Dilemma of Reform (Abzug) 3 (1983): 186-87.
- Paul Tschetter: The Story of a Hutterite Immigrant Leader, Pioneer and Pastor (Janzen) 29.2 (2009): 123-26.
- Pennsylvania Dutch: The Story of an American Language (Louden) 36.2 (2016): 182-87.
- People of the Rainbow: A Nomadic Utopia (Niman) 20 (2000): 109-11.
- Picturing the Shakers in the Era of Manifestations (Emlen) 35.2 (2015): 240-41.
- Picturing Utopia: Bertha Shambaugh and the Amana Photographers (Foerstner) 20 (2000): 122-23.
- Pilgrims of a Common Life: Christian Community of Goods Through the Centuries (Saxby) 10 (1990): 124-25.
- Pilgrims of Love: The Anthropology of a Global Sufi Cult (Werbner) 27 (2007): 138-39.
- A Planetary Sojourn: Stories, Articles, Essays, Letters and Four Recipes for Bliss (Barayon) 29.2 (2009): 121-22.
- Planned and Utopian Experiments: Four New Jersey Towns (Stellhorn) 2 (Autumn 1982): 89-90.
- The Plough and the Pen: Paul S. Gross and the Establishment of the Spokane Hutterian Brethren (Youmans) 16 (1996): 110-11.
- A Portrait of Camphill: From Founding Seed to Worldwide Movement; see Camphill: From Founding Seed to Worldwide Movement
- Power, Authority, and the Anabaptist Tradition (Redekop and Redekop, eds.) 26.2 (2006): 199-201.
- The Practical Anarchist: Writings of Josiah Warren (Sartwell, ed.) 35.1 (2015): 124-26.
- Predators, Prey, and Other Kinfolk: Growing Up in Polygamy (Solomon) 25 (2005): 195-98.
- A Priceless View: My Spiritual Homecoming (Cornell) 25 (2005): 202-04.
- Propheten der Goethezeit: Sprache, Literatur und Wirkung der Inspirierten (Schneider) 16 (1996): 123-25.
- The Pursuit of a Dream (Hermann) 22 (2002): 153-154.
- The Quest for Utopia in Twentieth-Century America: Volume I: 1900-1960 (Miller) 21 (2001): 138-39.
- Radical Religion in America: Millenarian Movements from the Far Right to the Children of God (Kaplan) 21 (2001): 135-37.
- Radical Sects of Revolutionary New England (Marini) 2 (Autumn 1982): 91.
- Red Star: The First Bolshevik Utopia (Bogdanov/ed. Graham and Stites) 6

(1986): 190-92.

Religion and Profit: Moravians in Early America (Engel) 31.1 (2011): 107-08.

Religion, Society, and Utopia in Nineteenth-Century America (Mandelker) 4 (1984): 252-53.

The Reluctant Radicals: Jacob Beilhart and the Spirit Fruit Society (Murphy) 11 (1991): 102-03.

Remembering Iosepa: History, Place, and Religion in the American West (Kester) 35.1 (2015): 121-23.

Richard McNemar Frontier Heretic and Shaker Apostle (Goodwillie) 43.1 (2023): 53-55.

Richard McNemar, Music and the Western Shaker Communities: Branches of One Living Tree (Medlicott and Goodwillie) 34.1 (2014): 100-102.

The Riddle of Amish Culture. 2nd ed. (Kraybill) 24 (2004): 147-49.

The Righteous Remnant: The House of David (Fogarty) 2 (Autumn 1982): 92-94.

The Rise and Fall of Synanon, A California Utopia (Janzen) 22 (2002): 151-52.

Robert Owen: Owen of New Lanark and New Harmony (Donnachie) 22 (2002): 149-50.

Rolling Down Black Stockings: A Passage Out of the Old Order Mennonite Religion (Ayers) 28.1 (2008): 110.

The Root of CONCERN: Writings on Anabaptist Renewal, 1952-1957 (Vogt, ed.) 31.1 (2011): 100-102.

The Salvation Army Farm Colonies (Spence) 6 (1986): 189-90.

Scattering of the Saints: Schism Within Mormonism (Bringhurst and Hamer, eds.) 28.2 (2008): 93-95.

Scattering of the Saints: Schism within Mormonism (Bringhurst and Hamer, eds.) 31.1 (2011): 88-90.

The Second Coming: Popular Millenarianism, 1780-1850 (Harrison) 4 (1984): 255-56.

Seeing Like a Commons: Eighty Years of Intentional Community Building and Commons Stewardship in Celo, North Carolina (Lockyer) 41.1 & 2 (2021): 208-213

The Senses in Religious Communities, 1600-1800: Early Modern "Convents of Pleasure" (Hallett) 34.1 (2014): 121-123.

A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840 (Sensbach) 18 (1998): 113-15.

Seven American Utopias: The Architecture of Communitarian Socialism, 1790-1975 (Hayden) 2 (Autumn 1982): 87-88.

Sex and Sects: The Story of the Mormon Polygamists, Shaker Celibacy, and Oneida Complex Marriage (Davenport) 42.1 (2022): 56-59.

Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric (Burns) 15 (1995): 136-38.

Shaker Communities, Shaker Lives (Brewer) 7 (1987): 111-12.

Shaker Communities, Shaker Lives (Brewer) 10 (1990): 125-26.

Shaker Cut-and-Fold Booklets: Unfolding the Gift Drawings of Emily Babcock (Soule) 35.2 (2015): 237-39.

Contact Tracing: Reflections on "Shaker Fever" Amid Pandemic Lockdowns (Moore) 41.1 & 2 (2021): 214-222.

Shaker Furniture Makers (Grant and Allen) 11 (1991): 95-99.

The Shaker Holy Land: A Community Portrait (Horgan) 3 (1983): 175-76.

The Shaker Holy Land: A Community Portrait (Horgan) 9 (1989): 126.

Shaker Songs: Come to Zion (Norumbega Harmony and The Singers of Hancock Shaker Village) 14 (1994): 125-27.

The Shaker Spiritual (Patterson) 3 (1983): 177-79.

The Shaker Spiritual Narrative (Sasson) 7 (1987): 105-06.

Shaker Village Views: Illustrated Maps and Landscape Drawings by Shaker Artists of the Nineteenth Century (Emlen) 11 (1991): 95-99.

The Shakers and the World's People (Morse) 1 (Autumn 1981): 86.

The Shakers and the World's People (Morse) 9 (1989): 123.

The Shakers of White Water, Ohio, 1823-1916 (Innis and Sakmyster, eds.) 35.1 (2015): 127-30.

Shaking the Faith: Women, Family, and Mary Marshall Dyer's Anti-Shaker Campaign, 1815-1867 (De Wolfe) 23 (2003): 151-52.

Shared Lives, Personal Journeys. The Spirit of Camphill Soltane 21 (2001): 125-26.

Shared Visions, Shared Lives: Communal Living Around the Globe (Metcalf) 17 (1997): 120-21.

A Singular People: Images of Zoar (Fernandez) 24 (2004): 161-62.

Snow Hill: In the Shadows of the Ephrata Cloister (Seachrist) 31.1 (2011): 83-87.

So Late, So Soon: A Memoir (Fallon) 25 (2005): 189-94.

A Socialist Utopia in the New South: The Ruskin Colonies in Tennessee and Georgia, 1894-1901 (Brundage) 20 (2000): 114-116.

The Sodus Shaker Community (Wisbey) 3 (1983): 176-77.

A Sort of Utopia, Scarsdale, 1891-1981 (O'Connor) 4 (1984): 254-55.

Spaced Out: Radical Environments of the Psychedelic Sixties (Gordon) 29.1 (2009): 109-10.

The Spirit and the Flesh: Sex in Utopian Communities (Lauer and Lauer) 4 (1984): 257-58.

Spirit Fruit: A Gentle Utopia (Grant) 11 (1991): 102-03.

Spirit Wrestlers (Shapcott) 25 (2005): 185-87.

Stolen Innocence: My Story of Growing Up in a Polygamous Sect, Becoming a Teenage Bride and Breaking Free of Warren Jeffs (Wall with Pulitzer) 29.1 (2009): 106-08.

Storming Zion: Government Raids on Religious Communities (Wright and Palmer) 36.1 (2016): 90-92.

Sweet Earth: Experimental Utopias in America (Sternfeld) 27 (2007): 146-47.

Talking with the Children of God: Prophecy and the Transformation in a Radical Religious Group (Shepherd and Shepherd) 32.2 (2012): 204-06.

Telling Our Stories: Personal Accounts of Engagement with Scripture (Gingerich and Zimmerman, eds.) 27 (2007): 148-49.

Technological Utopianism in American Culture (Segal) 5 (1985): 208-10.

Terrible Revolutions: Latter-day Saints & the American Apocalypse (Blythe) 42.1 (2022): 53-55.

Thin Description: Ethnography and the African Hebrew Israelites of Jerusalem (Jackson) 34.1 (2014): 109-111.

This Radical Land: A Natural History of American Dissent (Miller) 39.1 (2019) 61-64.

This Strange Society of Women: Reading the Letters and Lives of the Woman's Commonwealth (Kitch) 14 (1994): 134-35.

A Thousand Lives: The Untold Story of Hope, Deception, and Survival at Jonestown (Scheeres) 32.2 (2012): 200-02.

Tiny Zion: Harvest Hills, an Intentional Zionite Community (Monte) 36.2 (2016): 175-76.

Together Resilient (Ludwig) 37.1 (2017): 121-123.

Torches Extinguished: Memories of a Communal Bruderhof Childhood in Paraguay, Europe, and the U.S.A. (Bohleken-Zumpe) 16 (1996): 107-10.

The Transcendental Meditation Movement (Sawyer and Humes) 43.1 (2023): 60-61.

The Transformation of Moravian Bethlehem: From Communal Mission to Family Economy (Smaby) 10 (1990): 127-28.

Trying Home: The Rise and Fall of an Anarchist Utopia on Puget Sound (Wadland) 35.2 (2015): 244-46.

Two Airedale Landscapes: St. Ives and Saltaire (Eaglestone, Eyres, Griffiths, Rawnsley, eds.) 13 (1993): 138-40.

Two Hundred Years of American Communes (Oved) 13 (1993): 143-45.

Two Kingdoms, Two Loyalties: Mennonite Pacifism in Modern America (Bush) 20 (2000): 112-13.

The Unbounded Frame: Freedom and Community in Nineteenth-Century American Utopianism (Fellman) 5 (1985): 214-16.

Under the Banner of Heaven: A Story of Violent Faith (Krakauer) 25 (2005): 195-98.

Under the Banner of Heaven: A Story of Violent Faith (Krakauer) 28.2 (2008): 109-11.

Under Vine and Fig Tree: Biblical Theologies of Land and the Palestinian-Israeli Conflict (Weaver, ed.) 28.2 (2008): 107-08.

The Unsettlers: In Search of the Good Life in Today's America (Sundeen) 37.1 (2017): 117-120.

Upstate Cauldron: Eccentric Spiritual Movements in Early New York State (Godwin) 36.1 (2016): 93-94.

Urban Communal Living in Britain (Clark, Dennis, and How) 43.1 (2023): 49-52.

Utopia Drive (Reese) 37.1 (2017): 124-125.

The Utopian Alternative: Fourierism in Nineteenth-Century America (Guarneri) 12 (1992): 132-34.

Utopian Episodes: Daily Life in Experimental Colonies Dedicated to Changing the World (Kesten) 14 (1994): 127-28.

Utopian Genderscapes: Rhetorics of Women's Work in the Early Industrial

Age (Smith) 42.2 (2022): 68-70.

The Utopian Novel in America: 1888-1896: The Politics of Form (Pfaelzer) 7 (1987): 112.

The Utopian Novel in America: 1888-1896: The Politics of Form (Pfaelzer) 9 (1989): 128.

The Utopian Prince: Robert Owen and the Search for the Millennium (Duncan) 29.1 (2009): 100-02.

The Utopian Vision of Charles Fourier: Selected Texts on Work, Love, and Passionate Attraction (Fourier/Beecher and Bienvenu, eds.) 5 (1985): 216-17.

Utopias (Alexander and Gill, eds.) 7 (1987): 108-09.

Utopias in American History (Sreenivasan) 29.2 (2009): 115-16.

Utopias on Puget Sound (LeWarne) 2 (Autumn 1982): 96-97.

Visions of Utopia (Rothstein, Muschamp, and Marty) 24 (2004): 150-54.

Voices From the Farm, Adventures in Community Living (Fike, ed.) 20 (2000): 117-19.

Waco (Dowdle and Dowdle) 43.1 (2023): 71-72. Six-part dramatization series.

Waco: American Apocalypse (Russell) 43.1 (2023): 43.1 (2023): 73-74. Three-part Netflix series.

Waco: The Aftermath (Dowdle and Dowdle) 43.1 (2023): 75-76. Five-part dramatization series.

Waiting for Elijah: A History of the Megiddo Mission (Patzwald) 27 (2007): 135-37.

We Are as Gods: Back to the Land in the 1970s on the Quest for a New America (Daloz) 37.1 (2017): 101-103.

We Find No Harm in Dancing (The Enfield Shaker Singers) 29.1 (2009): 98-99.

We Sit Together: Utopian Benches from the Shakers to the Separatists of Zoar (Cape) 37.2 (2017): 209-210.

We Went into the Woods (Dolan-Leach) 39.2 (2019): 84-87.

Wet Hot and Wild: American Yogi (Dodge) 30.2 (2010): 123-26.

When Men Become Gods: Mormon Polygamist Warren Jeff, His Cult of Fear, and the Women Who Fought Back (Singular) 29.1 (2009): 93-97.

When Prophets Die: The Postcharismatic Fate of New Religious Movements (Miller, ed.) 12 (1992): 131-32.

Where Community Happens: The Kibbutz and the Philosophy of Communalism (Near) 31.2 (2011): 91-93.

Why Cows Learn Dutch and Other Secrets of Amish Farms (James) 28.1 (2008): 112-13.

Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons (Foster) 16 (1996): 120-21.

Women in Shaker Community and Worship: A Feminist Analysis of the Uses of Religious Symbolism (Procter-Smith) 8 (1988): 128-29.

Women in Spiritual and Communitarian Societies in the United States (Chmielewski, Kern, and Klee-Hartzell, eds.) 14 (1994): 132-33.

Women of Fair Hope (Gaston) 5 (1985): 207-08.

The Worthy Virgin: Mary Purnell and Her City of David (Frost) 35.2 (2015): 247-49.
 Y3K (Kahn) 29.1 (2009): 103-05.
 Zig-Zag and Swirl: Alfred Lawson's Quest for Greatness (Henry) 13 (1993): 140-41.
 Yearning for the New Age: Laura Holloway-Langford and Late Victorian Spirituality (Sasson) 34.1 (2014): 103-105.
 Zion City, Illinois: Twentieth Century Utopia (Cook) 17 (1997): 114-16.
 Zoar in the Civil War (Webber) 28.2 (2008): 99-100.
 Zoar: The Story of an Intentional Community (Fernandez) 39.2 (2019): 88-92.

AUTHORS OF BOOK REVIEWS

Altus, Deborah (Daloz) 37.1 (2017): 101-103.
 Altus, Deborah (Hodgdon) 30.1 (2010): 99-100.
 Altus, Deborah E. (Israel) 42.1 (2022): 49-52.
 Altus, Deborah (Kuhlmann) 26.2 (2006): 179-83.
 Altus, Deborah E. (Lockyer) 41.1 & 2 (2021): 208-213.
 Altus, Deborah (Ma Jaya Sati Bhagavati) 21 (2001): 123-24.
 Altus, Deborah E. (Roberts) 43.1 (2023): 67-68. Altus, Deborah (Shared Lives, Personal Journeys) 21 (2001): 125-26.
 Andelson, Jonathan G. (Anders) 15 (1995): 143-45.
 Andelson, Jonathan G. (Barkun, ed.) 17 (1997): 128.
 Andelson, Jonathan G. (Ben-Rafael) 22 (2002): 137-39.
 Andelson, Jonathan G. (Boice, Covington, and Spence) 17 (1997): 128.
 Andelson, Jonathan G. (Hall) 17 (1997): 128-29.
 Andelson, Jonathan (Hoehnle, ed.) 35.1 (2015): 117-20.
 Andelson, Jonathan G. (Hostetler) 17 (1997): 128.
 Andelson, Jonathan G. (Oved) 13 (1993): 143-45.
 Andelson, Jonathan G. (Weisman) 18 (1998): 116-18.
 Andrews, Shirley (De Wolfe) 23 (2003): 151-52.
 Asadi, Torang (Zeller) 35.2 (2015): 229-31.
 Bainbridge, William Sims (Segal) 5 (1985): 208-10.
 Baldwin, Jonathan (Bickerton) 42.2 (2022): 51- 55.
 Baker, J. Harvey (Gilman and Gilman) 15 (1995): 131-32.
 Bartelt, Pearl (Eisenberg) 16 (1996): 112-13.
 Begos, Jane Dupree (O'Connor) 4 (1984): 254-55.
 Bennett, Carolyn C. (Alexander and Gill, eds.) 7 (1987): 108-09.
 Bishop, Harv (Kinkade) 16 (1996): 115-17.
 Bogue, Margaret Beattie (Stein, ed.) 5 (1985): 210-11.
 Bonsignore, John (Weisbrod) 3 (1983): 182-84.
 Brace, Kathy D. (Procter-Smith) 8 (1988): 128-29.
 Bradley, Martha Sonntag (Jessop with Palmer) 29.1 (2009): 89-92.
 Bradley, Martha Sonntag (Singular) 29.1 (2009): 93-97.
 Bradley-Evans, Martha (Carter) 35.2 (2015): 232-36.
 Bradley-Evans, Martha (Lewis) 37.1 (2017): 110-112.
 Bradley-Evans, Martha (Nicholson and Sabatino, eds.) 39.2 (2019): 78-

- Brown, George W. (Donnachie and Hewitt [2nd ed.]) 36.1 (2016): 83-85.
 Brown, George W. (Kriyananda) 4 (1984): 264-65.
 Brown, Susan Love (Hicks) 22 (2002): 159-60.
 Brown, Susan Love (K'Meyer) 18 (1998): 111-13.
 Brown, Susan Love (Krakauer; Solomon) 25 (2005): 195-98.
 Brown, Susan Love (Metcalf) 17 (1997): 120-21.
 Brown, Susan Love (Rosen) 32.2 (2012): 190-92.
 Brown, Susan Love (Sartwell, ed.) 35.1 (2015): 124-26.
 Brumm, Walter A. (Seachrist) 31.1 (2011): 83-87.
 Butcher, Allen (Niman) 20 (2000): 109-11.
 Campbell, D'Ann (Eckhardt) 5 (1985): 213-14.
 Campbell, D'Ann (Fogarty) 1 (Autumn 1981): 85.
 Campbell, D'Ann (Kitch) 14 (1994): 134-35.
 Carlson, Oksana (Dare) 12 (1992): 134-35.
 Carlton-Ford, Steven (Ball) 4 (1984): 262-63.
 Carpenter, Stephanie (Dolan-Leach) 39.2 (2019): 84-87.
 Caulkins, Douglas (Hewitt) 22 (2002): 140-41.
 Cavan, Ruth Shonle (Hostetler) 1 (Autumn 1981): 87-88.
 Chmielewski, Wendy E. (Bush) 20 (2000): 112-13.
 Clark, Christopher (Pitzer, ed.) 17 (1997): 121-24.
 Clark, Emily Suzanne (Jackson) 34.1 (2014): 109-111.
 Coble, Ann L. (McKanan) 41.1 & 2 (2021): 89-192.
 Cosgel, Metim M. (Berry) 13 (1993): 136-37.
 Coulthard, Cheryl (Davenport) 42.1 (2022): 56-59.
 Coulthard Cheryl (Dowdle and Dowdle) 43.1 (2023): 71-72.
 Coulthard Cheryl (Dowdle and Dowdle) 43.1 (2023): 75-76.
 Coulthard, Cheryl (Kallman) 41.1 & 2 (2021): 195-197.
 Coulthard, Cheryl (Russell) 43.1 (2023): 73-74.
 Cox, Brady Kal (Brown and Silk, eds.) 36.2 (2016): 171-74.
 Crosthwaite, Jane F. (Patterson) 4 (1984): 250-52.
 Crow, John L. (Sasson) 34.1 (2014): 103-105.
 Crow, John L. (Hammer and Rothstein, eds.) 36.1 (2016): 86-89.
 Cummings, Michael S. (Metcalf) 21 (2001): 127-29.
 Cummings, Mike (Metcalf, ed.) 16 (1996): 118-19.
 Cushing, Pamela (Jackson, ed.) 32.2 (2012): 194-99.
 Dare, Philip N. (Nordhoff) 15 (1995): 133-34.
 Davenport, Stewart (Mason) 35.1 (2015): 109-12.
 De Wolfe, Elizabeth (Foster) 16 (1996): 120-21.
 De Wolfe, Elizabeth (Madden) 19 (1999): 129-30.
 De Wolfe, Elizabeth (Soule) 35.2 (2015): 237-39.
 De Wolfe, Scott (Emlen) 35.2 (2015): 240-41.
 DePillis, Mario S. (Daynes) 22 (2002): 142-44.
 Du Val, E. Alan (Barthel) 5 (1985): 217-18.
 Ehmer, Hermann (Brumann) 22 (2002): 145-46.
 Eliason, Eric Alden (Bradley) 14 (1994): 123-24.
 Eller, David (Bowman/Durnbaugh) 21 (2001): 130-34.
 Evans, Martha Bradley (Blythe) 42.1 (2022): 53-55.

Fellman, Michael (Mandelker) 4 (1984): 252-53.
Fernandez (Nolt) 37.1 (2017): 104-105.
Fernandez (Reese) 37.1 (2017): 124-125.
Fleer, Joshua (Schmidt) 32.2 (2012): 182-84.
Flesher, Dale L. (Wilson) 7 (1987): 104-05.
Fogarty, Robert S. (Cook) 17 (1997): 114-16.
Fogarty, Robert S. (LeWarne) 2 (Autumn 1982): 96-97.
Folk, Holly (Atwood and Vogt, eds.) 26.2 (2006): 184-85.
Folk, Holly (Bringinghurst and Hamer, eds.) 28.2 (2008): 93-95.
Folk, Holly (Bringinghurst and Hamer, eds.) 31.1 (2011): 88-90.
Folk, Holly (LeWarne) 31.2 (2011): 79-82.
Folk, Holly (Lewis, ed.) 28.2 (2008): 96-98.
Folk, Holly (Patzwald) 27 (2007): 135-37.
Folk, Holly (Werbner) 27 (2007): 138-39.
Folk, Holly (Whitsel) 26.2 (2006): 186-87.
Foster, Douglas A. (Hammarberg) 34.1 (2014): 97-99.
Foster, [William] Lawrence (DePillis and Goodwillie with photography by Michael Fredericks) 31.1 (2011): 91-94.
Foster, [William] Lawrence (Monte) 36.2 (2016): 175-76.
Foster, Larry (Monte) 43.1 (2023): 69-70.
Foster, [William] Lawrence (Wergland) 26.2 (2006): 188-90.
Foster, [William] Lawrence (Wonderly) 38.1 (2018): 122-125.
Freeman, Erik J. (Park) 41.1 & 2 (2021): 223-225.
Friesen, Gerhard K. (Arndt) 14 (1994): 130-32.
Gaffney, Paul (Clark) 17 (1997): 112-14.
Galbreath, Robert (Kselman) 4 (1984): 261-62.
Games, Alison (Humez) 13 (1993): 142-43.
Gerlach, Larry (Stellhorn) 2 (Autumn 1982): 89-90.
Goethe-Jones, Sarah (The Enfield Shaker Singers) 29.1 (2009): 98-99.
Goodwillie, Christian (The Enfield Shaker Singers) 29.1 (2009): 98-99.
Goodwillie, Christian (Fernandez) 39.2 (2019): 88-94.
Goodwillie, Christian (Millner) 37.1 (2017): 97-100.
Gordon, Beverly (Kinsley/ed. Rich) 5 (1985): 211-13.
Green, Ernest J. (Kline) 11 (1991): 101-02.
Green, George N. (Fischer) 4 (1984): 259-60.
Greene, Jennifer (Bhagavati) 42.1 (2022): 60-62.
Guarneri, Carl (Fellman) 5 (1985): 214-16.
Guarneri, Carl (Hayden) 3 (1983): 180-82.
Guarneri, Carl J. (Hamm) 16 (1996): 113-15.
Guarneri, Carl J. (Madden and Finch, eds.) 28.1 (2008): 105-06.
Guiler, Thomas A. (Wayland-Smith) 36.2 (2016): 177-80.
Gutek, Gerald L. (Elliott, ed.) 15 (1995): 134-36.
Gutek, Gerald L. (Porat) 8 (1988): 130-32.
Haagen, Mary Ann (Medlicott) 34.1 (2014): 115-117.
Haldy, Lanny (Garrett) 18 (1998): 109-11
Hall, Roger L. (Patterson) 3 (1983): 177-79.
Hardy, Dennis (Eyres, ed./Eaglestone, Eyres, Griffiths, Rawnsley, eds.) 13 (1993): 138-40.

Hartmann, Susan M. (Davis) 2 (Autumn 1982): 94-95.
Hendershott, Carmen (Miller) 12 (1992): 129-30.
Hewitt, Gary L. (Sensbach) 18 (1998): 113-14.
Hinckley, Ted C. (Hine) 4 (1984): 249-50.
Hoehnle, Peter (Cape) 37.2 (2017): 209-210.
Hoehnle, Peter [Andrew] (Kraybill) 24 (2004): 147-49.
Hoehnle, Peter [Andrew] (Rhodes) 30.2 (2010): 121-22.
Hoehnle, Peter [Andrew] (Weaver-Zercher) 23 (2003): 153-54.
Hoehnle, Peter A[ndrew] (Webber) 28.2 (2008): 99-100.
Hollenbach, Margaret (Dodge) 30.2 (2010): 123-26.
Horst, Stanley E. (Nelson) 11 (1991): 99-100.
Janzen, Donald (Fellowship for Intentional Community) 22 (2002): 147-48.
Janzen, Rod (Guest) 28.1 (2008): 108-09.
Janzen, Rod (Stevick) 35.2 (2015): 242-43.
Janzen, Rod (Umble) 17 (1997): 117-20.
Janzen, Rod (Waltner) 16 (1996): 121-23.
Janzen, Rod (Weaver-Zercher) 36.2 (2016): 181-83.
Janzen, Rod A. (Sangmeister/trans. Schindler) 9 (1989): 129-30.
Joachim, Martin D. (McKinstry, comp.) 9 (1989): 125-26.
Johnson, J. Timothy (Barth) 30.1 (2010): 103-07.
Johnson, Yvonne Belanger (Brundage) 20 (2000): 114-16.
Jones, Mitchell K. (Hart) 42.2 (2022): 60-63.
Kamau, Lucy Jayne (Donnachie and Hewitt) 16 (1996): 125-26.
Kamau, Lucy Jayne (Donnachie) 22 (2002): 149-50.
Kamau, Lucy Jayne (Douglas) 30.1 (2010): 109-11.
Kamau, [Lucy] Jayne (Duncan) 29.1 (2009): 100-02.
Kamau, Lucy Jayne (Rosen) 31.2 (2011): 83-84.
Kamau, Lucy Jayne (Sreenivasan) 29.2 (2009): 115-16.
Kamau, Lucy Jayne (Sutton) 19 (1999): 131-33.
Kaplan, Jeffrey (Miller, ed.) 12 (1992): 131-32.
Keene, Arthur (Jackson) 10 (1990): 128-29.
Kerr, Ruth S. (Dawson) 35.1 (2015): 113-16.
Klee, Marlyn McGary (Fike, ed.) 20 (2000): 117-19.
Klee, Marlyn McGary (Fogarty, ed.) 23 (2003): 155-59.
Klee, Marlyn McGary (Woo) 31.1 (2011): 95-99.
Kopp, James K. (Kahn) 29.1 (2009): 103-05.
Krahn, Cornelius (Holzach) 4 (1984): 258-59.
Kraybill, Nancy C. (Hayden) 2 (Autumn 1982): 87-88.
Lambach, Ruth B[aer] (Ayers) 28.1 (2008): 110.
Lambach, Ruth B[aer] (K'Meyer) 26.2 (2006): 191-93.
Lambach, Ruth B[aer] (Kirkby) 28.1 (2008): 111.
Lambach, Ruth [Baer] (Kohn) 30.2 (2010): 127-30.
Lambach, Ruth Baer (Kripal and Shuck, eds.) 26.2 (2006): 194-96.
Lambach, Ruth [Baer] (Kristina, Celeste, and Juliana) 30.2 (2010): 131-33.
Lambach, Ruth B[aer] (Metcalf) 25 (2005): 199-201.
Lawson, Hughie (Morse) 1 (Autumn 1981): 86.

Lawson, Rose Mary (Wisbey) 3 (1983): 176-77.
Le Warne, Charles P. (Brown) 16 (1996): 105-06.
Le Warne, Charles P. (Janzen) 22 (2002): 151-52.
Le Warne, Charles P. (Kopp) 29.2 (2009): 117-19.
Le Warne, Charles P. (Murphy/Grant) 11 (1991): 102-03.
LeWarne, Charles P. (Wadland) 35.2 (2015): 244-46.
Lewis, Arthur O. (Bogdanov) 6 (1986): 190-92.
Locklair, Paula (Smaby) 10 (1990): 127-28.
Lockyer, Joshua (Dawson) 27 (2007): 140-43.
Lockyer, Joshua (Sanford) 38.1 (2018): 117-121.
Lowe, Scott (Sawyer and Humes) 43.1 (2023): 60-61. Lukens, David (Vogt, ed.) 31.1 (2011): 100-02.
Lynch, Richard A. (Rothstein, Muschamp, and Marty) 24 (2004): 150-54.
Madden, Etta M. (Dreher) 41.1 & 2 (2021): 202-205.
Madden, Etta M. (Hallman) 31.1 (2011): 103-06.
Madden, Etta M. (Kelley) 42.2 (2022): 64-67.
Madden, Etta M. (Sundeen) 37.1 (2017): 117-120.
Madden, Etta M. (Thurman) 22 (2002): 155-56
Madden, Etta [M.] (Wall with Pulitzer) 29.1 (2009): 106-08.
Malone, Bill C. (Terri) 3 (1983): 179-80.
Mansheim, Thomas (Bohleken-Zumpe/Pleil/Oved) 16 (1996): 107-10.
Matarese, Susan (Burns) 15 (1995): 136-38.
Matarese, Susan (Gaston) 5 (1985): 207-08.
Matarese, Susan (Kaplan) 21 (2001): 135-37.
Mathieu, Barbara A. (Packull) 18 (1998): 107-09.
McKanan, Dan (Bang, ed.) 31.2 (2011): 85-86.
McKanan, Dan (Cornell) 25 (2005): 202-04.
McKanan, Dan (Kosek) 29.2 (2009): 127-30.
McNamara, Jo Ann (Sisters, Servants of the Immaculate Heart of Mary, comps.) 18 (1998): 115-16.
Medlicott, Carol (Goodwillie [mis-spelled Goodwille] and Crosthwaite) 135-37.
Medlicott, Carol (Hall) 41.1 & 2 (2021): 198-201.
Medlicott, Carol (Moore) 41.1 & 2 (2021): 214-222.
Medlicott, Carol (Straub) 31.2 (2011): 87-90.
Medlicott, Carol (Young) 37.2 (2017): 211-214.
Metcalf, William J. (Clark, Dennis, and How) 43.1 (2023): 49-52.
Metcalf, Bill [William James] (Hall) 37.1 (2017): 106-109.
Metcalf, Bill [William James] (Johnston and Jones) 37.1 (2017): 113-116.
Metcalf, Bill [William James] (Litfin) 34.1 (2014): 112-114.
Metcalf, Bill [William James] (Near) 31.2 (2011): 91-93.
Metcalf, Bill [William James] (Newton) 31.2 (2011): 94-96.
Metcalf, Bill [William James] (Review essay--Latona; Garden; Blain; Shapcott) 25 (2005): 185-87.
Metcalf, William J. (Reid) 42.1 (2022): 63-67.
Metcalf, Bill [William James] (Sargisson and Sargent) 25 (2005): 205-07.
Metcalf, William J. (Sims and Spreckley) 42.1 (2022): 63-68.
Miller, Timothy (Applebaum) 30.1 (2010): 101-02.

Miller, Timothy (Barnes) 28.1 (2008): 114.
Miller, Timothy (Barayon) 29.2 (2009): 121-22.
Miller, Timothy (Boyle) 23 (2003): 160-62.
Miller, Timothy (Burt) 43.1 (2023): 65-66.
Miller, Timothy (Cowan) 43.1 (2023): 65-66. Miller, Timothy (Curl) 27 (2007): 144-45.
Miller, Timothy (DeMaria) 7 (1987): 106-08.
Miller, Timothy (Fogarty) 11 (1991): 93-95.
Miller, Tim[othy] (Friesen and Friesen) 24 (2004): 155-58.
Miller, Timothy (Godwin) 36.1 (2016): 93-94.
Miller, Timothy (Gordon) 29.1 (2009): 109-10.
Miller, Timothy (Matthews) 30.2 (2010): 139-41.
Miller, Timothy McBride) 41.1 & 2 (2021): 193-194.
Miller, Timothy (Morris and Kross) 28.2 (2008): 101-03.
Miller, Timothy (Review essay--Kopecky; Hollenbach; Price; Fallon) 25 (2005): 189-94.
Miller, Timothy (Shepherd and Shepherd) 32.2 (2012): 204-06.
Miller, Timothy (Sternfeld) 27 (2007): 146-47.
Miller, Timothy (Taylor) 17 (1997): 125-27.
Miller, Timothy (Wright and Palmer) 36.1 (2016): 90-92.
Mills, D.E. "Gene", Jr.,(Kester) 35.1 (2015): 121-23.
Mock, Melanie Springer (Kraybill, Johnson-Weiner and Nolt) 34.1 (2014): 106-108.
Murdoch, Norman H. (Pfaelzer) 9 (1989): 128.
Murdoch, Norman H. (Spence) 6 (1986): 189-90.
Murray, John E. (Brewer) 10 (1990): 125-26.
Nelson, David (Bhagavati) 24 (2004): 159-60.
Nethers, John L. (Lauer and Lauer) 4 (1984): 257-58.
Newcomb, Benjamin H. (Marini) 2 (Autumn 1982): 91-92.
Noll, Mark A. (Eskridge) 34.1 (2014): 93-96.
Ott, John Harlow (Horgan) 3 (1983): 175-76.
Paterwic, Stephen J. (Goodwillie) 43.1 (2023): 53-55. Peter, Karl A. (The Hutterian Brethren) 8 (1988): 126-28.
Pitzer, Donald E. (English, comp.) 32.2 (2012): 180-81.
Pitzer, Donald E. (Fernandez) 24 (2004): 161-62.
Pitzer, Donald E. (Miller) 39.2 (2019): 80-83.
Plenk, Bruce (Faull, trans.) 20 (2000): 120-21.
Rainard, R. Lyn (Miller) 21 (2001): 138-39.
Rattner, Ashley (Emlen) 42.2 (2022): 56-59.
Reinhalter (Jennings) 36.1 (2016): 95-97.
Rice, Chris [L.] (Duin) 30.2 (2010): 143-47.
Rice, Chris L. (McKanan) 28.2 (2008): 104-06.
Rhorer, Marc A. (Innis and Sakmyster, eds.) 35.1 (2015): 127-30.
Rhorer, Marc A. (Schwenkbeck) 42.1 (2022): 69-72.
Rosenthal, Howard Jay. (Near) 22 (2002): 157-58.
Rosenthal, Robert J. (Levitas) 14 (1994): 129-30.
Roth, John D. (Janzen and Stanton) 32.2 (2012): 186-89.
Rubin, Zach (Kleinsasser) 41.1 & 2 (2021): 206-207.

Rubin, Zach (Ludwig) 37.1 (2017): 121-123.
Rubin, Zach (Morris) 39.2 (2019): 75-77.
Sasson, Diane (Chmielewski, Kern and Klee-Hartzell, eds.) 14 (1994): 132-33.
Sataty, Nechama (Gifford, ed./Morse) 9 (1989): 123.
Schuler, Jeanne (Marsden) 15 (1995): 138-40.
Schuster, Sarah (Smith) 42.2 (2022): 68-70.
Schwieder, Dorothy (Reschly) 21 (2001): 140-41.
Seachrist, Denise A. (Engel) 31.1 (2011): 107-08.
Searing, Susan E. (Selth) 7 (1987): 109-10.
Shefveland, Kristalyn M. (Neumann) 43.1 (2023): 62-64.
Siegfried, Regina, ASC (Janzen, David and others in Shalom Mission Communities) 17 (1997): 116-17.
Siegfried, Regina, ASC (Sasson) 7 (1987): 105-06.
Sluder, Claude K. (Norumbega Harmony and The Singers of Hancock Shaker Village) 14 (1994): 125-27.
Smith, Luther E., Jr. (Hermann) 22 (2002): 153.-54
Smith, William L. (Horgan) 9 (1989): 126.
Smyrl, Frank H. (Abzug) 3 (1983): 186-87.
Sokolow, Jayme A. (Harrison) 4 (1984): 255-56.
Stanton, Max (Hofer) 21 (2001): 142-43.
Stanton, Max E. (Hampshire) 8 (1988): 129-30.
Stanton, Max (Janzen) 29.2 (2009): 123-26.
Stanton, Max E. (Youmans) 16 (1996): 110-11.
Stein, Nancy (Klein, ed.) 38.1 (2018): 109-112.
Stein, Nancy (Seckinger) 38.1 (2018): 113-116.
Stein, Stephen J. (Medlicott and Goodwillie) 34.1 (2014): 100-102.
Stoddard, Brad (Dubler) 34.1 (2014): 118-120.
Stoddard, Brad (Scheeres) 32.2 (2012): 200-02.
Sutton, Robert P. (Kesten) 14 (1994): 127-28.
Sweetland, Gailford Boller (Saxby) 10 (1990): 124-25.
Sweetland, James H. (Barkun) 7 (1987): 111.
Sweetland, James H. (Brewer) 7 (1987): 111-12.
Sweetland, James H. (Fourier/Beecher and Bienvenu, eds.) 5 (1985): 216-17.
Sweetland, James H. (Hampshire) 7 (1987): 113.
Sweetland, James H. (Henry) 13 (1993): 140-41.
Sweetland, James H. (Maclure/Doskey, ed.) 11 (1991): 104.
Sweetland, James H. (McLaughlin and Davidson) 7 (1987): 112-13.
Sweetland, James H. (Pfaelzer) 7 (1987): 112.
Sweetland, James H. (Porat) 7 (1987): 112.
Sweetland, James H. (Van Ravenswaay) 5 (1985): 219.
Tomasek, Kathryn Manson (Guarneri) 12 (1992): 132-34.
Tyldesley, Mike (Baum) 19 (1999): 134-35.
Van Wormer, Heather (Frost) 35.2 (2015): 247-49.
Van Wormer, Heather (Yaple) 35.2 (2015):250-52.
Vartorella, William F. (Kephart) 3 (1983): 184-86.
Wareham, Edmund H. (Hallett) 34.1 (2014): 121-123.Wayland-Smith,

Giles (Foster, ed.) 25 (2005): 208-10.
Weaver, Laura H. (Kraybill and Bowman) 22 (2002): 161-62.
Weaver, Laura H. (Kraybill and Olshan, eds.) 15 (1995): 141-43.
Weaver, Laura H. (Siegrist) 17 (1997): 124-25.
Weaver-Zercher, David L. (Louden) 36.2 (2016): 184-87.
Webber, Philip E. (Foerstner) 20 (2000): 122-23.
Webber, Philip E. (James) 28.1 (2008): 112-13.
Webber, Philip E. (Lachele) 22 (2002): 163-65.
Webber, Philip E. (Schneider) 16 (1996): 123-25.
Webber, Philip E. (Stevick) 28.1 (2008): 112-13.
Whisenhunt, Donald W. (Fogarty) 2 (Autumn 1982): 92-94.
White, Joe (Curl) 31.1 (2011): 109-11.
Whitty, Cadmon (Krakauer) 28.2 (2008): 109-11.
Wiebe, Joanna (Gingerich and Zimmerman, eds.) 27 (2007): 148-49.
Wiebe, Joanna (Janzen) 31.1 (2011): 112-18.
Wiebe, Joanna (Kasdorf) 26.2 (2006): 26.2 (2006): 197-98.
Wiebe, Joanna (Redekop and Redekop, eds.) 26.2 (2006): 199-201.
Williams, Delmus E. (McLaughlin and Davidson) 8 (1988): 125-26.
Willins, Kathleen (Grundstein) 36.2 (2016): 188-90.
Wilson, Matthew (Wonderley), 43.1 (2023): 56-59.
Wisbey, Herbert A., Jr. (Kassay) 1 (Autumn 1981): 83-84.
Wolford, John B. (Emlen/Grant and Allen) 11 (1991): 95-99.
Youngquist, Sally Schreiner (Weaver, ed.) 28.2 (2008): 107-08.